

## COUNTY BOARD MEETING

Proceedings, transactions and RESOLUTIONS had made and ordered of record of said Board in the County of Grundy and State of Illinois, on the twelfth day of June in the year of our Lord Two Thousand Twelve and the Independence of the United States, the Two Hundred and Thirty-fifth.

Morris, Illinois  
June 12, 2012

The meeting was called to order at 5:30 P.M. by Chairman Severson, followed by the Pledge of Allegiance to the Flag. On roll call, all County Board Members were present except County Board Members Ly, Roth, Throneburg, Wagner, and Balkema.

The minutes of the May 8, 2012 County Board Meeting were submitted to the Board. It was MOVED by County Board Member Galloway and SECONDED by County Board Member Steele that said minutes be approved as published. MOTION CARRIED.

Environmental and Resource Conservation Office Coordinator Lisa Kneller recognized the first "Green Teacher" Terry Raikes who is from Braceville Elementary School. She noted that Ms. Raikes is a leader who uses many of her own personal resources and time when helping the students.

Missy Durkin from the Grundy Economic Development Council recognized LyondellBasell, who received an award from the Illinois Association of Water Pollution Control Operators that named them as Illinois Industrial Plant of the Year for their wastewater treatment management. Plant Manager Walter Pinto thanked the Board for their recognition and support, and told them that they had received the State award for going a record 33 months without any incident and a very good safety record as well as maintaining their waste water facility. They treat the water before it empties into the Illinois River. He also commended their employees for the great job that they have done.

Retiring Fire Chief Bob Coleman was honored for his 52 years with the Morris Fire Protection and Ambulance District, 35 years as Chief. He thanked the Board for the honor and their past cooperation.

County Board Member Ly joined the meeting at 5:43 P.M.

World War II Veteran Agnes Peterson who served as a nurse in the U.S. Navy from 1944-46 was honored by the Board. She noted that she traveled alone from Bethesda, Maryland to the naval base in San Francisco, California, where she did her service and she thanked the Board for the honor.

VAC Superintendent Ken Buck introduced his Assistant Supt. Mark Stephens. Mr. Stephens told the Board he was originally from Dwight and joined the service right out of high school, and served for 23 years in the U.S. Air Force as a Master Sgt. He said he is proud to be here and help Grundy County Veterans.

April Gerstung, 2015 W. Southmor Rd., Morris asked the Board to set aside the vote to approve the contract and the lease agreement between the County and Illinois Central School Bus, LLC until the lawsuit, brought by Bruce Barr the founder and CEO, regarding a Map Amendment request, has been settled.

Ginny Bellamy, 1702 Anne Lane, Morris told the Board that Grundy County Home and Community Education is hosting a Family Emergency Preparedness Expo on Saturday, July 28, 2012 from 11a.m. to 2 p.m. at the Grundy County fairgrounds during the annual 4-H Fair to help prepare families during and following an emergency. Their guest speaker Deb Burnshausen, is an educator with the Chaising4Life/The Whirlwind Foundation. She would like the County Board to help to promote this event.

Vicki Geiger, 2012 Taller Rd., Morris talked about the County's rules and regulations and how, in her view, they are not being followed. She said taxpayers are owed an explanation of how their hard-earned money is being spent and they should be allowed to question the decisions being made.

County Board Member Roth joined the Board Meeting at 5:56 P.M.

MOTION: PLACE ON FILE - CASE 12-ZBA-03 - SPECIAL USE - DOG KENNEL - HIGHLAND TWP.

It was MOVED by County Board Member Almer and SECONDED by County Board Member Gill that Case 12-ZBA-03, Special Use for a Dog Kennel to be located in Highland be placed on file. MOTION CARRIED.

MOTION: PLACE ON FILE - CASE 12-ZBA-05 - TEXT AMENDMENT - ADOPTION FEMA FIRM MAPS.

It was MOVED by County Board Member Almer and SECONDED by County Board Member Poole that Case 12-ZBA-05, Text Amendment for the Adoption of FEMA FIRM Maps be placed on file. MOTION CARRIED.

RESOLUTION: RATIFYING AGREEMENT FOR COUNTY ROAD IMPROVEMENTS - RANSOM ROAD BRIDGE.



- 6. This Addendum shall be binding upon and inure to the benefit of the parties, their successors, and assigns and may not be amended except in writing, executed by both parties and/or their successors.
- 7. The law of the State of Illinois shall govern this Addendum and venue shall be in the Thirteenth Judicial Circuit Court, Grundy County, Illinois.

THE PARTIES TO THIS ADDENDUM by their signatures acknowledge they have the ability to bind the respective corporate entities, they have read and understand this Addendum and they intend to be bound by the terms of this Addendum.

APPROVED:  
 GRUNDY COUNTY, ILLINOIS,  
 A body corporate and politic  
 Ron Severson  
 Chairman, Grundy County Board

APPROVED:  
 CITY OF MORRIS,  
 Illinois Municipal Corporation  
 Dick Kopczick  
 City Mayor

ATTEST: Lana J. Phillips, County Clerk      John D. Enger, City Clerk

MOTION: ADDENDUM TO INTERGOVERNMENTAL AGREEMENT - COUNTY OF GRUNDY AND VILLAGE OF CHANNAHON - IMPROVEMENT OF U.S. ROUTE 6 AND BRISBIN ROAD INTERSECTION - ADDENDUM.

An Addendum to the Intergovernmental Agreement between Grundy County and the Village of Channahon for the Improvement of U.S. Route 6 and Brisbin Road Intersection signed by the County on July 13, 2010 was submitted to the Board. It was MOVED by County Board Member Ly and SECONDED by County Board Member Roth that said Addendum be adopted as submitted and made a matter of record.

It was MOVED by County Board Member Almer and SECONDED by County Board Member Roth that the Board accept the results of the previous roll call. MOTION CARRIED. Said Addendum is as follows:

**ADDENDUM TO  
 INTERGOVERNMENTAL AGREEMENT  
 BETWEEN GRUNDY COUNTY AND THE VILLAGE OF CHANNAHON  
 FOR THE IMPROVEMENT OF U.S. ROUTE 6 AND BRISBIN ROAD INTERSECTION SIGNED BY COUNTY  
 JULY 13, 2010**

This Addendum to the earlier Intergovernmental Agreement for the Improvement of Route 6 and Brisbin Road Intersection is made this 12th day of June, 2012, between GRUNDY COUNTY, ILLINOIS (hereinafter referred to as the "COUNTY") and the VILLAGE OF CHANNAHON, GRUNDY COUNTY, ILLINOIS (hereinafter referred to as the "VILLAGE").

**RECITALS**

**WHEREAS**, the COUNTY and the VILLAGE in the spirit of intergovernmental cooperation pursuant to Article VII, Section 10, of the 1970 Constitution of the State of Illinois, and the Illinois Intergovernmental Cooperation Act, 5 ILCS 220/1 et. seq. enter into this Addendum to the earlier Agreement; and

**WHEREAS**, the COUNTY and VILLAGE, in order to facilitate the free flow of traffic and ensure safety to the motoring public, are desirous of cooperating in the improvement of the intersection of U.S. Route 6 and Brisbin Road; and

**WHEREAS**, the COUNTY was able to obtain a \$900,000.00 grant from the Federal Government for improvements to Brisbin Road, and

**WHEREAS**, the amount of the Illinois Department of Transportation (IDOT) required local match has changed as IDOT is utilizing the above referenced COUNTY obtained funding for the additional improvements required to increase Brisbin Road to a five lane cross section at the intersection with Route 6; and

**WHEREAS**, this change in the required local match has altered the dollar amounts to be paid for the improvements on Brisbin Road north for the VILLAGE and the amount to be reimbursed to the COUNTY,

**NOW, THEREFORE**, the parties hereby mutually agree, in the exercise of their statutory and constitutional powers, including, but not limited to, their intergovernmental cooperative powers, as follows:

1. All Recitals are incorporated herein as if stated in full.
2. The total dollar amount required of the VILLAGE and the City of Morris for the improvements to Brisbin Road at its intersection with Route 6 has been determined by the parties and modified to be \$220,850 as shown in Exhibit A attached hereto and incorporated herein by reference.
 

a.	IDOT Match for the COUNTY obtained Federal Grant -	\$90,000.
b.	Preemption Devices for Traffic Signals -	\$25,000
c.	COUNTY's Original Participation Costs -	\$60,850
d.	Payment for Grant Application	<u>\$45,000</u>
e.	Total	\$220,850
3. The VILLAGE has agreed to pay half of the total amount shown in Paragraph 2. above, that is \$110,425.
4. The VILLAGE previously paid to the COUNTY, pursuant to the earlier Agreement, the sum of \$150,000 for improvement costs to Brisbin Road that had been estimated at a much higher rate without the COUNTY grant monies.
5. The COUNTY will reimburse the VILLAGE the sum of \$39,575 within 60 days of the date of the final signing of this Addendum by both parties.
6. This Addendum shall be binding upon and inure to the benefit of the parties, their successors, and assigns and may not be amended except in writing, executed by both parties and/or their successors.
7. The law of the State of Illinois shall govern this Addendum and venue shall be in the Thirteenth Judicial Circuit Court, Grundy County, Illinois.





INHERITANCE TAX	0.00
SPECIAL TRUST	60,301.41
TWP MOTOR FUEL	1,094,367.44
TWP BRIDGE INCOME	377,663.07
HEALTH INS FUND	2,708,843.31
CEMETERY RD	89,481.70
TAX PROTEST	56,672.23
GRUNDY CO EDPA 1 INCOME	112,026.05

frmPrtFund

Grundy County Treasurer  
Fund Balances - Period 6  
CURRENT YEAR 2012

06/05/12 12:01:41

SALE IN ERROR FUND FEES	96,897.64	
SHERIFF GRANTS	0.00	
ESDA NUCLEAR PLAN GRANT FUND	9,370.55	
CORONER'S OPERATING EXPENSES	19,631.83	
911 PROJECT FUND	919,292.46	
GRUNDY COUNTY TRANSIT FUND	-21,939.13	
GRUNDY CO EDPA 2	-27,542.77	
GRUNDY COUNTY CONSOLIDATED 911 CENTER	323,309.20	
		19,555,969.77
Total All Funds		29,454,187.12

**GRUNDY COUNTY CLERK & RECORDER**  
**Quarterly Report**

To the Honorable Chairman and Members of the County Board of Grundy County, Illinois:

I hereby submit to you for your consideration, this Quarterly Report ending May 31, 2012 and statement of the total amount paid to the County Treasurer in accordance with the wishes of this Honorable body:

FUNDS	March 2012	April 2012	May 2012	TOTAL
Clerk's Fees	\$6,436.88 (\$7,202.79)	\$4,398.00 (\$4,131.00)	\$4,742.54 (\$7,142.14)	\$15,577.34 (\$18,475.93)
Clerk's Document Storage Fund	\$1,240.00 (\$1,306.00)	\$840.00 (\$1,116.00)	\$1,186.00 (\$1,250.00)	\$3,266.00 (\$3,672.00)
Recorder's Fees	\$13,216.00 (\$16,052.00)	\$11,362.00 (\$9,256.00)	\$13,424.00 (\$3,957.00)	\$38,002.00 (\$29,265.00)
Recorder's Document Storage Fund	\$9,787.00 (\$9,715.00)	\$7,756.00 (\$7,320.01)	\$11,336.00 (\$8,489.00)	\$28,879.00 (\$25,524.01)
County R.E. Transfer Stamps	\$10,559.00 (\$5,174.75)	\$9,526.50 (\$4,728.25)	\$5,178.25 (\$5,135.00)	\$25,263.75 (\$15,038.00)
State R.E. Transfer Stamps	\$21,118.00 (\$10,349.50)	\$19,053.00 (\$9,456.50)	\$10,356.50 (\$10,270.00)	\$50,527.50 (\$30,076.00)
GIS	\$12,476.00 (\$11,328.00)	\$11,888.00 (\$10,300.00)	\$14,276.00 (\$10,400.00)	\$38,640.00 (\$32,028.00)
TOTAL	\$74,832.80 (\$61,128.04)	\$64,823.50 (\$46,307.76)	\$60,499.29 (\$46,643.14)	\$200,155.59 (\$154,078.94)

( ) Denotes Prior Year

STATE OF ILLINOIS     )  
                                          ) SS  
COUNTY OF GRUNDY     )

I, LANA J. PHILLIPS, County Clerk and Recorder, do solemnly swear that the foregoing account is in all respects just and true, according to my best knowledge and belief, and that I neither received directly or indirectly agreed to receive or be paid for my own or another's benefit, money or article or consideration other than herein stated, nor am I entitled to any fee or emolument for the period hereof stated, other than herein specified.

Lana J. Phillips  
Grundy County Clerk and Recorder

Subscribed and sworn to before me this 7<sup>th</sup> day of June, 2012  
Marcy B. Miller  
Notary Public

SIX MONTH RECEIPT VOUCHER TOTALS	12-01-11 THROUGH 05-31-12	
	<u>CURRENT YEAR</u>	<u>LAST YEAR</u>
CIRCUIT CLERK	192,386	185,316
STATE'S ATTORNEY	220	290
SHERIFF	75	8,325
COURT	25,837	26,914
AUTOMATION	33,489	35,900
SURCHARGE	749	1,030
LEADS	138	193
DRIVER EDUCATION	8,677	9,216
VIOLENT CRIME	19,014	18,809
LAW LIBRARY	7,098	7,398
JUDICIAL SECURITY	76,301	78,355
PUBLIC DEFENDER	-0-	25
RESTITUTION	10,481	21,629
PROBATION	22,885	18,585
HOME CONFINEMENT	-0-	-0-
DOCUMENT STORAGE	31,203	33,660
DRUG ASSESSMENT	25,496	22,264
MANDATORY DRUG FEE	170	10
LAB ANALYSIS	5,610	6,037
TRAUMA	10,484	9,712
COUNTY FEE	56,577	63,892
STATE FEE	24,619	27,820
UNCLAIMED BOND	323	550
JAIL FEES/PRISONER HOUSING	-0-	230
DNA IDENTIFICATION	8,681	7,330
HWY HIRE-BACK FUND	3,000	625
SCHOOL DISTRICT FEE	50	-0-
T&CCSF	28	24
TRANSFER FEE	750	125
YOUTH DIVERSION	8,559	8,699
MARRIAGE FEES	380	340
LUMP SUM SURCHARGE	70,626	66,449
CLERK OP DEDUCTION	509	549
DRUG COURT	11,338	11,825
CLERK OP ADD-ONS	6,420	6,255
PRISONER REVIEW BOARD	654	658
POLICE VEHICLE FUND	25,993	26,194
DRUG COURT FEE	1,837	1,245
DV SURVEILLANCE	-0-	-0-
CHILD PORNOGRAPHY	-0-	205
STATE POLICE OPS	17,955	19,080
FORECLOSURE PREVENTION	9,359	9,212
ABANDONED RES PROP	461	294
ANIMAL CONTROL	30	10
PET POPULATION	120	40
FTA WARRANT FEE	4,480	2,660
E - CITATION FEE	6,385	-0-
FINES/ASSESSMENTS:		
County Criminal & Juvenile	19,876	49,331
County Traffic	146,513	145,296
State Conservation	1,599	3,101
Braceville	-0-	-0-
Braidwood	62	-0-
Channahon	-0-	736
Coal City	12,716	12,157
Dwight	142	322
Gardner	-0-	-0-
Godley	-0-	-0-
Mazon	-0-	-0-
Minooka	36,866	43,280
Morris	21,607	20,239
Seneca	1,821	1,282
South Wilmington	-0-	-0-
County OV	57	40
Secretary of State	-0-	-0-
State Overweight	-0-	-0-
Drug Enforcement	4,966	2,317
DNR Drug	-0-	70
Braidwood Drug	-0-	-0-
Channahon Drug	-0-	-0-
County Drug	15,627	7,871
Coal City Drug	170	193
Dwight Drug	-0-	-0-
Illinois State Police Drug	17,575	6,920

Minooka Drug	675	483
Morris Drug	590	683
Seneca Drug	122	-0-
MANS Drug	-0-	-0-
Joliet Police Drug	-0-	-0-
DEA	-0-	-0-
Braidwood DUI	-0-	-0-
Channahon DUI	-0-	100
County DUI	1,610	1,100
Coal City DUI	300	-0-
Dwight DUI	-0-	-0-
Illinois State Police DUI	800	500
Minooka DUI	1,786	1,100
Morris DUI	700	151
Seneca DUI	100	100
DNR OUI	100	285

### CORONER REPORT

June 11, 2012

Honorable members of the Grundy County Board, the following is the semi-annual report of the Grundy County Coroner's Office for the dates of **December 1, 2011 through May 31, 2012**. I have also included the comparison of last year's totals for **December 1, 2010 through May 31, 2011**.

	<u>FY11</u>	<u>FY12</u>
Total number of Cases investigated	181	179
Total number of Morris Hospital Deaths investigated	68	69
Total number of Home Death investigated	64	50
Total number of Nursing Home Deaths investigated	47	55
Total number of Autopsies performed	15	20
Total number of Inquiries held	16	27
Total number of Inquests held	00	00
Total number of Natural Deaths	172	163
Total number of Suicides	03	03
Total number of Accidents	06	11
Total number of Cremation Permits issued	67	84

Respectfully,

*John W. Callahan*

John W. Callahan  
Grundy County Coroner



Deaths Investigated	Dec.	Jan.	Feb.	March	April	May	June	July	Aug.	Sept.	Oct.	Nov.	YTD Total
Natural	26	31	29	35	17	25							163
Homicide	0	0	0	0	0	0							0
Suicide	1	0	0	1	0	1							3
Accident	3	1	1	3	1	2							11
Undetermined	0	0	0	0	0	0							0
Under Investigation	0	0	0	0	0	2							2
<b>Total</b>	<b>30</b>	<b>32</b>	<b>30</b>	<b>39</b>	<b>18</b>	<b>30</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>179</b>
Alcohol/Drugs/CO	2	1	2	2	1	2							10
AIDS/HIV	0	0	0	0	0	0							0
SIDS	0	0	0	0	1	0							1
Infants(24 mo. or less)	0	0	0	0	1	0							1
Fetal Deaths	0	0	0	0	0	0							0
Heat/Cold	0	0	0	0	0	0							0
Cancer	7	6	7	12	6	6							44
Cardiovascular	13	19	12	10	2	11							67
Firearms	1	0	0	0	0	0							1
Traffic	0	0	0	1	0	1							2
Fire	0	0	0	0	0	0							0
Nursing Homes	11	9	9	14	3	9							55
Home Deaths	9	7	8	12	6	8							50
Falls	1	0	0	0	0	0							1
Hospital	10	16	13	11	9	10							69
Boating/Water	0	0	0	0	0	0							0
Train	0	0	0	1	0	0							1
Aircraft	0	0	0	0	0	0							0
Farming	0	0	0	0	0	0							0
School	0	0	0	0	0	0							0
Autopsies-Grundy	4	3	4	4	2	3							20
Morgue Usage-Others	0	1	0	0	0	0							1
Morgue Usage-Livingston	0	0	0	0	0	1							1
Inquests	0	0	0	0	0	0							0
Inquiries	5	5	4	3	5	5							27

Grundy County Coroner 2012 Fiscal Year Status

REPORT OF TERRY M. MARKETI, SHERIFF OF GRUNDY COUNTY, ILLINOIS  
SIX(6) MONTH REPORT DECEMBER 01, 2011 THROUGH MAY 31, 2012

**EARNINGS**

REIMBURSEMENTS FROM OTHER COUNTIES	\$59,972.52
HOUSING OF PRISONERS	\$13,544.74
STATE OF ILLINOIS PTI REIMBURSEMENT FEES	\$5,784.62
E-CITATION	\$36,666.08
IDOT TRAFFIC SAFETY GRANT	\$1,324.00
CONTRACTUAL POLICE PROTECTION	\$14,283.32
SHERIFF REIMB	\$15,198.85
MISCELLANEOUS INCOME	\$47,895.00
SHERIFF VEHICLE FUND	\$12,472.11
	\$13,682.50
<b>TOTAL:</b>	<b>\$220,823.74</b>

COUNTY OF GRUNDY )

I Terry M. Marketti, Sheriff of Grundy County, Illinois, do solemnly swear that this foregoing account is in all respects just and true, according to the best of my knowledge and belief and have neither directly or indirectly received any other money, articles or considerations not stated. The monies received by this office have been turned over to the Grundy County Treasurer in compliance with the Order of the Grundy County Board.

TERRY M. MARKETTI  
SHERIFF

SIGNED AND SWORN TO BEFORE ME THIS  
11<sup>th</sup> day of JUNE 2012.

LANA J. PHILLIPS  
GRUNDY COUNTY CLERK

**Regional Office of Education Grundy-Kendall Counties**

PAUL R. NORDSTROM, Superintendent

**MORRIS OFFICE**

1320 Union Street  
Morris, Illinois 60450  
Phone(815) 941-3247  
Fax (815)941-5384

**YORKVILLE OFFICE**

109 West Ridge Street  
Yorkville, Illinois 60560  
Phone(630) 553-4168  
Fax (630)553-4152

June 4, 2012

Mr. Hamilton and Mr. Wilkins,

In accordance with Illinois School Code section 105 ILCS 5/3-5, I would like to report under affirmation to the County Board a list of acts as county superintendent for the previous quarter from March 1, 2012- May 30, 2012.

Total Certificates Issued: 25  
Total Certificate Applications Processed: 36  
Total Educators Registered: 570  
Total Certificates Registered: 799  
Total Substitute Certificates Issued: 12  
Total Substitute Certificates Currently Registered: 941  
Public School Administrators Employed for FY 2012: 200  
Public School Teachers Employed for FY 2012: 2396

School Bus Driver Trainings: 7  
School Bus Drivers Trained: 225  
Finger printings done at 2 offices: 226  
Phone Calls Taken: 2,092  
Walk In Patrons Served: 876  
Persons Registered for GED testing: 61  
Persons completing and meeting score requirements: 27  
Students enrolled at Premier Morris alternative school: 104  
Students graduated from through Premier Morris 2011-2012: 39  
Visits, meetings and trainings by regional superintendent and assistant:

March 1, 2012- May 30, 2012

Mar. 1- Outdoor Education Center Meeting w/ supts.- Yorkville  
Mar. 1- Student truancy hearing- Yorkville  
Mar. 2 - IL Assn. of School Business Officials meeting – Morris  
Mar. 7- No Tolerance Task Force meeting- Morris  
Mar. 7- Braidwood Nuclear Plant exercise w/ Grundy ESDA- Morris  
Mar. 7- Illinois Assn. of Regional Supts. Executive Committee mtg. – Springfield  
Mar. 13- Area One Regional Superintendents meeting- Wheaton  
Mar. 14- Kendall County Special Education Co-op meeting w/Supts.- Yorkville  
Mar. 20- Outdoor Education Center Meeting w/ supts.- Yorkville  
Mar. 21- Grundy County Special Ed meeting w/ superintendents- Morris  
Mar. 21- Illinois TRS Presentation – Morris  
Mar. 22- ESNNFP and PDA governing board meetings- Joliet  
Mar. 22- Vista Learning Governing board meeting – Joliet  
Mar. 23- Truancy event planning committee meeting – Morris  
Mar. 23 – Health life/safety building inspection- Minooka Elementary  
Mar. 26- Health life/safety building inspection- Plano School District buildings  
Mar. 27- Martha Slyter Scholarship committee selection meeting- Morris  
Mar. 27- Premier Academy meeting on phone system- Morris  
Mar. 28- Minooka High School anti-bullying presentation- Minooka  
Mar. 29 – Administrator’s Academy on Danielson Model of Evaluation- Joliet  
Mar. 30 – Construction meeting at Oswego East High School- Oswego  
Apr. 4- Kendall County Special Education Co-op meeting w/Supts.- Yorkville  
Apr. 4- Student Truancy hearings- Yorkville  
Apr. 9- Kendall Cty. Mapping meeting w/ Don Clayton and Eric Weis- Yorkville  
Apr. 9- Meeting on prospects for Premier School move- Morris  
Apr. 10- Student Government Day- Morris  
Apr. 11- Workforce Investment Board meeting- Kane County  
April 11- Host Cyberbullying event with Juvenile Justice Comm. at Yorkville MS

- Apr. 12- Meetings with insurance and internet providers- Morris
- Apr. 13- SIG Committee meeting – Springfield
- Apr. 16- Health/ Life Safety Bldg. Inspections-Morris Dist. 54 and Saratoga
- Apr. 17- Area One Regional Superintendents conference call
- Apr. 18- Grundy County Special Ed meeting w/ superintendents- Morris
- Apr. 18- Grundy Mock Trial exercise and meet with Grundy Cty. Clerk office
- Apr. 20- IL Assn. of School Business Officials meeting – Morris
- Apr. 20- Meeting with attorneys concerning possible Premier property
- Apr. 20- Health/ Life Safety building inspection- Nettle Creek- Morris
- Apr. 23- Reading Week visit- Walnut Trails School – Minooka
- Apr. 24- Illinois Assn. of Regional Supts. mtg. – Springfield
- Apr. 26- Vista Learning computer giveaway- Morris
- Apr. 30 - Truancy event planning committee meeting – Morris
- Apr. 30- Vista Learning computer giveaway- Yorkville
- May 1- Health / Life Safety building inspections- Gardner GS, Gardner HS
- May 2- On panel for Mandated Reporter Training session – Morris
- May 2- Health / Life Safety building inspections- Morris HS and GAVC
- May 4- Illinois Principals Assn. student recognition event – Joliet
- May 5- Coal City school and village emergency drill event- Coal City
- May 7- Evaluation of technology structure at Premier school- Morris
- May 7- Attended Servant Leadership event- Morris
- May 9- Kendall County Special Ed meeting w/ superintendents
- May 9- Student Recognition event for Morris eighth graders- Morris
- May 9- Morris High School student recognition night- Morris
- May 10- Area One Regional Supts. meeting – Wheaton
- May 11- Juvenile Justice Gov. Bd. and committee meetings- Yorkville
- May 14- Presentation of Slyter Scholarship to student- Seneca
- May 16- Grundy County Special Ed meeting w/ superintendents- Morris
- May 16- Conference call on acquiring new fingerprint machines
- May 18- SIG Committee meeting – Springfield
- May 21- New health insurance plan for grant employees meeting- Morris
- May 24- PDA governing board meeting- Joliet
- May 24- Premier School graduation event for 39 students – Morris
- May 31- Truancy Summit presentation planning meeting- Morris

I do hereby acknowledge that the above information is correct to the best of my knowledge. Paul R. Nordstrom, Reg. Supt.

County Board Committee Chairmen presented their committee reports.

REPORT: FINANCE & CLAIMS COMMITTEE - MONTHLY.

The monthly report of the Finance & Claims Committee was submitted to the Board. It was **MOVED** by County Board Member Galloway and **SECONDED** by County Board Member Boggs that said report be received as submitted, recommendations concurred in and all bills be allowed, ordered paid and made a matter of record.

It was **MOVED** by County Board Member Almer and **SECONDED** by County Board Member Steele that the Board accept the results of the previous roll call. **MOTION CARRIED.** Said report is as follows:

A T & T		\$ 147.85
A T & T	9412389 FAX	\$ 37.28
A T & T	9420175 MODEM	\$ 36.25
A T & T		\$ 1,104.00
A T & T		\$ 5,577.05
A T & T		\$ 36.81
A T & T		\$ 36.40
A T & T		\$ 75.05
A T & T		\$ 79.84
A T & T	EOC/EMA SHARE FAX LINE COST	\$ 37.64
A T & T	EOC/EMA SHARE FAX LINE COST	\$ 35.23
A T & T LONG DISTANCE		\$ 1,074.55
A T & T MOBILITY		\$ 2,087.80
ADAPCO		\$ 4,785.55
AGRI-TILE INC	PINE BLUFF & WINTERBOTTOM TILE	\$ 42.25
ALARM DETECTION SYSTEMS INC	ANIMAL CONTROL MAY - JULY	\$ 189.00
ANIMAL CARE HOSPITAL OF MORRIS	#11866 - FOSTER	\$ 85.00
ARAMARK UNIFORM SERVICE	MONTHLY UNIFORM EXPENSE	\$ 389.24
JUDY BAILEY		\$ 21.25
JUDY BAILEY		\$ 66.74
JUDY BAILEY		\$ 120.96
BATTERIES PLUS		\$ 280.00
BIG R	BLADES NUTS BOLTS WASHERS	\$ 175.85
MARTHA BLANKENSHIP	MILEAGE	\$ 55.50
BOURBONNAIS SUPPLY, INC.	2 - STROBE LIGHTS	\$ 114.24

BRANDT PRINTING COMPANY	PRINTING - INV #1121	\$ 125.00
DENISE BROWN	NOTARY BOND	\$ 30.00
CARD CENTER	PALMER HOUSE FLORIST - SCHALLER	\$ 76.13
CARD CENTER		\$ 135.26
CARD CENTER	SUPPLIES FOR TRASHFORMATIONS	\$ 53.16
CARD CENTER	WALMART - GOVT DAY SNACKS	\$ 75.44
CARD CENTER		\$ 200.00
CARD CENTER		\$ 2,755.75
CARD CENTER	SECURITY CAMERA WITH SIGNS	\$ 67.13
CARD CENTER	HOTEL FOR IACE CONF	\$ 197.58
CARDINAL HEALTH MEDICAL		\$ 166.70
CARDINAL HEALTH MEDICAL		\$ 520.29
CARDMEMBER SERVICES	ETSB 05-12	\$ 2,704.65
LOUANN CARPENTER		\$ 44.40
CARROT-TOP INDUSTRIES INC	TABLE THROWS W/EMA LOGO	\$ 680.88
CENTRAL LIMESTONE CO INC.	STONE	\$ 325.77
CHAMLIN & ASSOC INC	OLD STAGE RD PHASE 3	\$ 5,306.50
	OLD STAGE RD NOCOR	
CHAMLIN & ASSOC INC	COORDINATION	\$ 824.00
CHAMLIN & ASSOC INC	11-03111-00-BR NETTLE SCHOOL RD	\$ 4,726.00
DANA CHESHARECK		\$ 6.87
DANA CHESHARECK		\$ 327.45
CHESSIE LANE ANIMAL HOSPITAL	#3525 BATTISTELLI	\$ 97.00
CHRISTIAN ANGEL NETWORK	CAREGIVERS - IIIIE RESPITE	\$ 209.95
CINTAS FAS LOCKBOX 636525	SUPPLIES	\$ 73.25
CINTAS FAS LOCKBOX 636525	SUPPLIES	\$ 98.45
CITY OF MORRIS	GENERAL ASSIST TO VETERAN	\$ 96.52
CLARKE		\$ 245.95
MARLENE CLAYPOOL		\$ 24.00
COAL CITY COMMUNITY UNIT #1	BLDG RENTAL FOR ECC EXERCISE	\$ 125.00
COAL CITY COUNTRY PLACE APTS	FSS GRANT	\$ 500.00
COMED	GENERAL ASSIST TO VETERAN	\$ 102.23
COMPUTER PROFESSIONALS		\$ 715.00
COMPUTER PROFESSIONALS		\$ 877.50
CONCORDE INC	2ND QUARTER	\$ 84.00
CONTECH CONSTRUCTION PRODUCTS	CULVERT	\$ 871.60
CRA PAYMENT CENTER	BACKHOE OUTRIGGERS	\$ 532.65
CRYSTAL CLEAR WATER CO	MONTHLY SERVICE	\$ 10.00
CRYSTAL CLEAR WATER CO	MONTHLY SERVICE	\$ 11.00
CRYSTAL CLEAR WATER CO	MONTHLY SERVICE	\$ 11.00
CULLIGAN WATER CONDITIONING	WATER	\$ 44.07
D CONSTRUCTION CO.	OLD STAGE RD 03-00128-01-WR	\$ 61,200.00
D CONSTRUCTION CO.	AUX SABLE 11-01000-00-GM	\$ 4,900.00
DEB'S FLORAL EXPRESSIONS	JENDRO SYMPATHY	\$ 45.00
SPARROW DEVELOPMENT CORP	OIL CHANGES - ANIMAL CONTROL	\$ 83.95
DOC'S DRUGS		\$ 300.00
DOCUMENT IMAGING DIMENSIONS, I	CERTIFICATE HOLDERS	\$ 9.79
DOCUMENT IMAGING DIMENSIONS, I	PAPER - ADMIN BLDG	\$ 1,359.60
DOCUMENT IMAGING DIMENSIONS, I	TAPE & SHEET PROTECTORS	\$ 81.30
DOCUMENT IMAGING DIMENSIONS, I	PAPER - COURTHOUSE	\$ 1,359.60
DOCUMENT IMAGING DIMENSIONS, I	CLIP BINDERS	\$ 73.81
DOCUMENT IMAGING DIMENSIONS, I	NARROW RULED LETTER PAPER	\$ 140.91
DOCUMENT IMAGING DIMENSIONS, I	WORKSTATION STEP FILE II	\$ 8.99
DOCUMENT IMAGING DIMENSIONS, I	PAPER FOR COURTHOUSE	\$ 1,359.60
DOCUMENT IMAGING DIMENSIONS, I	40 CASES OF PAPER FOR ETSB	\$ 1,359.60
DWIGHT VET CLINIC	ADOPTION REFUND - RABIES	\$ 12.00
DEB FISHER	ADOPTION REFUND	\$ 27.00
FIVE STAR PEST CONTROL	MONTHLY PEST REMOVAL	\$ 40.00
FUNK'S TRAILER SALES INC	ROOF VENT FOR UNIT 3669	\$ 24.38
GEDC	TIME EXPENSES FOR SET UP	\$ 400.00
VI GIOVANINI	ADOPTION REFUND #12144	\$ 12.00
GR CO CHAMBER OF COMMERCE	MINOOKA STATE OF VILLAGE - 3	\$ 60.00
GR CO EMERGENCY MANAGEMENT		
AGN	INSPA GRANT FUNDS - APRIL	\$ 647.34
GR CO HEALTH DEPT		\$ 6,666.67
GR CO HEALTH INSURANCE		\$ 19,238.41
GR CO HEALTH INSURANCE	JUNE	\$ 13,212.97
GR CO HWY DEPT	LABOR 4/23 & 5/6	\$ 12,837.09
GR CO HWY DEPT	EQUIPMENT RENTAL 4/23 & 5/6	\$ 11,262.36
GR CO HWY DEPT	GAS REIMB FROM ANIMAL CONTROL	\$ 844.16
GR CO TREASURER		\$ 59.79
GRAINCO FS INC	PROPANE	\$ 160.21
GRAINCO FS INC	PROPANE	\$ 17.80
GRAINCO FS INC	TIRE REPAIR TIRE OIL KEROSENE	\$ 1,682.75

GRUNDY - KENDALL PAYROLL ACCT	MONTHLY SALARIES	\$ 2,958.17
GRUNDY - KENDALL PAYROLL ACCT	MONTHLY PAYROLL BENEFITS	\$ 438.33
GRUNDY COUNTY GENERAL FUND	TELEPHONE - GRUNDY	\$ 405.36
GRUNDY COUNTY GENERAL FUND	POSTAGE - GRUNDY	\$ 71.67
GRUNDY-KENDALL GEN SCHOOL FUND	INTUIT SUPPLIES	\$ 224.97
GRUNDY-KENDALL GEN SCHOOL FUND	KENDALL PRINTING	\$ 87.15
GRUNDY-KENDALL GEN SCHOOL FUND	DELUXE BUSINESS CHECKS	\$ 49.28
GRUNDY-KENDALL GEN SCHOOL FUND	KENDALL PRINTING	\$ 57.70
GRUNDY-KENDALL GEN SCHOOL FUND	ICE MOUNTAIN	\$ 19.84
GRUNDY-KENDALL GEN SCHOOL FUND	COMCAST INTERNET	\$ 126.90
GRUNDY-KENDALL GEN SCHOOL FUND	STATE SCHOOL NEWS SERVICE	\$ 295.00
DEBORAH HANLEY	MILEAGE	\$ 12.21
MELANIE HATZ		\$ 1,000.00
HEARTLAND DISPOSAL OF ILLINOIS	MONTHLY SERVICE	\$ 101.00
MOLLY HEINS	LEPC EXERCISE EXPENSES	\$ 176.04
MOLLY HEINS	LEPC CONFERENCE EXPENSES	\$ 189.80
HINCKLEY SPRINGS	MONTHLY WATER BILL	\$ 34.91
IL DEPT OF AGRICULTURE		\$ 20.00
IL PUBLIC HEALTH ASSOC	CONTRACTUAL	\$ 90.00
IL PUBLIC HEALTH ASSOC	TRAVEL	\$ 810.00
ILLINOIS CENTRAL SCHOOL BUS	BUS TRANSPORT FOR LEPC DRILL	\$ 175.00
ILLINOIS JUDGES ASSOCIATION	2012 - 2013 DUES	\$ 600.00
ILLINOIS STATE BAR ASSOCIATION	DUES - PETERSON	\$ 306.00
INTEGRYS ENERGY SERVICES INC	GRUNDY CO GAS BILL COURTHOUSE	\$ 768.96
INTEGRYS ENERGY SERVICES INC	GRUNDY CO GAS BILL ADMIN BLDG	\$ 812.13
	CX15 MOWERS BOLTS LOCK NUTS	
JOHN DEERE FINANCIAL	SPINDLE	\$ 536.06
DONNA JONES	#12172 ADOPTION REFUND	\$ 12.00
KANE,MCKENNA & ASSOC INC	EDPA #1 PROFESSIONAL SERVICES	\$ 875.50
KENDALL CO TREASURER	POSTAGE - KENDALL	\$ 80.80
KINDELSPIRE AUTO SUPPLY	SOCKET & O-RINGS	\$ 18.51
	LIGHT BRACKETS ADAPTERS PLUGS	
KINDELSPIRE AUTO SUPPLY	CAPS	\$ 84.92
KINDELSPIRE AUTO SUPPLY	TAIL LIGHT BULBS FOR #3602	\$ 4.72
CINDY KLEIN		\$ 240.00
	BRISBIN RD CORRIDOR ACCESS	
KLOA	STUDY	\$ 2,277.50
LISA KNELLER	MILEAGE	\$ 27.97
KONICA MINOLTA BUSINESS SOLUTI	COPY CHARGE	\$ 218.18
KONICA MINOLTA BUSINESS SOLUTI	COPIER COSTS	\$ 26.08
KONICA MINOLTA PREMIER FINANCE		\$ 182.70
LA BEAU BROTHERS, INC	#4 FUEL COOLER LINES	\$ 650.48
LA BEAU BROTHERS, INC	#3 FILTERS	\$ 106.32
	#7 REPLACED AIR DRYER & COOLANT	
LA BEAU BROTHERS, INC	LIN	\$ 678.21
LASALLE COUNTY TREASURER	GRUNDY CO SHARE SALARIES	\$ 22,889.89
LASALLE COUNTY TREASURER	GRUNDY CO SHARE BENEFITS	\$ 10,167.17
JACOB LAWSON	PT LAW CLERK	\$ 440.00
DONNA LEE	CONTRACTUAL	\$ 320.82
DONNA LEE	CONTRACTUAL	\$ 1,309.06
DONNA LEE		\$ 1,309.06
LETTERKRAFT PRINTERS INC	6000 TAX BILL ENVELOPES	\$ 228.60
LINCOLN WAY ELECTRONICS		\$ 126.22
MATTESON ACE HARDWARE	WASHERS & HARDWARE	\$ 15.19
MATTESON ACE HARDWARE	TRAINING & PACKING SUPPLIES	\$ 9.05
KYLE MCCARVILLE	PT LAW CLERK	\$ 165.00
MCGRATH OFFICE EQUIPMENT	COPIER LEASE	\$ 54.50
MCGRATH OFFICE EQUIPMENT	FILE BIN	\$ 18.83
MCGRATH OFFICE EQUIPMENT	TAPE	\$ 31.16
CHRIS MEHOCHKO	MILEAGE	\$ 290.82
METALCRAFTERS INC	#3 REMOVE PIN FROM CYCLINDER	\$ 245.00
MIDSTATE ASPHALT REPAIR	12-05000-00-GM GARFIELD	\$ 5,346.25
MIDSTATE ASPHALT REPAIR	12-08000-00-GM GREENFIELD	\$ 4,498.50
MORRIS BAKERY	MEETING EXPENSE	\$ 9.00
MORRIS BUSINESS & TECHNOLOGY C	RENT - KG COMMUNITY ACTION	\$ 1,033.00
MORRIS BUSINESS & TECHNOLOGY C	VAC RENT - SUITE 202	\$ 693.00
MORRIS HOSPITAL	TB	\$ 264.00
MORRIS HOSPITAL	PHYSICAL - ANIMAL CONTROL	\$ 65.00
MORRIS MEDICAL CENTER	MY LABS	\$ 65.00
MTS SAFETY PRODUCTS INC	EVALUATOR VESTS	\$ 180.00
MUNICIPAL RETIREMENT FUND	VAC MEDICARE	\$ 35.09
MUNICIPAL RETIREMENT FUND	VAC SOC SEC	\$ 150.06
MUNICIPAL RETIREMENT FUND	COUNTY MEDICARE	\$ 5,459.04
MUNICIPAL RETIREMENT FUND	COUNTY SOC SEC	\$ 23,342.02

NAPA AUTO PARTS	AIR FILTERS BULB FITTINGS	\$	59.42
NESTLE PURE LIFE		\$	52.62
NICOR	GENERAL ASSIST TO VETERAN	\$	29.00
NICOR	MONTHLY GAS BILL - AN CONTROL	\$	43.53
NIU OUTREACH	2012 WOMENS LEGACY CONF	\$	69.00
PAUL NORDSTROM	MILEAGE	\$	410.86
NORTHERN CONTRACTING INC	GATE REPAIR - ANIMAL CONTROL	\$	1,155.00
NORTHERN TOOL & EQUIP CO	PORTABLE HYDRAULIC RAM	\$	217.62
NSF INTERNATIONAL	EH SUPPLIES	\$	520.84
O'HARE TRUCK SERVICE	#1 #4 #7	\$	110.40
O'HARE TRUCK SERVICE	#2#3 #5 FORD 1 TON TRAILER	\$	148.20
JOYCE PANOS		\$	140.28
BILL PFAFF	COYOTE BOUNTY	\$	15.00
PITNEY BOWES INC	SUPPLIES	\$	385.79
POSITIVE PROMOTIONS	NURSING SUPPLIES	\$	338.27
POSITIVE PROMOTIONS		\$	78.95
QUICK KILL PEST ELIMINATORS	MONTHLY PEST REMOVAL	\$	94.00
QUILL CORP	OFFICE SUPPLIES	\$	92.69
QUILL CORP		\$	11.46
QUILL CORP		\$	20.22
QUILL CORP		\$	11.46
QUILL CORP		\$	450.87
QUILL CORP		\$	10.00
QUILL CORP		\$	157.40
QUILL CORP	LINED 4X4 PADS	\$	2.38
QUILL CORP	CALCULATOR	\$	1.90
THERESA REICHMAN		\$	250.00
RIBER CONSTRUCTION CO	05-16125-00-BR VERONA ROAD BRIDGE	\$	27,952.17
RIBER CONSTRUCTION CO	05-16125-00-BR VERONA ROAD BRIDGE	\$	77,627.06
PAMELA RUSH		\$	60.97
SAFE KIDS	SHERIFF 05-12	\$	75.00
SCARLINE JEROME-KON MD		\$	2,220.00
MARYLOU SCHILDGEN	RESPITE	\$	200.00
MARYLOU SCHILDGEN	RESPITE	\$	1,000.00
MARGARET SCHMIT	CONTRACTUAL - INTERPRETER - MH	\$	20.00
	CONTRACTUAL - INTERPRETER -		
MARGARET SCHMIT	NURSING	\$	150.00
SHIRKEY VETERINARY CLINIC	ADOPTION REFUNDS	\$	24.00
SHIRKEY VETERINARY CLINIC	KENNEL EXPENSE	\$	400.00
SHIRKEY VETERINARY CLINIC	RESTRICTED USE	\$	336.51
	GRASSHOPPER - OIL FILTERS &		
SISTEK SALES AND SERVICE	BLADES	\$	86.79
SISTEK SALES AND SERVICE	POWER WASHER MAINT	\$	94.00
SKINNER ANIMAL HOSPITAL	ADOPTION REFUND - MAZZA	\$	12.00
SMD WYNNE CORP		\$	410.15
SMILE MAKERS		\$	109.57
SOUTHWEST RESPIRATORY ASSOC LL		\$	375.00
STERLING CODIFIERS INC	SUPPLEMENT #13	\$	435.00
LEANN STRAMA	MILEAGE	\$	16.65
SUN LIFE FINANCIAL		\$	109.71
SUN LIFE FINANCIAL	JUNE	\$	52.80
SUN-TIMES MEDIA	CO BD MTG	\$	37.18
SUPERVALU		\$	107.59
CASSANDRA THOMPSON		\$	54.39
TIGER DIRECT		\$	169.93
TIGER DIRECT		\$	90.53
TIMOTHY BROWN, PSY D	EVALUATION	\$	850.00
TOUCHING HEARTS AT HOME		\$	1,000.00
U.S. POSTMASTER	STAMPS - ANIMAL CONTROL	\$	45.00
VERIZON WIRELESS		\$	375.38
VILLAGE OF COAL CITY		\$	249.63
VILLAGE OF MINOOKA		Apr-12 \$	240.00
VISION SERVICE PLAN		\$	111.40
VISION SERVICE PLAN	JUNE	\$	22.28
WALMART COMMUNITY	KENNEL EXPENSES	\$	123.94
WASTE MANAGEMENT	MONTHLY WASTE REMOVAL	\$	264.56
WEST GROUP PAYMENT CENTER	WEST INFOR CHARGES - JUDGES	\$	568.26
WEST GROUP PAYMENT CENTER	WEST INFO CHARGES - PATRON	\$	403.84
WEST SIDE TRACTOR SALES CO	JD 544 PEDAL	\$	474.60
WILLS AUTOMOTIVE SERVICE	AUTO MAINT - ANIMAL CONTROL	\$	346.84
DEB WYETH		\$	21.09

1 STEP DETECT ASSOC

K2/SPICE TEST

\$

137.00

1 STEP DETECT ASSOC	SALIVA ALCOHOL TEST	\$	157.00
A & R SHARED SERVICES CENTER	T8880266/T8889199	\$	897.39
A & R SHARED SERVICES CENTER	5/15/2012	\$	170.00
A & R SHARED SERVICES CENTER		\$	170.00
A T & T	5/28/2012	\$	5,542.25
A T & T	5/28/2012	\$	36.43
A T & T	5/28/2012	\$	75.59
A T & T	5/28/2012	\$	36.63
A T & T	5/16/2012	\$	4,836.59
A T & T	5/28/2012	\$	23.28
A T & T	8.15941E+13	\$	4,018.90
A T & T	EOC LINE CHARGES	\$	835.62
A T & T LONG DISTANCE		\$	1,038.01
A T & T MOBILITY		\$	2,087.00
ACE	911 CENTER	\$	115.96
ALARM DETECTION SYSTEMS INC	SHERIFF 06-12	\$	104.85
ALARM DETECTION SYSTEMS INC	SHERIFF 06-12	\$	1,870.93
ALCARAZ, FAUSTINO	PER DIEM \$15.00/MILEAGE \$8.88	\$	23.88
ALERE TOXICOLOGY SERVICES INC	SUBSTANCE ABUSE TESTING APR	\$	300.00
ANDERSON, MEGAN	PER DIEM \$15.00/MILEAGE \$11.10	\$	26.10
ARNOLD, JAMES	PER DIEM \$15.00/MILEAGE \$1.11	\$	16.11
ATHLETIC OUTFITTERS	SHERIFF 06-12	\$	59.00
AYERS ELECTRIC	31841/31791/31781/31763	\$	613.49
AYERS ELECTRIC		\$	534.91
AYERS ELECTRIC	ETSB 06-12	\$	2,023.80
AYERS ELECTRIC	ETSB 06-12	\$	3,346.39
BAILEY PRINTING INC	911 CENTER	\$	348.03
BANC OF AMERICA LEASING	COPIER LEASE - LAND USE	\$	541.99
JOHNATHAN M BATES	TRAVEL EXPENSES - MILEAGE	\$	224.22
JOHNATHAN M BATES	HOTEL EXPENSE	\$	172.48
JOHNATHAN M BATES	DINNER EXPENSE	\$	40.00
SUSAN BATES	MILEAGE EXPENSE	\$	54.44
BELICE, MICHAEL	PER DIEM \$15.00/MILEAGE \$11.10	\$	26.10
BIG R	SHERIFF 06-12	\$	414.60
BIG R	MAINT SUPPLIES	\$	80.12
BOBBY B'S PRESSURE WASH N' DET	PRESSURE WASHING - MAY	\$	450.00
BRANDT, DOUG	PER DIEM \$15.00/MILEAGE \$7.77	\$	22.77
MIKE BREISCH	MAY PC MTG	\$	43.33
CHAD BROWN	PLUMBING INSPECTIONS	\$	320.00
BURCH, ALLEN	PER DIEM \$15.00/MILEAGE \$16.65	\$	31.65
BYERS PRINTING	CASE BINDERS - CIRCUIT CLERK	\$	444.65
CAL'S PRINTING	OFFICE SUPPLIES - CIRCUIT CLERK	\$	599.40
CAL'S PRINTING	BUSINESS CARDS - KLUKAS	\$	58.85
CAL'S PRINTING	VICTIM IMPACT PANEL FORMS	\$	122.00
CAL'S PRINTING	BUSINESS CARDS - SURMAN	\$	58.85
CAL'S PRINTING	2500 TR JACKETS	\$	293.40
CANNA & CANNA LTD	GCHD	\$	52.50
CANNA & CANNA LTD	SHERIFF	\$	210.00
CARD CENTER	FORENSIC RADIOLOGY CLASS - HINTZE	\$	393.34
CARD CENTER	NOTARY APPLICATION - CONNOR	\$	49.00
CARD CENTER	EXTERNAL HARD DRIVE	\$	116.86
CARD CENTER	SUPPLIES FOR EOC	\$	34.08
CARD CENTER	LEPC EXERCISE - RECHETTIS	\$	775.00
CARD CENTER	LEPC - DRINKS FOR EXERCISE	\$	183.84
CEBRZYNSK, ANDREA	PER DIEM \$15.00/MILEAGE \$13.32	\$	28.32
CHICAGO COMMUNICATIONS LLC	ETSB 06-12	\$	81,867.11
CHRISTENSEN, LARRY	PER DIEM \$15.00/MILEAGE \$1.11	\$	16.11
CINTAS FAS LOCKBOX 636525	SHERIFF 06-12	\$	477.68
CINTAS FAS LOCKBOX 636525	911 CENTER	\$	62.05
CINTAS FIRE PROTECTION	INSPECT & CHARGE FIRE EXTING	\$	65.00
CIRONE COMPUTER CONSULTING INC	PAMSPRO SEMINAR	\$	150.00
CITIBANK NA	GRAND JURY SUBPOENA FEES	\$	132.01
CITY OF MORRIS	COUNTY WATER BILL - ADMIN	\$	320.68
CITY OF MORRIS	ETSB 06-12	\$	4,882.49
CLARK CARPET CLEANING INC	SHERIFF 06-12	\$	842.10
JAN CLAVEY	SHERIFF 06-12	\$	75.00
CLIFFORD-WALD	SERVICE CONTRACT	\$	180.00
CLIFFORD-WALD		\$	611.93
COLLINS, MARGARET	PER DIEM \$15.00/MILEAGE \$13.32	\$	28.32

COMCAST CABLE	5/15/2012	\$	127.58
COMCAST CABLE	5/26/2012	\$	134.74
COMCAST CABLE	8.7712E+15	\$	125.22
COMED	SHERIFF 06-12	\$	30.12
COMED	ELEC CHARGES FOR		
COMED	KENDALL/GRUNDY	\$	106.26
COMED	VAC ELEC EXPENSE	\$	63.21
COMED	ELEC CHARGES FOR CO HWY	\$	99.59
COMED	ELEC CHARGES FOR AN CONTROL	\$	416.75
COMED	ETSB 06-12	\$	47.10
COMPUTER PROFESSIONALS		\$	650.00
COMPUTER PROFESSIONALS		\$	780.00
COMPUTER PROFESSIONALS		\$	130.00
COMSEARCH	ETSB 06-12	\$	1,600.00
COMTEK COMPUTER SPECIALIST INC	SOFTWARE SERVICES	\$	1,181.25
CONNIE BANTISTA, CSR	TRANSCRIPT EXPENSE	\$	30.00
CONNIE BANTISTA, CSR	EXCERPT OF REPORT OF PROCEEDINGS	\$	21.00
CONNIE BANTISTA, CSR	TRANSCRIPT EXPENSE	\$	51.00
KAREN CONNOR	CALL OUT - MAY	\$	500.00
MITCH CONWELL	TRAVEL EXPENSE	\$	326.20
COOK, DEBRA	PER DIEM \$15.00/MILEAGE \$24.42	\$	39.42
CORRECTIONAL HEALTHCARE CO INC	IL0036Q112/IL0036MC0612	\$	3,876.74
COUNTRYWIDE PLUMBING INC	2195/2217/2294/2280/2281	\$	1,444.01
COUNTRYWIDE PLUMBING INC	911 CENTER	\$	108.17
COUNTY OF GRUNDY	EMPLOYEE BENEFITS THRU MAY	\$	1,213.00
COUNTY OF GRUNDY	EMPLOYEE BENEFITS THRU MAY	\$	1,750.00
COUNTY OF GRUNDY	3 CASES OF COPY PAPER	\$	101.97
CRYSTAL CLEAR WATER CO	MONTHLY SERVICE	\$	37.84
CRYSTAL CLEAR WATER CO	MONTHLY SERVICE	\$	93.20
CRYSTAL CLEAR WATER CO	MONTHLY SERVICE	\$	35.76
CRYSTAL CLEAR WATER CO	MONTHLY SERVICE	\$	10.00
CRYSTAL CLEAR WATER CO	MONTHLY SERVICE	\$	45.00
CRYSTAL CLEAR WATER CO	MONTHLY SERVICE	\$	11.00
CRYSTAL CLEAR WATER CO	SHERIFF 06-12	\$	60.00
CRYSTAL CLEAR WATER CO	MONTHLY SERVICE	\$	25.76
CRYSTAL CLEAR WATER CO	MONTHLY SERVICE	\$	97.36
CULLIGAN WATER CONDITIONING	MONTHLY SERVICE	\$	7.54
CULLIGAN WATER CONDITIONING	911 CENTER	\$	158.56
DANIELS, MOLLY	PER DIEM \$15.00/MILEAGE \$9.99	\$	24.99
DATASPEC INC	DATA PROCESSING SERVICES	\$	1,497.00
DELEON, JUAN	PER DIEM \$15.00/MILEAGE \$1.11	\$	16.11
DELTA DENTAL - RISK	JUNE DENTAL PREM - 4 RETIREES	\$	196.82
DETERDING, LAWRENCE	PER DIEM \$15.00/MILEAGE \$21.09	\$	36.09
GARY DOBBS	JUNE OFFICE EXPENSE	\$	650.00
DOCUMENT IMAGING DIMENSIONS, I	CATALOG ENV OPEN ENROLLMENT	\$	28.99
DOCUMENT IMAGING DIMENSIONS, I	MECHANICAL PENCILS	\$	5.99
DOCUMENT IMAGING DIMENSIONS, I	PAPER - COURTHOUSE	\$	1,855.52
VERNON DOLAN	MAY PC MTG	\$	68.30
DOLPHIN CAR WASH	SHERIFF 06-12	\$	307.00
DRISCOLL, KENNETH	PER DIEM \$15.00/MILEAGE \$13.88	\$	28.88
DUNBAR, THOMAS	PER DIEM \$15.00/MILEAGE \$1.11	\$	16.11
JAMES DURKEE	JUNE SALARY	\$	1,310.41
EDGE TOWER COMPANY	ETSB 06-12	\$	1,550.00
ELECTION SYSTEMS & SOFTWARE IN	EWA VC PROGRAMMER LICENSES	\$	992.25
RON ELLIS	TRAVEL EXPENSE	\$	61.05
OLAF ENERVOLD	CONTRACTUAL DRIVER	\$	634.10
ERICKSON, JAMIE	PER DIEM \$15.00/MILEAGE \$14.43	\$	29.43
FASTENAL COMPANY	SHERIFF 06-12	\$	272.98
FEITKNECHT, SHANTELE	PER DIEM \$15.00/MILEAGE \$2.78	\$	17.78
FLEET SAFETY SUPPLY	55408/55345/55293	\$	2,539.66
FREDERICK, GLENN	PER DIEM \$15.00/MILEAGE \$4.44	\$	19.44
FROSCH, JANICE	PER DIEM \$15.00/MILEAGE \$3.33	\$	18.33
GBS INC	12 PRECINCT KIT BOXES	\$	48.00
GERISCHER, STUART	PER DIEM \$15.00/MILEAGE \$1.11	\$	16.11
GIORDANO, DORIS	PER DIEM \$15.00/MILEAGE \$13.32	\$	28.32
GLOBAL TECHNOLOGY SYSTEMS INC	ETSB 06-12	\$	717.22
CHUCK GOODWIN	MILEAGE	\$	107.68
GORDON, DANIEL	PER DIEM \$15.00/MILEAGE \$3.33	\$	18.33
GR CO BROADCASTERS INC	M188512/TE50512	\$	314.00
GR CO BROADCASTERS INC	HOME & HEALTH EXPO - RADIO	\$	189.00



GR CO ETSB	REPLACEMENT BATTERIES	\$	240.00
GR CO ETSB	ANTENNA PARTS	\$	937.73
GR CO HEALTH DEPT	MARCH DRUG COURT	\$	4,719.00
GR CO HEALTH DEPT	APRIL DRUG COURT	\$	3,841.50
GR CO HEALTH INSURANCE	9 RETIREES	\$	4,059.15
GR CO HEALTH INSURANCE	ACTIVE CO EES	\$	197,400.47
GR CO HEALTH INSURANCE	VAC INS	\$	2,677.68
GR CO HEALTH INSURANCE	ACTIVE CO EES	\$	976.29
GR CO HWY DEPT	GAS REIMB FROM LAND USE	\$	298.95
GR CO HWY DEPT	ADJUSTMENT FOR FEBRUARY	\$	286.99
GR CO HWY DEPT	GAS REIMB FROM TRANSIT-MARCH	\$	3,626.12
GR CO HWY DEPT	GAS REIMB FROM TRANSIT - APRIL	\$	2,109.30
GR CO SOIL & WATER CONSERV DIS	QTRLY BREAKFAST	\$	18.00
GRAINCO FS INC	SHERIFF 06-12	\$	46,438.50
GRAINCO FS INC	SHERIFF 06-12	\$	392.19
GRAYBAR	959400599/959126253	\$	1,576.85
GRUNDY COUNTY FARM BUREAU	2012 PLAT BOOK	\$	18.82
GTSAC	6/23/2012	\$	120.00
HAISLAR, LAWRENCE	PER DIEM \$15.00/MILEAGE \$15.54	\$	30.54
HAMMOND, CASEY	PER DIEM \$15.00/MILEAGE \$19.43	\$	34.43
LONNIE HARVEY	SHERIFF 06-12	\$	377.19
HEARTLAND DISPOSAL OF ILLINOIS	SHERIFF 06-12	\$	294.62
HEARTLAND DISPOSAL OF ILLINOIS	COMMERCIAL SERVICE - JUNE	\$	208.04
HEARTLAND DISPOSAL OF ILLINOIS	911 CENTER	\$	65.00
HENRY SALES ASSOCIATES	CORONER SUPPLIES	\$	316.00
HENSLEY, KIM	PER DIEM \$15.00/MILEAGE \$11.10	\$	26.10
ILLINOIS OFFICE SUPPLY	MARRIAGE LICENSES	\$	320.45
ILLINOIS STATE BAR ASSOCIATION	DUES - PUBLIC DEFENDER	\$	340.00
ILLINOIS STATE BAR ASSOCIATION	DUES - S BATES	\$	317.00
ILLINOIS STATE BAR ASSOCIATION	DUES - KLUKAS	\$	337.00
ILLINOIS STATE BAR ASSOCIATION	DUES - JOHN BATES	\$	267.00
ILLINOIS VALLEY BUSINESS EQUIP	TYPEWRITER RIBBONS	\$	64.51
ILLINOIS VALLEY CELLULAR	CELL PHONES - PROBATION	\$	403.01
INTEGRYS ENERGY SERVICES INC	SHERIFF 06-12	\$	6,936.27
INTEGRYS ENERGY SERVICES INC	ADMIN BLDG ELEC	\$	4,252.18
INTEGRYS ENERGY SERVICES INC	764329-1/764329-0	\$	811.01
INTERNATIONAL CODE COUNCIL INC	2012 IMC COMMENTARY	\$	73.00
J & M AUTO BODY	SHERIFF 06-12	\$	425.00
J C M UNIFORMS	SHERIFF 06-12	\$	971.23
JARZYNA, BRIAN	PER DIEM \$15.00/MILEAGE \$12.77	\$	27.77
SANDRA JENDRO	MAY PC MTG	\$	48.32
JENSEN VAC & SEW	SHERIFF 06-12	\$	30.32
JETT SUPER WASH LLC	SHERIFF 06-12	\$	515.50
JOHANSEN & ANDERSON	MAINT & SUPPLIES	\$	2,039.09
JONES, CAROL	PER DIEM \$15.00/MILEAGE \$14.43	\$	29.43
RICHARD JOYCE	MAY PC MTG	\$	68.30
KANE, MCKENNA & ASSOC INC	PROF SERVICES EDPA #1	\$	3,493.75
KIESLERS POLICE SUPPLY	SHERIFF 06-12	\$	2,020.08
KIMES, THOMAS	PER DIEM \$15.00/MILEAGE \$1.11	\$	16.11
KINDELSPIRE AUTO SUPPLY	SHERIFF 06-12	\$	61.85
KINDELSPIRE AUTO SUPPLY	AUTO EXPENSE/MAINT	\$	63.95
KINDELSPIRE AUTO SUPPLY	ETSB 06-12	\$	39.47
KLOVERA INC		\$	3,600.00
KNOUS, ROBERT	PER DIEM \$15.00/MILEAGE \$5.55	\$	20.55
ROBERT KOLESAR	WINESS FEE & MILEAGE	\$	35.80
KONICA MINOLTA BUSINESS SOLUTI		\$	67.57
CARL KRAMER	CONTRACTUAL DRIVER	\$	175.75
KRULL, JAMES	PER DIEM \$15.00/MILEAGE \$11.10	\$	26.10
LAUNIUS REPORTING SERVICES	GRAND JURY TRANSCRIPTS	\$	913.75
JACOB LAWSON	PT LAW CLERK	\$	550.00
LEGAL DIRECTORIES PUBL CO INC	2012 IL LEGAL DIRECTORY	\$	67.75
LETTERKRAFT PRINTERS INC	TAX BILL FORMS 33500	\$	1,876.90
LETTERKRAFT PRINTERS INC	TAX BILL POSTAGE	\$	11,373.77
LETTERKRAFT PRINTERS INC	PROGRAMMING CHG TAX BILLS	\$	575.00
LEXIPOL LLC	SHERIFF 06-12	\$	2,700.00
LINCOLN WAY ELECTRONICS		\$	29.99
LONG, WENDY	PER DIEM \$15.00/MILEAGE \$14.43	\$	29.43
LYONS, MARGARET	PER DIEM \$15.00/MILEAGE \$15.54	\$	30.54
MALMQUIST & GEIGER	REIMB ASST PD DURKEE	\$	26.00

MARCHESI, LAWRENCE	PER DIEM \$15.00/MILEAGE \$3.89	\$	18.89
MARKETTI'S SERVICE INC	APRIL CHARGES	\$	598.32
MARTIN, DONNA	PER DIEM \$15.00/MILEAGE \$1.11	\$	16.11
MATTESON ACE HARDWARE	SHERIFF 06-12	\$	460.71
MATTESON ACE HARDWARE	MAINT SUPPLIES	\$	234.67
MATTESON ACE HARDWARE	ETSB 06-12	\$	1.44
MATUSZEWSKI, JANIS	PER DIEM \$15.00/MILEAGE \$1.11	\$	16.11
MC CORMICK, HELEN	PER DIEM \$15.00/MILEAGE \$21.09	\$	36.09
MC KEE, MARY	PER DIEM \$15.00/MILEAGE \$8.88	\$	23.88
KYLE MCCARVILLE	PT LAW CLERK	\$	82.50
MCGRATH OFFICE EQUIPMENT	SHELF - CO CLERK	\$	129.00
MCGRATH OFFICE EQUIPMENT	TONER - CIRCUIT CLERK	\$	120.78
MCGRATH OFFICE EQUIPMENT	COPIER RENTAL	\$	265.00
MCGRATH OFFICE EQUIPMENT	CORONER OFFICE SUPPLIES	\$	103.50
MCGRATH OFFICE EQUIPMENT	COPIER & FAX RENTAL	\$	215.00
MCGRATH OFFICE EQUIPMENT	COPIER EXPENSE	\$	114.49
MCGRATH OFFICE EQUIPMENT	COPIER LEASE	\$	113.00
MCGRATH OFFICE EQUIPMENT	COPIER & FAX RENTAL	\$	200.00
MCGRATHS OFFICE EQUIP	COPIER LEASE	\$	360.00
MCGRATHS OFFICE EQUIP	SHERIFF 06-12	\$	88.84
MCGRATHS OFFICE EQUIP	SHERIFF 06-12	\$	499.00
MCGRATHS OFFICE EQUIP	98883/98884/98590/84942	\$	232.53
MCGRATHS OFFICE EQUIP	OFFICE SUPPLIES - TRANSIT	\$	119.09
MEADOWS, DAVID	PER DIEM \$15.00/MILEAGE \$2.78	\$	17.78
LEO J MEAGHER, MA., L.C.P.C.	RISK ASSESSMENT EVAL - RICH	\$	120.00
LEO J MEAGHER, MA., L.C.P.C.	RISK ASSESSMENT EVAL - STARTZ	\$	120.00
MENARDS - MORRIS	SOAKER HOSES - FILTERS	\$	19.60
MENARDS - MORRIS	911 CENTER	\$	64.70
MENARDS - MORRIS	59015/56962/53715/60199	\$	340.39
MICKEY'S LINEN	162572/164492/166401	\$	598.74
MIDCO	SHERIFF 06-12	\$	450.08
MIDWEST AUTO SERVICE	AUTO MAINT - CORONER	\$	480.47
MIDWEST LASER SPECIALISTS	KMATT PRINTER	\$	191.50
MIDWEST MEDICAL RECORDS ASSOC	MEDICAL RECORDS - LEMUS	\$	59.78
AMY L MITCHELL	AUTOPSY ASSISTS	\$	375.00
MITCHELL, MARK	PER DIEM \$15.00/MILEAGE \$1.67	\$	16.67
MONTGOMERY, DANIEL	PER DIEM \$15.00/MILEAGE \$1.67	\$	16.67
MORRIS BAKERY	05/02/12 & 05/16/12	\$	32.09
MORRIS DAILY HERALD	SUBSCRIPTION - CORONER	\$	117.00
MORRIS VETERINARY HOSPITAL	SHERIFF 06-12	\$	396.73
MOTOROLA	ETSB 06-12	\$	41.00
MUNOZ, MARELY	PER DIEM \$15.00/MILEAGE \$16.65	\$	31.65
MURRAY, JAMES	PER DIEM \$15.00/MILEAGE \$12.21	\$	27.21
N.E. MULTI REGIONAL TRAINING	SHERIFF 06-12	\$	75.00
NARVICK BROS LUMBER CO, INC.	SHERIFF 06-12	\$	1,085.00
SID NELSON	MAY PC MTG	\$	36.11
NEXTEL	SHERIFF 06-12	\$	1,937.39
NEXTEL COMMUNICATIONS	SHERIFF 06-12	\$	1,215.68
NEXUS-ONARGA ACADEMY	RESIDENTIAL SERVICE - AW	\$	8,610.00
NICOR	27307120009/49632020001	\$	49.25
NMS LABS	TOXICOLOGIES	\$	1,000.00
NORTECH TELECOMMUNICATIONS INC	ETSB 06-12	\$	720.00
NORTECH TELECOMMUNICATIONS INC	ETSB 06-12	\$	8,758.75
OLSON, RANDY	PER DIEM \$15.00/MILEAGE \$22.20	\$	37.20
SARA E OLSON, CSR	TRANSCRIPT - WYMORE	\$	91.35
SARA E OLSON, CSR	TRANSCRIPT - GASCA	\$	38.50
JAKE OLSON	MOVE MATERIAL TO CO STORAGE	\$	20.00
RICHARD ONSEN	SHERIFF 06-12	\$	138.62
P R WALKER	AUTO MAINT - VAC	\$	47.41
PENN STATE	GIS TRAINING DAVID OSTRANDER	\$	2,273.00
PERSHALL, DARRYL	PER DIEM \$15.00/MILEAGE \$14.43	\$	29.43
JULIE PETERSON	ETSB 06-12	\$	1,200.00
PIEHL, JENNIFER	PER DIEM \$15.00/MILEAGE \$13.88	\$	28.88
MARY JANE PLUTH	VICTIM SENSITIVE INTERVIEWS MAY	\$	528.00
POLANSHEK, DEBRA	PER DIEM \$15.00/MILEAGE \$1.11	\$	16.11
PRIMUS	ETSB 06-12	\$	1,067.96
PRITCHARD, COREY	PER DIEM \$15.00/MILEAGE \$27.75	\$	42.75
PROCOM	ETSB 06-12	\$	132.76
PROFORMA PROMEDIASPIRE		\$	2,000.00

PROSHRED SECURITY	SHREDDING - ADMIN BLDG	\$	95.00
PYLE, KATHLEEN	PER DIEM \$15.00/MILEAGE \$2.78	\$	17.78
QUALITY SOFTWARE PRODUCTS	QUARTERLY SUPPORT	\$	2,100.00
QUILL CORP	OFFICE SUPPLIES - PUB DEF	\$	198.44
QUILL CORP	PROBATION SUPPLIES	\$	12.13
QUILL CORP	OFFICE SUPPLIES - ST ATTY	\$	335.38
QUILL CORP	GR CO ASSESSOR SUPPLIES	\$	431.10
QUILL CORP		\$	107.28
QUILL CORP		\$	472.26
RON RAGAN	MILEAGE	\$	65.60
RAY O'HERRON CO INC	SHERIFF 06-12	\$	1,723.88
RICCOLO, THOMAS	PER DIEM \$15.00/MILEAGE \$1.11	\$	16.11
RIPSCH, KIRK	PER DIEM \$15.00/MILEAGE \$9.99	\$	24.99
DARREN ROACH	SHERIFF 06-12	\$	38.23
ROBBINS, SCHWARTZ, NICHOLAS,	MIDWEST GEN - CO SHARE EXP	\$	236.83
ROBBINS, SCHWARTZ, NICHOLAS,	PROFESSIONAL SERVICES	\$	81.85
ROBINSON, RONALD	PER DIEM \$15.00/MILEAGE \$15.54	\$	30.54
ROSELAND, SUSAN	PER DIEM \$15.00/MILEAGE \$1.11	\$	16.11
RUZON, ELAINE	PER DIEM \$15.00/MILEAGE \$14.43	\$	29.43
SALLIS, DAWN	PER DIEM \$15.00/MILEAGE \$1.11	\$	16.11
SAS	SHERIFF 06-12	\$	416.00
SCHLEKEWAY, MARJORIE	PER DIEM \$15.00/MILEAGE \$15.54	\$	30.54
SCHMIDT, SANDRA	PER DIEM \$15.00/MILEAGE \$1.11	\$	16.11
SEC OF STATE POLICE\CONF SERV	SHERIFF 06-12	\$	198.00
SEPS INC	ETSB 06-12	\$	1,121.96
JAY SHANNON	CONTRACTUAL DRIVER	\$	133.00
SHARER, RAYMOND	PER DIEM \$15.00/MILEAGE \$14.99	\$	29.99
SHAW MEDIA	PUBLICATIONS-ST ATTY	\$	264.53
SHAW MEDIA	AD FOR RFP - GRUNDY BUS QTRLY	\$	292.50
SHIP-N-MAIL BUSINESS SERVICE C	SHIPPING - CORONER	\$	25.60
SIDWELL CO		\$	282.89
SIRCHIE FINGER PRINT LAB	SHERIFF 06-12	\$	357.52
SKELTON, DANIELLE	PER DIEM \$15.00/MILEAGE \$9.99	\$	24.99
ALAN SKWZRCZYNSKI	MAY PC MTG	\$	92.72
KAREN SLATTERY	REIMB BAIL BOND ACCT	\$	235.06
SMITH, NICHOLAS	PER DIEM \$15.00/MILEAGE \$2.78	\$	17.78
SPARROW INDUSTRIES INC	SHERIFF 06-12	\$	94.83
STEVE'S TIRE & SERVICE CENTER	SHERIFF 06-12	\$	1,138.48
SUN LIFE FINANCIAL	ACTIVE CO EES LIFE	\$	712.74
SUN LIFE FINANCIAL	VAC LIFE	\$	14.52
SUN LIFE FINANCIAL	TRANSIT LIFE INS	\$	4.84
SUN-TIMES MEDIA	COUNTY BD NOTICE	\$	38.87
VICKI SURMAN	TRAVEL EXPENSE - SEMINAR	\$	52.50
THE MINES PRESS INC	COURT DATE REMINDER FORMS	\$	150.49
THE TURF TEAM	39019/39045/39058	\$	488.45
THE TURF TEAM	INV 33148 REPLACE CHAIN SAW	\$	311.45
THE TURF TEAM	MOWER MAINT/SHARPEN CHAINS	\$	106.00
THEOBALD, CARL	PER DIEM \$15.00/MILEAGE \$11.10	\$	26.10
THORNTON, DARLENE	PER DIEM \$15.00/MILEAGE \$16.65	\$	31.65
RYAN TIES	MOVE MATERIAL TO CO STORAGE	\$	20.00
TIGER DIRECT	ETSB 06-12	\$	138.52
TIGER DIRECT	ETSB 06-12	\$	2,167.78
TIRE TRACKS	BUS MAINT - APRIL	\$	205.68
TIRE TRACKS	BUS MAINT - MAY	\$	238.02
TJELLE, ANGELA	PER DIEM \$15.00/MILEAGE \$17.76	\$	32.76
TRANSLATION TODAY NETWORK INC	SIGN LANGUAGE INTERPRETER	\$	297.30
TRI-K SUPPLIES INC	SHERIFF 06-12	\$	993.82
TRI-K SUPPLIES INC	911 CENTER	\$	21.60
U S POSTAL SERVICE	POSTAGE - GRUNDY CO	\$	10,000.00
U.S. POSTMASTER	ANNUAL POBOX RENTAL FEE	\$	124.00
ULLRICH, JENNIFER	PER DIEM \$15.00/MILEAGE \$16.65	\$	31.65
UNITED FIRE CONTROLS	911 CENTER	\$	500.25
UNITED LABORATORIES	SHERIFF 06-12	\$	708.74
UNITED RADIO COMMUNICATIONS	ETSB 06-12	\$	576.00
VALDEZ, LAVONNE	PER DIEM \$15.00/MILEAGE \$16.65	\$	31.65
VERIZON WIRELESS	SHERIFF 06-12	\$	2,301.01
VERIZON WIRELESS		\$	5,965.46
VERIZON WIRELESS	SHERIFF 06-12	\$	38.37
VISION SERVICE PLAN	ACTIVE CO EES VISION	\$	496.56

VISION SERVICE PLAN	VAC VISION	\$	11.14
VISION SERVICE PLAN	TRANSIT VISION	\$	5.57
VOLUNTARY ACTION CENTER	CONTRACTED TRANSIT SERVICE	\$	8,813.08
VOLUNTARY ACTION CENTER	CONTRACTED TRANSIT SERVICE	\$	9,455.09
WALLIE, ALAN	PER DIEM \$15.00/MILEAGE \$1.11	\$	16.11
WALMART COMMUNITY	SHERIFF 06-12	\$	37.28
WALMART COMMUNITY	SHERIFF 06-12	\$	22.89
WAL-MART COMMUNITY/GEMB	CLEANERS	\$	42.46
WAL-MART COMMUNITY/GEMB	MISC EXPENSES	\$	20.27
WARCZYNSKI, JEANNINE	PER DIEM \$15.00/MILEAGE \$15.54	\$	30.54
WEBSTER-CANTRELL HALL	RESIDENTIAL SERVICES - RA	\$	3,330.36
WEIDNER, RANDOLPH	PER DIEM \$15.00/MILEAGE \$11.10	\$	26.10
WEIT'S CAFE	SHERIFF 06-12	\$	8,417.25
WEST GOVERNMENT SERVICES	SHERIFF 06-12	\$	291.08
WEST GROUP PAYMENT CENTER	PUBLIC DEFENDER	\$	253.00
WEST GROUP PAYMENT CENTER	PRINTED MATERIAL	\$	1,215.50
WEST GROUP PAYMENT CENTER	ILCS IL VEHICLE CODE IL FAM		
WEST GROUP PAYMENT CENTER	LAW	\$	956.75
WEST GROUP PAYMENT CENTER	STATES ATTY	\$	624.83
WEST GROUP PAYMENT CENTER	PRINTED MATERIAL	\$	801.75
WILLS AUTOMOTIVE SERVICE	SHERIFF 06-12	\$	2,409.04
WINCHELL-TYLER, TRACI	PER DIEM \$15.00/MILEAGE \$25.53	\$	40.53
WINKEL, LEO	PER DIEM \$15.00/MILEAGE \$5.55	\$	20.55
YAHOO! CUSTODIAN OF RECORDS	FEES FOR GRAND JURY RECORDS	\$	20.44
AMANDA J YOUMANS, DO	KERN	\$	850.00
AMANDA J YOUMANS, DO	HAMMERSTEIN	\$	850.00
AMANDA J YOUMANS, DO	GRETZ	\$	850.00
YOUTH SERVICE BUREAU	COUNSELING	\$	280.00
YOUTH SERVICE BUREAU	RESTITUTION	\$	951.98

MOTION: PLACE ON FILE - COMMITTEE MINUTES.

It was MOVED by County Board Member Almer and SECONDED by County Board Member Rasmussen that the list of approved committee minutes be placed on file and made a matter of record. MOTION CARRIED.

County Board Member Poole said that the Insurance Committee did not meet on May 4, 2012 as indicated on the list of committee minutes.

MOTION: RESCIND PRIOR MOTION - COMMITTEE MINUTES.

It was MOVED by County Board Member Almer and SECONDED by County Board Member Dyer to rescind the prior motion on committee minutes. MOTION CARRIED.

MOTION: PLACE ON FILE - AMENDED LIST OF COMMITTEE MINUTES.

It was MOVED by County Board Member Steele and SECONDED by County Board Member Almer that the amended list of approved committee minutes be placed on file and made a matter of record. MOTION CARRIED.

**Amended Committee Meeting Minutes Placed on File June 12, 2012**

Advisory-5-1-12	Finance-5-7-12 & 5-21-12	Procurement-None
CBA - None	Insurance - None	P&Z-4-25-12
Criminal Justice-5-1-12	Health-4-20-12	Tax-5-2-12
Education-4-16-12	Highway-4-23-12	Technology-4-17-12
EMA-4-11-12	Media Relations-2-29-12	
Environmental-4-16-12	Personnel-4-12-12	
Facilities-5-3-12		

ORDINANCE: AMEND CERTIFIED DEATH CERTIFICATE FEE - GRUNDY COUNTY CLERK/RECORDER.

An ORDINANCE to amend the certified Death Certificate Fee of the Grundy County Clerk and Recorder was submitted to the Board. It was MOVED by County Board Member Almer and SECONDED by County Board Member Dyer that said ORDINANCE be adopted as submitted and made a matter of record.

It was MOVED by County Board Member Almer and SECONDED by County Board Member Roth that the Board accept the results of the previous roll call. MOTION CARRIED. Said ORDINANCE is as follows:

**ORDINANCE NO. 2012-022**

TO AMEND THE CERTIFIED DEATH CERTIFICATE FEE OF THE GRUNDY COUNTY CLERK AND RECORDER

WHEREAS, the County of Grundy enacted Ordinance No. 06-002 which became effective September 1, 2006 that established the Certified Death Certificate fee in Grundy County at fifteen dollars (\$15.00) per certificate and six dollars (\$6.00) for each additional copy of the original death certificate; and

WHEREAS, the State of Illinois, through Public Act 97-679, approved a mandatory two dollar, \$2.00, additional fee for each certified copy of a death certificate and that the additional fee shall be collected on behalf of the Department of Financial and Professional Regulation for deposit into the Cemetery Oversight Licensing and Disciplinary Fund effective July 1, 2012; and

WHEREAS, the County of Grundy and the Grundy County Clerk and Recorder find it necessary to increase the Certified Death Certificate fee to comply with State law.

**NOW THEREFORE BE IT RESOLVED**, that the County of Grundy hereby increases the Certified

Death Certificate fee charged by the Grundy County Clerk and Recorder to seventeen dollars (\$17.00) per certificate and eight dollars (\$8.00) for each additional copy of the original death certificate effective July 1, 2012 with the additional two dollar (\$2.00) fee to be distributed to the Department of Financial and Professional Regulation for deposit into the Cemetery Oversight Licensing and Disciplinary Fund.

PASSED, ADOPTED and ENACTED THIS 12<sup>th</sup> day of June A.D. 2012.

RON SEVERSON, CHAIRMAN  
GRUNDY COUNTY BOARD

ATTEST: LANA J. PHILLIPS  
COUNTY CLERK

ORDINANCE: PREVAILING WAGE RATE.

An ORDINANCE to establish the Prevailing Wage Rate was submitted to the Board. It was **MOVED** by County Board Member Almer and **SECONDED** by County Board Member Ly that said ORDINANCE be adopted as submitted and made a matter of record.

It was **MOVED** by County Board Member Almer and **SECONDED** by County Board Member Galloway that the Board accept the results of the previous roll call. **MOTION CARRIED**. Said ORDINANCE is as follows:

**ORDINANCE. NO. 2012-023**

**PREVAILING WAGE RATE ORDINANCE**

WHEREAS, the State of Illinois has enacted an Act regulating wages of laborers, mechanics, and other workers employed in any public works by the State, County, City or any public body or any political subdivision or by any one under contract for public works, approved June 26, 1941, codified as amended, 820 ILCS 130/1 et seq. (2010) formerly ILL. Rev. State., Ch 48, par 39s-1 et seq. and

WHEREAS, the aforesaid Act requires the County Board of the County of Grundy investigate and ascertain the prevailing rate of wages as defined in said Act for laborers, mechanics and other workers in the locality of said County employed in performing construction of public works, for said County.

**NOW, THEREFORE BE IT ORDAINED BY THE CHAIRMAN OF THE COUNTY BOARD OF GRUNDY COUNTY, ILLINOIS:**

**SECTION 1:** To the extent and as required by "An Act regulating wages of laborers, mechanics and other workers employed in any public works by State, County, City and other public body or any political subdivision or by any one under contract for public works," approved June 26, 1941, as amended, the general prevailing rate of wages in this locality for laborers, mechanics and other workers engaged in construction of public works coming under the jurisdiction of the County of Grundy is hereby ascertained to be the same as the prevailing rate of wages for construction work in the Grundy County area as determined by the Department of Labor of the State of Illinois, as of June, a copy of that determination being attached hereto and incorporated herein by reference. As required by said Act, any and all revisions of the prevailing rate of wages by the Department of Labor of the State of Illinois shall supersede the Department's June determination and apply to any and all public works construction undertaken by the County of Grundy. The definition of any terms appearing in this Ordinance which are also used in aforesaid Act shall be the same as in said Act. Any contract within the purview of this resolution or of the Illinois Prevailing Wage Act shall provide that any contractor is encouraged to employ apprentices who are properly indentured into a Joint Apprenticeship Training Program which is registered and certified with the United States Department of Labor, Bureau of Apprenticeship and Training.

**SECTION 2:** Nothing herein contained shall be construed to apply said general prevailing rate of wages as herein ascertained to any work of employment except public works construction of the County of Grundy to the extent required by the aforesaid Act.

**SECTION 3:** The County Clerk shall publicly post or keep available for inspection by any interested party in the main office of the County of Grundy this determination or any revisions of such prevailing rate of wage. A copy of this determination or of the current revised determination of prevailing rate of wages then in effect shall be attached to all contract specifications.

**SECTION 4:** The County Clerk shall mail a copy of this determination to any employer, and to any association of employers and to any person or association of employees who have filed their names and addresses, requesting copies of any determination stating the particular rate and the particular class of workers whose wage will be affected by such rates.

**SECTION 5:** The County Clerk shall promptly file a certified copy of this Ordinance with both the Secretary of State Index Division and the Department of Labor of the State of Illinois.

**SECTION 6:** The County Clerk shall cause to be published in a newspaper of general circulation within the area a copy of this Ordinance, and such publication shall constitute notice that the determination is effective and that this is the determination of this public body.

PASSED THIS 12<sup>th</sup> DAY of JUNE, 2012.

ATTEST:

Lana J. Phillips  
Grundy County Clerk

APPROVED:

Ron Severson  
Chairman Grundy County Board

Grundy County Prevailing Wage for June 2012

(See explanation of column headings at bottom of wages)

Trade Name	RG	TYP	C	Base	FRMAN	*M-F>8	OSA	OSH	H/W	Pensn	Vac	Trng
ASBESTOS ABT-GEN	ALL			35.200	35.700	1.5	1.5	2.0	12.18	8.820	0.000	0.450
ASBESTOS ABT-MEC	BLD			32.850	0.000	1.5	1.5	2.0	10.82	10.66	0.000	0.720
BOILERMAKER	BLD			43.450	47.360	2.0	2.0	2.0	6.970	14.66	0.000	0.350
BRICK MASON	BLD			39.780	43.760	1.5	1.5	2.0	9.300	11.17	0.000	0.730
CARPENTER	ALL			40.770	44.850	1.5	1.5	2.0	12.34	11.26	0.000	0.530
CEMENT MASON	ALL			41.000	43.000	2.0	2.0	2.0	9.250	13.18	0.000	0.250
CERAMIC TILE FNSHER	BLD			33.600	0.000	2.0	1.5	2.0	9.200	6.680	0.000	0.580
COMMUNICATION TECH	BLD			32.200	33.700	1.5	1.5	2.0	11.62	10.29	0.000	0.320
ELECTRIC PWR EQMT OP	ALL			41.850	46.850	1.5	1.5	2.0	10.27	13.01	0.000	0.320
ELECTRIC PWR GRNDMAN	ALL			32.640	46.850	1.5	1.5	2.0	8.000	10.12	0.000	0.240
ELECTRIC PWR LINEMAN	ALL			41.850	46.850	1.5	1.5	2.0	10.27	13.01	0.000	0.320
ELECTRICIAN	BLD			39.500	43.060	1.5	1.5	2.0	12.47	14.50	0.000	1.200
ELEVATOR CONSTRUCTOR	BLD			40.250	45.280	2.0	2.0	2.0	11.03	11.96	2.415	0.000
GLAZIER	BLD			38.500	40.000	1.5	2.0	2.0	11.49	14.64	0.000	0.840
HT/FROST INSULATOR	BLD			43.800	46.300	1.5	1.5	2.0	10.82	11.86	0.000	0.720
IRON WORKER	ALL			39.000	40.000	2.0	2.0	2.0	8.890	19.77	0.000	0.700
LABORER	ALL			35.200	35.950	1.5	1.5	2.0	12.18	8.820	0.000	0.450
LATHER	ALL			40.770	44.850	1.5	1.5	2.0	12.34	11.26	0.000	0.530
MACHINIST	BLD			43.160	45.160	1.5	1.5	2.0	7.980	8.950	0.000	0.000
MARBLE FINISHERS	ALL			29.100	0.000	1.5	1.5	2.0	9.300	11.17	0.000	0.660
MARBLE MASON	BLD			39.030	42.930	1.5	1.5	2.0	9.300	11.17	0.000	0.730
MATERIAL TESTER I	ALL			25.200	0.000	1.5	1.5	2.0	12.18	8.820	0.000	0.450
MATERIALS TESTER II	ALL			30.200	0.000	1.5	1.5	2.0	12.18	8.820	0.000	0.450
MILLWRIGHT	ALL			40.770	44.850	1.5	1.5	2.0	12.34	11.26	0.000	0.530
OPERATING ENGINEER	BLD 1			45.100	49.100	2.0	2.0	2.0	14.40	9.550	1.900	1.250
OPERATING ENGINEER	BLD 2			43.800	49.100	2.0	2.0	2.0	14.40	9.550	1.900	1.250
OPERATING ENGINEER	BLD 3			41.250	49.100	2.0	2.0	2.0	14.40	9.550	1.900	1.250
OPERATING ENGINEER	BLD 4			39.500	49.100	2.0	2.0	2.0	14.40	9.550	1.900	1.250
OPERATING ENGINEER	BLD 5			48.850	49.100	2.0	2.0	2.0	14.40	9.550	1.900	1.250
OPERATING ENGINEER	BLD 6			46.100	49.100	2.0	2.0	2.0	14.40	9.550	1.900	1.250
OPERATING ENGINEER	BLD 7			48.100	49.100	2.0	2.0	2.0	14.40	9.550	1.900	1.250
OPERATING ENGINEER	HWY 1			43.300	47.300	1.5	1.5	2.0	14.40	9.550	1.900	1.250
OPERATING ENGINEER	HWY 2			42.750	47.300	1.5	1.5	2.0	14.40	9.550	1.900	1.250
OPERATING ENGINEER	HWY 3			40.700	47.300	1.5	1.5	2.0	14.40	9.550	1.900	1.250
OPERATING ENGINEER	HWY 4			39.300	47.300	1.5	1.5	2.0	14.40	9.550	1.900	1.250
OPERATING ENGINEER	HWY 5			38.100	47.300	1.5	1.5	2.0	14.40	9.550	1.900	1.250
OPERATING ENGINEER	HWY 6			46.300	47.300	1.5	1.5	2.0	14.40	9.550	1.900	1.250
OPERATING ENGINEER	HWY 7			44.300	47.300	1.5	1.5	2.0	14.40	9.550	1.900	1.250
PAINTER	ALL			38.000	42.750	1.5	1.5	1.5	9.750	11.10	0.000	0.770
PAINTER SIGNS	BLD			33.920	38.090	1.5	1.5	1.5	2.600	2.710	0.000	0.000
PILEDRIIVER	ALL			40.770	44.850	1.5	1.5	2.0	12.34	11.26	0.000	0.530
PIPEFITTER	BLD			44.050	47.050	1.5	1.5	2.0	8.460	13.85	0.000	1.820
PLASTERER	BLD			39.250	41.610	1.5	1.5	2.0	10.60	10.69	0.000	0.550
PLUMBER	BLD	E		44.000	46.000	1.5	1.5	2.0	10.65	11.00	0.000	1.310
PLUMBER	BLD	W		44.000	46.000	1.5	1.5	2.0	10.65	11.00	0.000	1.310
ROOFER	BLD			29.560	31.560	1.5	1.5	2.0	7.750	6.570	0.000	0.430
SHEETMETAL WORKER	BLD			41.660	43.660	1.5	1.5	2.0	9.540	11.57	0.000	0.780
SIGN HANGER	ALL			22.990	25.290	1.5	1.5	2.0	3.790	2.500	0.000	0.000
SPRINKLER FITTER	BLD			49.200	51.200	1.5	1.5	2.0	9.750	8.200	0.000	0.450
STONE MASON	BLD			39.780	43.760	1.5	1.5	2.0	9.300	11.17	0.000	0.730
TERRAZZO FINISHER	BLD			35.150	0.000	1.5	1.5	2.0	9.200	9.070	0.000	0.430
TERRAZZO MASON	BLD			39.010	42.010	1.5	1.5	2.0	9.200	10.41	0.000	0.510
TILE MASON	BLD			40.490	44.490	2.0	1.5	2.0	9.200	8.390	0.000	0.640
TRUCK DRIVER	ALL 1			35.650	36.200	1.5	1.5	2.0	6.670	4.725	0.000	0.250
TRUCK DRIVER	ALL 2			35.800	36.200	1.5	1.5	2.0	6.670	4.725	0.000	0.250
TRUCK DRIVER	ALL 3			36.000	36.200	1.5	1.5	2.0	6.670	4.725	0.000	0.250
TRUCK DRIVER	ALL 4			36.200	36.200	1.5	1.5	2.0	6.670	4.725	0.000	0.250
TUCKPOINTER	BLD			39.950	40.950	1.5	1.5	2.0	8.180	10.57	0.000	0.790

Legend: RG (Region)  
TYP (Trade Type - All,Highway,Building,Floating,Oil & Chip,Rivers)  
C (Class)  
Base (Base Wage Rate)  
FRMAN (Foreman Rate)  
M-F>8 (OT required for any hour greater than 8 worked each day, Mon through Fri.)  
OSA (Overtime (OT) is required for every hour worked on Saturday)  
OSH (Overtime is required for every hour worked on Sunday and Holidays)  
H/W (Health & Welfare Insurance)  
Pensn (Pension)  
Vac (Vacation)  
Trng (Training)

Explanations

GRUNDY COUNTY  
PLUMBERS & PIPEFITTERS (WEST) - That part of the county West of Rt. 47 excluding the City of Morris.  
The following list is considered as those days for which holiday rates of wages for work performed apply: New Years Day, Memorial Day, Fourth of July, Labor Day, Thanksgiving Day, Christmas Day and Veterans Day in some classifications/counties.

Generally, any of these holidays which fall on a Sunday is celebrated on the following Monday. This then makes work performed on that Monday payable at the appropriate overtime rate for holiday pay. Common practice in a given local may alter certain days of celebration. If in doubt, please check with IDOL.

#### EXPLANATION OF CLASSES

**ASBESTOS - GENERAL** - removal of asbestos material/mold and hazardous materials from any place in a building, including mechanical systems where those mechanical systems are to be removed. This includes the removal of asbestos materials/mold and hazardous materials from ductwork or pipes in a building when the building is to be demolished at the time or at some close future date.

**ASBESTOS - MECHANICAL** - removal of asbestos material from mechanical systems, such as pipes, ducts, and boilers, where the mechanical systems are to remain.

#### CERAMIC TILE FINISHER

The grouting, cleaning, and polishing of all classes of tile, whether for interior or exterior purposes, all burned, glazed or unglazed products; all composition materials, granite tiles, warning detectable tiles, cement tiles, epoxy composite materials, pavers, glass, mosaics, fiberglass, and all substitute materials, for tile made in tile-like units; all mixtures in tile like form of cement, metals, and other materials that are for and intended for use as a finished floor surface, stair treads, promenade roofs, walks, walls, ceilings, swimming pools, and all other places where tile is to form a finished interior or exterior. The mixing of all setting mortars including but not limited to thin-set mortars, epoxies, wall mud, and any other sand and cement mixtures or adhesives when used in the preparation installation, repair, or maintenance of tile and/or similar materials. The handling and unloading of all sand, cement, lime, tile, fixtures, equipment, adhesives, or any other materials to be used in the preparation, installation, repair, or maintenance of tile and/or similar materials. Ceramic Tile Finishers shall fill all joints and voids regardless of method on all tile work, particularly and especially after installation of said tile work. Application of any and all protective coverings to all types of tile installations including, but not be limited to, all soap compounds, paper products, tapes, and all polyethylene coverings, plywood, masonite, cardboard, and any new type of products that may be used to protect tile installations, Blastrac equipment, and all floor scarifying equipment used in preparing floors to receive tile. The clean up and removal of all waste and materials. All demolition of existing tile floors and walls to be re-tiled.

#### COMMUNICATIONS TECHNICIAN

Installation, operation, inspection, maintenance, repair and service of radio, television, recording, voice, sound and vision production and reproduction, telephone and telephone interconnect, facsimile, equipment and appliances used for domestic, commercial, educational and entertainment purposes, pulling of wire through conduit but not the installation of conduit.

#### MARBLE FINISHER

Loading and unloading trucks, distribution of all materials (all stone, sand, etc.), stocking of floors with material, performing all rigging for heavy work, the handling of all material that may be needed for the installation of such materials, building of scaffolding, polishing if needed, patching, waxing of material if damaged, pointing up, caulking, grouting and cleaning of marble, holding water on diamond or Carborundum blade or saw for setters cutting, use of tub saw or any other saw needed for preparation of material, drilling of holes for wires that anchor material set by setters, mixing up of molding plaster for installation of material, mixing up thin set for the installation of material, mixing up of sand to cement for the installation of material and such other work as may be required in helping a Marble Setter in the handling of all material in the erection or installation of interior marble, slate, travertine, art marble, serpentine, alberene stone, blue stone, granite and other stones (meaning as to stone any foreign or domestic materials as are specified and used in building interiors and exteriors and customarily known as stone in the trade), carrara, sanionyx, vitrolite and similar opaque glass and the laying of all marble tile, terrazzo tile, slate tile and precast tile, steps, risers treads, base, or any other materials that may be used as substitutes for any of the aforementioned materials and which are used on interior and exterior which are installed in a similar manner.

**MATERIAL TESTER I:** Hand coring and drilling for testing of materials; field inspection of uncured concrete and asphalt.

**MATERIAL TESTER II:** Field inspection of welds, structural steel, fireproofing, masonry, soil, facade, reinforcing steel, formwork, cured concrete, and concrete and asphalt batch plants; adjusting proportions of bituminous mixtures.

#### OPERATING ENGINEER - BUILDING

Class 1. Asphalt Plant; Asphalt Spreader; Autograde; Backhoes with Caisson Attachment; Batch Plant; Benoto (requires Two Engineers); Boiler and Throttle Valve; Caisson Rigs; Central Redi-Mix Plant; Combination Back Hoe Front End-loader Machine; Compressor and Throttle Valve; Concrete Breaker (Truck Mounted); Concrete Conveyor; Concrete Conveyor (Truck Mounted); Concrete Paver Over 27E cu. ft; Concrete Paver 27E cu. ft. and Under; Concrete Placer; Concrete Placing Boom; Concrete Pump (Truck Mounted); Concrete Tower; Cranes, All; Cranes, Hammerhead; Cranes, (GCI and similar Type); Creter Crane; Crusher, Stone, etc.; Derricks, All; Derricks, Traveling; Formless Curb and Gutter Machine; Grader, Elevating; Grouting Machines; Highlift Shovels or Front Endloader 2-1/4 yd. and over; Hoists, Elevators, outside type rack and pinion and similar machines; Hoists, One, Two and Three Drum; Hoists, Two Tugger One Floor; Hydraulic Backhoes; Hydraulic Boom Trucks; Hydro Vac (and similar equipment); Locomotives, All; Motor Patrol; Lubrication Technician; Manipulators; Pile Drivers and Skid Rig; Post Hole Digger; Pre-Stress Machine; Pump Cretes Dual Ram; Pump Cretes: Squeeze Cretes-Screw Type Pumps; Gypsum Bulker and Pump; Raised and Blind Hole Drill; Roto Mill Grinder; Scoops - Tractor Drawn; Slip-Form Paver; Straddle Buggies; Tournapull; Tractor with Boom and Side Boom; Trenching Machines.

Class 2. Boilers; Broom, All Power Propelled; Bulldozers; Concrete Mixer (Two Bag and Over); Conveyor, Portable; Forklift Trucks; Highlift Shovels or Front Endloaders under 2-1/4 yd.; Hoists, Automatic; Hoists, Inside Elevators; Hoists, Sewer Dragging Machine; Hoists, Tugger Single Drum; Rock Drill (Self-Propelled); Rock Drill (Truck Mounted); Rollers, All; Steam Generators; Tractors, All; Tractor Drawn Vibratory Roller; Winch Trucks with "A" Frame.

Class 3. Air Compressor; Combination Small Equipment Operator; Generators; Heaters, Mechanical; Hoists, Inside Elevators; Hydraulic Power Units (Pile Driving, Extracting, and Drilling); Pumps, over 3" (1 to 3 not to exceed a total of 300 ft.); Low Boys; Pumps, Well Points; Welding Machines (2 through 5); Winches, 4 Small Electric Drill

Winches; Bobcats (up to and including  $\frac{3}{4}$  cu yd.) .

Class 4. Bobcats and/or other Skid Steer Loaders (other than bobcats up to and including  $\frac{3}{4}$  cu yd.); Oilers; and Brick Forklift.

Class 5. Assistant Craft Foreman.

Class 6. Gradall .

Class 7. Mechanics.

#### OPERATING ENGINEERS - HIGHWAY CONSTRUCTION

Class 1. Asphalt Plant; Asphalt Heater and Planer Combination; Asphalt Heater Scarfire; Asphalt Spreader; Autograder/GOMACO or other similar type machines: ABG Paver; Backhoes with Caisson Attachment; Ballast Regulator; Belt Loader; Caisson Rigs; Car Dumper; Central Redi-Mix Plant; Combination Backhoe Front Endloader Machine, (1 cu. yd. Backhoe Bucket or over or with attachments); Concrete Breaker (Truck Mounted); Concrete Conveyor; Concrete Paver over 27E cu. ft.; Concrete Placer; Concrete Tube Float; Cranes, all attachments; Cranes, Tower Cranes of all types: Creter Crane: Crusher, Stone, etc.; Derricks, All; Derrick Boats; Derricks, Traveling; Dowell Machine with Air Compressor; Dredges; Formless Curb and Gutter Machine; Grader, Elevating; Grader, Motor Grader, Motor Patrol, Auto Patrol, Form Grader, Pull Grader, Subgrader; Guard Rail Post Driver Truck Mounted; Hoists, One, Two and Three Drum; Hydraulic Backhoes; Backhoes with shear attachments; Lubrication Technician; Manipulators; Mucking Machine; Pile Drivers and Skid Rig; Pre-Stress Machine; Pump Cretes Dual Ram; Rock Drill - Crawler or Skid Rig; Rock Drill - Truck Mounted; Rock/Track Tamper; Roto Mill Grinder; Slip-Form Paver; Soil Test Drill Rig (Truck Mounted); Straddle Buggies; Hydraulic Telescoping Form (Tunnel); Tractor Drawn Belt Loader (with attached pusher - two engineers); Tractor with Boom; Tractaire with Attachments; Trenching Machine; Truck Mounted Concrete Pump with Boom; Raised or Blind Hole Drills (Tunnel Shaft); Underground Boring and/or Mining Machines 5 ft. in diameter and over tunnel, etc; Underground Boring and/or Mining Machines under 5 ft. in diameter; Wheel Excavator; Widener (APSCO).

Class 2. Batch Plant; Bituminous Mixer; Boiler and Throttle Valve; Bulldozers; Car Loader Trailing Conveyors; Combination Backhoe Front Endloader Machine (Less than 1 cu. yd. Backhoe Bucket or over or with attachments); Compressor and Throttle Valve; Compressor, Common Receiver (3); Concrete Breaker or Hydro Hammer; Concrete Grinding Machine; Concrete Mixer or Paver 7S Series to and including 27 cu. ft.; Concrete Spreader; Concrete Curing Machine, Burlap Machine, Belting Machine and Sealing Machine; Concrete Wheel Saw; Conveyor Muck Cars (Haglund or Similar Type); Drills, All; Finishing Machine - Concrete; Highlift Shovels or Front Endloader; Hoist - Sewer Dragging Machine; Hydraulic Boom Trucks (All Attachments); Hydro-Blaster; All Locomotives, Dinky; Off-Road Hauling Units (including articulating)/2 ton capacity or more; Non Self-Loading Ejection Dump; Pump Cretes: Squeeze Cretes - Screw Type Pumps, Gypsum Bulker and Pump; Roller, Asphalt; Rotary Snow Plows; Rototiller, Seaman, etc., self-propelled; Scoops - Tractor Drawn; Self-Propelled Compactor; Spreader - Chip - Stone, etc.; Scraper; Scraper - Prime Mover in Tandem (Regardless of Size); Tank Car Heater; Tractors, Push, Pulling Sheeps Foot, Disc, Compactor, etc.; Tug Boats.

Class 3. Boilers; Brooms, All Power Propelled; Cement Supply Tender; Compressor, Common Receiver (2); Concrete Mixer (Two Bag and Over); Conveyor, Portable; Farm-Type Tractors Used for Mowing, Seeding, etc.; Fireman on Boilers; Forklift Trucks; Grouting Machine; Hoists, Automatic; Hoists, All Elevators; Hoists, Tugger Single Drum; Jeep Diggers; Low Boys; Pipe Jacking Machines; Post-Hole Digger; Power Saw, Concrete Power Driven; Pug Mills; Rollers, other than Asphalt; Seed and Straw Blower; Steam Generators; Stump Machine; Winch Trucks with "A" Frame; Work Boats; Tamper-Form-Motor Driven.

Class 4. Air Compressor; Combination - Small Equipment Operator; Directional Boring Machine; Generators; Heaters, Mechanical; Hydraulic Power Unit (Pile Driving, Extracting, or Drilling); Hydro- Blaster; Light Plants, All (1 through 5); Pumps, over 3" (1 to 3 not to exceed a total of 300 ft.); Pumps, Well Points; Tractaire; Welding Machines (2 through 5); Winches, 4 Small Electric Drill Winches.

Class 5. Bobcats (all); Brick Forklifts; Oilers.

Class 6. Field Mechanics and Field Welders

Class 7. Gradall and machines of like nature.

#### TRUCK DRIVER - BUILDING, HEAVY AND HIGHWAY CONSTRUCTION

Class 1. Two or three Axle Trucks. A-frame Truck when used for transportation purposes; Air Compressors and Welding Machines, including those pulled by cars, pick-up trucks and tractors; Ambulances; Batch Gate Lockers; Batch Hopperman; Car and Truck Washers; Carry-alls; Fork Lifts and Hoisters; Helpers; Mechanics Helpers and Greasers; Oil Distributors 2-man operation; Pavement Breakers; Pole Trailer, up to 40 feet; Power Mower Tractors; Self-propelled Chip Spreader; Skipman; Slurry Trucks, 2-man operation; Slurry Truck Conveyor Operation, 2 or 3 man; Teamsters Unskilled dumpman; and Truck Drivers hauling warning lights, barricades, and portable toilets on the job site.

Class 2. Four axle trucks; Dump Crets and Adgetors under 7 yards; Dumpsters, Track Trucks, Euclids, Hug Bottom Dump Turnapulls or Turnatrailers when pulling other than self-loading equipment or similar equipment under 16 cubic yards; Mixer Trucks under 7 yards; Ready-mix Plant Hopper Operator, and Winch Trucks, 2 Axles.

Class 3. Five axle trucks; Dump Crets and Adgetors 7 yards and over; Dumpsters, Track Trucks, Euclids, Hug Bottom Dump Turnatrailers or turnapulls when pulling other than self-loading equipment or similar equipment over 16 cubic yards; Explosives and/or Fission Material Trucks; Mixer Trucks 7 yards or over; Mobile Cranes while in transit; Oil Distributors, 1-man operation; Pole Trailer, over 40 feet; Pole and Expandable Trailers hauling material over 50 feet long; Slurry trucks, 1-man operation; Winch trucks, 3 axles or more; Mechanic--Truck Welder and Truck Painter.

Class 4. Six axle trucks; Dual-purpose vehicles, such as mounted crane trucks with hoist and accessories; Foreman; Master Mechanic; Self-loading equipment like P.B. and trucks with scoops on the front.

#### TERRAZZO FINISHER

The handling of sand, cement, marble chips, and all other materials that may be used by the Mosaic Terrazzo Mechanic, and the mixing, grinding, grouting, cleaning and sealing of all Marble, Mosaic, and Terrazzo work, floors, base, stairs, and wainscoting by hand or machine, and in addition, assisting and aiding Marble, Masonic, and Terrazzo Mechanics.

#### Other Classifications of Work:

For definitions of classifications not otherwise set out, the Department generally has on file such definitions which are available. If a task to be performed is not subject to one of the classifications of pay set out, the Department will upon being contacted state which neighboring county has such a classification and provide such rate, such rate being deemed to exist by reference in this document. If no neighboring county



rate applies to the task, the Department shall undertake a special determination, such special determination being then deemed to have existed under this determination. If a project requires these, or any classification not listed, please contact IDOL at 217-782-1710 for wage rates or clarifications.

**LANDSCAPING**

Landscaping work falls under the existing classifications for laborer, operating engineer and truck driver. The work performed by landscape plantsman and landscape laborer is covered by the existing classification of laborer. The work performed by landscape operators (regardless of equipment used or its size) is covered by the classifications of operating engineer. The work performed by landscape truck drivers (regardless of size of truck driven) is covered by the classifications of truck driver.

**PREVAILING WAGE LIST 2012**

Updated June 13, 2012 4:15 pm

**TOWNSHIPS**

Aux Sable  
Felix  
Garfield  
Goose Lake  
Highland  
Mazon  
Morris  
Saratoga  
Vienna  
Wauponsee

**VILLAGES**

Braceville  
East Brooklyn  
Carbon Hill  
Channahon  
Diamond  
Gardner  
Kinsman  
Mazon  
Minooka  
Seneca  
South Wilmington  
Verona

**City of Morris**

**Public Building Commission**

**FIRE PROTECTION DISTRICTS**

Braceville  
Chief Shabbona Fireman's Association  
Coal City  
Minooka  
Morris  
Reddick  
South Wilmington  
Verona-Kinsman  
Wilmington

**RESOLUTION: REVISION TO GRUNDY COUNTY PERSONNEL MANUAL - SECTION 2.02 VACATIONS.**

A RESOLUTION to revise the Grundy County Personnel Manual Section 2.02 Vacations was submitted to the Board. It was MOVED by County Board Member Almer and SECONDED by County Board Member Dyer that said RESOLUTION be adopted as submitted and made a matter of record.

It was MOVED by County Board Member Almer and SECONDED by County Board Member Joyce that the Board accept the results of the previous roll call. MOTION CARRIED. Said RESOLUTION is as follows:

**RESOLUTION NO. 2012-047**

**RESOLUTION APPROVING THE REVISION  
TO THE GRUNDY COUNTY PERSONNEL MANUAL SECTION 2.02 VACATIONS**

WHEREAS, the Personnel Committee has reviewed, revised and proposed the new change to the Grundy County Personnel Manual.

WHEREAS, the Grundy County Board found it prudent to revise and bring the Personnel Manual up to date, based on the recommendation from the Personnel Committee.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BOARD OF GRUNDY COUNTY AS FOLLOWS:

- That the County of Grundy adopts the newly revised section of the Personnel Manual.
- That the Chairman of the Grundy County Board is authorized to distribute the new document to the employee base.

PASSED, ADOPTED AND ENACTED this 12<sup>th</sup> day of June, 2012

ATTEST: Lana J. Phillips  
County Clerk

Ron Severson  
Board Chairman

**2.02 Vacations**

Revised 07/06, 3/12

The Grundy County vacation policy is intended to provide eligible employees with opportunities for rest, relaxation, and personal pursuits. Part-time and full-time employees earn vacation time according to their length of service on their anniversary date as shown below:

Anniversary Year-	Vacation Time earned per year
After 1 year	2 weeks
After 6 years	3 weeks
After 14 years	4 weeks
After 19 years	5 weeks

The length of eligible service is calculated on the basis of a "benefit year". This is the 12-month period that begins when the employee starts to earn vacation time. Vacation shall be earned during the work year and granted to employees once a year on the anniversary date of their employment. An employee's benefit year may be extended for any significant leave of absence except a military leave of absence (military leave has no effect on the vacation calculation). Earned vacation time is available for use in the year following its accrual. Temporary employees are not eligible for vacation.

Vacation is earned in proportion to the number of hours worked by an employee during the normal workweek. For example, an employee who works 20 hours per week earns two 20-hour weeks of vacation after one year.

Paid vacation time can be used in minimum increments of half a day. To use vacation benefits, employees must request advance approval from their supervisor. Vacation requests are reviewed based on business needs and staffing requirements.

Vacation time off is paid at the employee's base pay rate at the time of vacation. It does not include overtime or any special forms of compensation such as incentives, bonuses, or shift differentials.

In the event that available vacation is not used by the end of the benefit year, an employee will forfeit the unused time, unless an extension is recommended and approved by the employee's department head.

Vacation allowance is granted in addition to any recognized holidays, which may fall during the employee's vacation.

RESIGNATION AND TERMINATION: When an employee's service with the County is terminated, he or she will receive compensation for any unused, accumulated vacation leave.

Except for employees that are retiring, an employee must be physically at work at least one day in the new anniversary year to earn and be entitled to vacation in that anniversary year.

All earned vacation time of employees who die shall be paid to the estate of said individual.

MOTION: PLACE ON FILE - AMENDMENTS TO GRUNDY COUNTY CODE - BODY PIERCING & TATTOO.

It was MOVED by County Board Member Poole and SECONDED by County Board Member Almer that the Amendments to the Grundy County Code governing body piercing and tattooing establishments be placed on file. MOTION CARRIED.

MOTION: PLACE ON FILE - HEALTH INSURANCE RENEWAL PLAN.

It was MOVED by County Board Member Poole and SECONDED by County Board Member Roth that the RESOLUTION approving the Health Insurance Renewal for Plan Year August 1, 2012 through July 31, 2013 be placed on file. MOTION CARRIED.

MOTION: CERTIFIED LIST OF ELECTION JUDGE CANDIDATES - DEMOCRATIC & REPUBLICAN PARTIES.

The certified lists of Election Judge Candidates of the Democratic and Republican parties was submitted to the Board by their respective Chairmen. It was MOVED by County Board Member Roth and SECONDED by County Board Member Joyce that said list be approved and made a matter of record. MOTION CARRIED. Said lists are as follows:

STATE OF ILLINOIS  
GRUNDY COUNTY

CERTIFIED LIST OF CANDIDATES FOR ELECTION JUDGES-DEMOCRATIC PARTY

TO THE BOARD:

The following-named persons are hereby submitted by the undersigned chairman of the County Central Committee of said party as capable and duly qualified electors, residing in the respective precincts of said County, to be considered by your body on June 12, 2012, for the purpose of serving as Election Judges within their respective precincts for a period of two years or until their successors have been duly appointed as provided by law. The names are listed in the order of preference. Those not used are recommended as the supplemental list.

I hereby certify that this list has been prepared by me in compliance with the law.

Dated June 6, 2012.

  
(Chairman of the County Central Committee)

I certify that said party is entitled to the number of Election Judges in each precinct as specified, and the selection of these candidates has been made they the Board on June 12, 2012.

Dated June 12, 2012.

ATTEST   
(Clerk)

  
(Chairman of the Board)

Twp./Prec. No.	Mark "X" in Box for those Selected	NAME	ADDRESS AND ZIP CODE	
AUX SABLE 1	1. <input type="checkbox"/>	Glenn Schieberl	107 E. Pioneer Dr., Minooka, IL 60447	REG
	2. <input type="checkbox"/>	Geraldine Richardson	1105 Clover Dr., Minooka, IL 60447	REG
	3. <input type="checkbox"/>	Donald Ryan	204 S. Menominee Dr., Minooka, IL 60447	ALT
	4. <input type="checkbox"/>			
AUX SABLE 2	1. <input type="checkbox"/>	Jerrold Dellacqua	805 Edgewater Dr., Minooka, IL 60447	REG
	2. <input type="checkbox"/>	Betty Pierce	5215 E. Sandridge Rd., Morris, IL 60450	REG
	3. <input type="checkbox"/>	Anna Coates	35 Maple St., Minooka, IL 60447	
	4. <input type="checkbox"/>			
	5. <input type="checkbox"/>			
	6. <input type="checkbox"/>			
AUX SABLE 3	1. <input type="checkbox"/>			
	2. <input type="checkbox"/>			
	3. <input type="checkbox"/>			
	4. <input type="checkbox"/>			
AUX SABLE 4	1. <input type="checkbox"/>	Kathleen Spindler	709 Longwood Ct., Minooka, IL 60447	REG
	2. <input type="checkbox"/>			
	3. <input type="checkbox"/>			
	4. <input type="checkbox"/>			

**CERTIFIED LIST OF CANDIDATES FOR ELECTION JUDGES-DEMOCRATIC PARTY**

*Ann Seuss*

(Chairman-Board)

*Anne J. Phillips*

(Clerk)

Page 2

*W. N. ...*

(Chairman-County Central Committee)

AUX SABLE 5	1. <input type="checkbox"/>	Jonathan P. Borromeo	1405 Bluestem Ln., Minooka, IL 60447	REG
	2. <input type="checkbox"/>	Dolores G. Tracy	1158 Indian Grass Ct., Minooka, IL 60447	REG
	3. <input type="checkbox"/>			
	4. <input type="checkbox"/>			
AUX SABLE 6	1. <input type="checkbox"/>	Rosemary Waitkus	26549 S. Lyndsay Dr., Channahon, IL 60410	REG
	2. <input type="checkbox"/>			
	3. <input type="checkbox"/>			
	4. <input type="checkbox"/>			
AUX SABLE 7	1. <input type="checkbox"/>			
	2. <input type="checkbox"/>			
	3. <input type="checkbox"/>			
	4. <input type="checkbox"/>			
	5. <input type="checkbox"/>			
	6. <input type="checkbox"/>			
BRACEVILLE 1	1. <input type="checkbox"/>	Patricia McNichols	1135 Farmstone Dr., Diamond, IL 60416	REG
	2. <input type="checkbox"/>	Charles Bremer	1275 Farmstone Dr., Diamond, IL 60416	REG
	3. <input type="checkbox"/>	Thomas Vargas	1285 Farmstone Dr., Diamond, IL 60416	ALT
	4. <input type="checkbox"/>			
	5. <input type="checkbox"/>			
	6. <input type="checkbox"/>			
BRACEVILLE 2	1. <input type="checkbox"/>	Allison Lanier Wright	206 N Merrill St., PO Box 303 Braceville, IL 60407	REG
	2. <input type="checkbox"/>	Patricia Domogala	101 Bruce St., PO Box 313 Braceville, IL 60407	REG
	3. <input type="checkbox"/>	Kirk Andrew Rode II	124 S. Lennox St., PO Box 295 Braceville, IL 60407	ALT
	4. <input type="checkbox"/>	Laura M Dunbar	213 S. Merrill St., PO Box 336 Braceville, IL 60407	ALT
	5. <input type="checkbox"/>			
	6. <input type="checkbox"/>			
BRACEVILLE 3	1. <input type="checkbox"/>	Suzanne Lissy	1003 S. Mazon St., Coal City, IL 60416	REG
	2. <input type="checkbox"/>	Donald Clavey	150 W. Des Plaines St., Coal City, IL 60416	REG
	3. <input type="checkbox"/>	Janis Gagliardo	150 W. Elm St., Coal City, IL 60416	ALT
	4. <input type="checkbox"/>	Linda Maland	1065 S. Mazon St., Coal City, IL 60416	ALT
	5. <input type="checkbox"/>	Larry Gueths	6440 E. Spring Rd., Coal City, IL 60416	ALT
	6. <input type="checkbox"/>			

*[Signature]*  
 (Chairman-Board)  
*Rose J. Phillips*  
 (Clerk)

CERTIFIED LIST OF CANDIDATES FOR ELECTION JUDGES-DEMOCRATIC PARTY

*[Signature]*  
 (Chairman-County Central Committee)

BRACEVILLE 4	1. <input type="checkbox"/> Stephanie N. Greiff	245 S. Virginia St., Coal City, IL 60416	REG
	2. <input type="checkbox"/>		
	3. <input type="checkbox"/>		
	4. <input type="checkbox"/>		
	5. <input type="checkbox"/>		
ERIENNA 1	1. <input type="checkbox"/>		
	2. <input type="checkbox"/>		
	3. <input type="checkbox"/>		
ERIENNA 2	1. <input type="checkbox"/> James Jongewaard	101 Briar Ln., Morris, IL 60450	REG
	2. <input type="checkbox"/>		REG
	3. <input type="checkbox"/> Robert H. McGee	5600 W Bluff Rd., Morris, IL 60450	ALT
	4. <input type="checkbox"/>		
	5. <input type="checkbox"/>		
	6. <input type="checkbox"/>		
FELIX 1	1. <input type="checkbox"/> Mary Steffes	455 N. Garfield St., Coal City, IL 60416	REG
	2. <input type="checkbox"/> Tim Hanley	255 N. Lincoln St., Coal City, IL 60416	REG
	3. <input type="checkbox"/> Jodi Hanley	255 N. Lincoln St., Coal City, IL 60416	ALT
	4. <input type="checkbox"/> Eugene E. Cassani	6030 E. Whitetie Rd., PO BOX 53 Coal City, IL 60416	ALT
	5. <input type="checkbox"/>		
FELIX 2	1. <input type="checkbox"/> Pat Nowak	5385 Deerfield Dr., Morris, IL 60450	REG
	2. <input type="checkbox"/> Jan Benson	5050 E. Beaver Lake Dr., Morris, IL 60450	REG
	3. <input type="checkbox"/>		
	4. <input type="checkbox"/>		
	5. <input type="checkbox"/>		
	6. <input type="checkbox"/>		
FELIX 3	1. <input type="checkbox"/> Pamie L. Middleton	645 E. 4 <sup>th</sup> St., Coal City, IL 60416	REG
	2. <input type="checkbox"/> Janet Berta	1820 E. Clark St., Diamond, IL 60416	REG
	3. <input type="checkbox"/>		
	4. <input type="checkbox"/>		

Not for Recorders Only  
For Information

CERTIFIED LIST OF CANDIDATES FOR ELECTION JUDGES-DEMOCRATIC PARTY

*Don Jones*  
 (Chairman-Board)  
*Rene J. Phillips*  
 (Clerk)

Page 4  
*M. Hall*  
 (Chairman-County Central Committee)

FELIX 4	1. <input type="checkbox"/> Kelly Lewis	1065 E. 2 <sup>nd</sup> St., Coal City, IL 60416	REG
	2. <input type="checkbox"/> Cherie E. Sieger	7855 E. Arrowleaf Trl., Coal City, IL 60416	REG
	3. <input type="checkbox"/>		
	4. <input type="checkbox"/>		
	5. <input type="checkbox"/>		
GARFIELD 1	1. <input type="checkbox"/> Shirley Kuebel	202 W. Pine St., Gardner, IL 60424	REG
	2. <input type="checkbox"/> Barb J. Baker	406 E. Washington, PO BOX 82 Gardner, IL 60424	REG
	3. <input type="checkbox"/> Patricia Pfaff	112 N. Elm, Apt. B Gardner, IL 60424	ALT
	4. <input type="checkbox"/>		
	5. <input type="checkbox"/>		
	6. <input type="checkbox"/>		
GARFIELD 2	1. <input type="checkbox"/> Joyce E. Nelson	215 E. Dwight St., Gardner, IL 60424	REG
	2. <input type="checkbox"/> Angela Engfer	309 S. Peck St., Gardner, IL 60424	REG
	3. <input type="checkbox"/>		
	4. <input type="checkbox"/>		
	5. <input type="checkbox"/>		
	6. <input type="checkbox"/>		
GOODFARM 1	1. <input type="checkbox"/> Thomas E. Connor Jr.	914 East St., PO Box 164 Mazon, IL 60444	REG
	2. <input type="checkbox"/>		
	3. <input type="checkbox"/>		
	4. <input type="checkbox"/>		
	5. <input type="checkbox"/>		
	6. <input type="checkbox"/>		
GOOSE LAKE 1	1. <input type="checkbox"/> Geraldine Kroener	5705 E. North Prairie Dr., Morris, IL 60450	REG
	2. <input type="checkbox"/> John A. Witkowski	5810 E. Muskie Trl., Morris, IL 60450	REG
	3. <input type="checkbox"/>		
	4. <input type="checkbox"/>		
	5. <input type="checkbox"/>		
	6. <input type="checkbox"/>		
GOOSE LAKE 2	1. <input type="checkbox"/> Carolyn J. Lavin	2803 N. Jugtown Rd., Morris, IL 60450	REG
	2. <input type="checkbox"/> Robert Lindstrand	5720 E. Shady Ln., Morris, IL 60450	REG
	3. <input type="checkbox"/> Vicky L. Bye	5625 E. Muskie Trl., Morris, IL 60450	ALT
	4. <input type="checkbox"/>		
	5. <input type="checkbox"/>		
	6. <input type="checkbox"/>		

Not For Records Only

*Don Seave*  
 (Chairman-Board)  
*Rose J. Phillips*  
 (Clerk)

CERTIFIED LIST OF CANDIDATES FOR ELECTION JUDGES-DEMOCRATIC PARTY

*M. Holt*  
 (Chairman-County Central Committee)

GREENFIELD 1	1. <input type="checkbox"/> Jeanette M. Bivens	260 Lake St., So Wilmington, IL 60474	REG
	2. <input type="checkbox"/> Darlene L. Granger	45 Lynn St., PO Box 181 So. Wilmington, IL 60474	REG
	3. <input type="checkbox"/> Janis Winchell	565 Lake St., PO Box 52 So. Wilmington, IL 60474	REG
	4. <input type="checkbox"/>		
	5. <input type="checkbox"/>		
GREENFIELD 2	1. <input type="checkbox"/> Judith A. McElroy	875 Coster Rd., PO BOX 26 So. Wilmington, IL 60474	REG
	2. <input type="checkbox"/> Rosemary Jett	275 Lemmon St., PO Box 23 So. Wilmington, IL 60474	REG
	3. <input type="checkbox"/> Mary Jane Waggoner	645 Lake St., PO B ox 463 So. Wilmington, IL 60474	REG
	4. <input type="checkbox"/>		
	5. <input type="checkbox"/>		
	6. <input type="checkbox"/>		
HIGHLAND 1	1. <input type="checkbox"/> Norma J. Rodosky	5460 W. Ransom Rd., Verona, IL 60479	REG
	2. <input type="checkbox"/>		
	3. <input type="checkbox"/>		
	4. <input type="checkbox"/>		
	5. <input type="checkbox"/>		
	6. <input type="checkbox"/>		
MAINE 1	1. <input type="checkbox"/> Donald W. Franklin	2015 S. Gorman Rd., Mazon, IL 60444	REG
	2. <input type="checkbox"/> Donald Phillips	401 N. Elm St., Gardner, IL 60424	REG
	3. <input type="checkbox"/>		
	4. <input type="checkbox"/>		
	5. <input type="checkbox"/>		
	6. <input type="checkbox"/>		
MAZON 1	1. <input type="checkbox"/> Carol J. Kieslar	6 Warren Dr., Mazon, IL 60444	REG
	2. <input type="checkbox"/> Christine K. Walters	1000 Park St., PO Box 357 Mazon, IL 60444	REG
	3. <input type="checkbox"/>		
	4. <input type="checkbox"/>		
	5. <input type="checkbox"/>		
	6. <input type="checkbox"/>		
MORRIS 1	1. <input type="checkbox"/> Joeine Dergo	319 E. Jefferson St., Morris, IL 60450	REG
	2. <input type="checkbox"/> Donald Trejo	629 E. Jefferson St., Morris, IL 60450	REG
	3. <input type="checkbox"/>		
	4. <input type="checkbox"/>		

*Don Seave*  
 (Chairman-Board)  
*Rose J. Phillips*  
 (Clerk)

CERTIFIED LIST OF CANDIDATES FOR ELECTION JUDGES-DEMOCRATIC PARTY

*M. Holt*  
 (Chairman-County Central Committee)

MORRIS 2	1. <input type="checkbox"/> Paul Edward Canik	241 Ottawa Bend Dr., Morris, IL 60450	REG
	2. <input type="checkbox"/> James More	520 W. Illinois Ave., PO Box 362 Morris, IL 60450	ALT
	3. <input type="checkbox"/>		
	4. <input type="checkbox"/>		
	5. <input type="checkbox"/>		
MORRIS 3	1. <input type="checkbox"/> Sandra K. Anders	625 E. Chapin St., Morris, IL 60450	REG
	2. <input type="checkbox"/> Dennis J. Fisher	835 E. Chapin St., Morris, IL 60450	REG
	3. <input type="checkbox"/> Terry William Warrick	927 E. Jefferson St., Morris, IL 60450	ALT
	4. <input type="checkbox"/>		
	5. <input type="checkbox"/>		
	6. <input type="checkbox"/>		
MORRIS 4	1. <input type="checkbox"/> Richard W. Helgeson	108 1/2 E. Jefferson St., Morris, IL 60450	REG
	2. <input type="checkbox"/> Doyle Marie Rigby	742 W. Jackson St., Morris, IL 60450	REG
	3. <input type="checkbox"/> Gerald R. Troglia	416 W. Jackson St., Morris, IL 60450	ALT
	4. <input type="checkbox"/>		

MORRIS 5	1.	<input type="checkbox"/> Bette L. Farmer	830 E. Benton St., Morris, IL 60450	REG
	2.	<input type="checkbox"/> Ruth Ann Brandt	1640 N. Edgewater Dr., Morris, IL 60450	REG
	3.	<input type="checkbox"/> Karolyn W. Cryer	418 E. Benton St., Morris, IL 60450	ALT
	4.	<input type="checkbox"/>		
	5.	<input type="checkbox"/>		
	6.	<input type="checkbox"/>		
MORRIS 6	1.	<input type="checkbox"/> James L. O'Hara	1308 Brendan Dr., Morris, IL 60450	REG
	2.	<input type="checkbox"/> Ruth L. O'Hara	1308 Brendan Dr., Morris, IL 60450	REG
	3.	<input type="checkbox"/> Jane Chubb	902 Edgewood Dr., Morris, IL 60450	ALT
	4.	<input type="checkbox"/> Jeffrey Chubb	902 Edgewood Dr., Morris, IL 60450	ALT
	5.	<input type="checkbox"/> Pamela Bounds	1029 Park Blvd., Morris, IL 60450	ALT
	6.	<input type="checkbox"/> Jeanne Hennigan	1352 Park Blvd., Morris, IL 60450	ALT
MORRIS 7	1.	<input type="checkbox"/> Elizabeth K. Bonneur	501 Briar Ln., Morris, IL 60450	REG
	2.	<input type="checkbox"/> Lee Ann Tabler-Franklin	1317 Trend Dr., Morris, IL 60450	REG
	3.	<input type="checkbox"/> Betty Panish	325 E. High St., Morris, IL 60450	ALT
	4.	<input type="checkbox"/>		

**CERTIFIED LIST OF CANDIDATES FOR ELECTION JUDGES-DEMOCRATIC PARTY**

*Don Jensen*  
 (Chairman-Board)  
*Rene J. Phillips*  
 (Clerk)

Page 7

*Michael...*  
 (Chairman-County Central Committee)

NETTLE CREEK 1	1.	<input type="checkbox"/> Joellyn Johnson	8255 W. Hoge Rd., Seneca, IL 61360	REG
	2.	<input type="checkbox"/>		
	3.	<input type="checkbox"/>		
	4.	<input type="checkbox"/>		
	5.	<input type="checkbox"/>		
NORMAN 1	1.	<input type="checkbox"/> Jamie D. Packley	655 N. Gonnam Rd., Morris, IL 60450	REG
	2.	<input type="checkbox"/>		
	3.	<input type="checkbox"/>		
	4.	<input type="checkbox"/>		
	5.	<input type="checkbox"/>		
	6.	<input type="checkbox"/>		
SARATOGA 1	1.	<input type="checkbox"/> Mie Boyd	2328 Ashland Cir., Morris, IL 60450	REG
	2.	<input type="checkbox"/> Barbara J. Predy	1700 Newton Pl., Apt 604 Morris, IL 60450	ALT
	3.	<input type="checkbox"/>		
	4.	<input type="checkbox"/>		
	5.	<input type="checkbox"/>		
	6.	<input type="checkbox"/>		
SARATOGA 2	1.	<input type="checkbox"/> Gayle L. Green	413 Jessica Ct., Morris, IL 60450	REG
	2.	<input type="checkbox"/>		
	3.	<input type="checkbox"/>		
	4.	<input type="checkbox"/>		
	5.	<input type="checkbox"/>		
	6.	<input type="checkbox"/>		
SARATOGA 3	1.	<input type="checkbox"/> Stephen Barr	1655 Stoney Brook Ln., Morris, IL 60450	REG
	2.	<input type="checkbox"/> Judith A. Max	992 Michael Dr., Morris, IL 60450	REG
	3.	<input type="checkbox"/> Melanie J. Hatz	1623 Stoney Brook Ln., Morris, IL 60450	ALT
	4.	<input type="checkbox"/>		
	5.	<input type="checkbox"/>		
	6.	<input type="checkbox"/>		
SARATOGA 4	1.	<input type="checkbox"/> David L. Perry	1655 N. Edgewater Dr., Morris, IL 60450	REG
	2.	<input type="checkbox"/> Virginia Bellamy	1702 E. Anne Ln., Morris, IL 60450	REG
	3.	<input type="checkbox"/> Ted A. Gretz	1822 Eagle Dr., Morris, IL 60450	ALT
	4.	<input type="checkbox"/> Walter Boulanger Jr.	1491 Mollie Dr., Morris, IL 60450	ALT
	5.	<input type="checkbox"/>		

CERTIFIED LIST OF CANDIDATES FOR ELECTION JUDGES-DEMOCRATIC PARTY

*Don Jerven*  
(Chairman-Board)  
*Rene J. Phillips*  
(Clerk)

*Paul A. Katt*  
(Chairman-County Central Committee)

SARATOGA 5	1. <input type="checkbox"/> Patricia A. Nowman 1647 Stoney Brook Ln., Morris, IL 60450 REG
	2. <input type="checkbox"/> Janet Lee Craig 2625 Indian Grass Rd., Morris, IL 60450 REG
	3. <input type="checkbox"/> Kathy J. Goodale 10980 N. Lisbon Rd., Morris, IL 60450 ALT
	4. <input type="checkbox"/>
	5. <input type="checkbox"/>
VIENNA 1	1. <input type="checkbox"/> Patricia A. Harty 315 Elm St., PO BOX 774 Kinsman, IL 60437 REG
	2. <input type="checkbox"/> Kelly Johnson 4570 S. LaSalle Rd., Seneca, IL 61360 REG
	3. <input type="checkbox"/>
	4. <input type="checkbox"/>
	5. <input type="checkbox"/>
	6. <input type="checkbox"/>
WALPONSEE 1	1. <input type="checkbox"/> Ardele GE Willis 3520 N. Priajre Ln., Morris, IL 60450 REG
	2. <input type="checkbox"/> Joshua Strama 1110 E. Patterson Dr., Morris, IL 60450 REG
	3. <input type="checkbox"/> Catherine S. Frantini 3795 N. Chamlin Dr., Morris, IL 60450 ALT
	4. <input type="checkbox"/> Billie Jean Matteson 1110 E. Pine Bluff Rd., Morris, IL 60450 ALT
	5. <input type="checkbox"/>
	6. <input type="checkbox"/>
WALPONSEE 2	1. <input type="checkbox"/> Mary Brockman 465 N. Baker Rd., Morris, IL 60450 REG
	2. <input type="checkbox"/> Bonnie Joneson 1475 Lantern Ln., Morris, IL 60450 REG
	3. <input type="checkbox"/>
	4. <input type="checkbox"/>

STATE OF ILLINOIS  
GRUNDY COUNTY

CERTIFIED LIST OF CANDIDATES FOR ELECTION JUDGES-REPUBLICAN PARTY  
TO THE BOARD:

The following-named persons are hereby the undersigned chairman of the County Central Committee of said party as capable and duly qualified electors, residing in the respective precincts of said County, to be considered by your body on June 12, 2012, for the purpose of serving as Election Judges within their respective precincts for a period of two years or until their successors have been duly appointed as provided by law. The names are listed in order of preference. Those not used are recommended as the supplemental list.

I hereby certify that this list has been prepared by me in compliance with the law.

Dated: June 12, 2012

*Paul A. Katt*  
(Chairman of the County Central Committee)

I certify that said party is entitled to the number of Election judges in each precinct as specified, and the selection of these candidates has made by the Board on June 12, 2012.

Dated June 12, 2012.

ATTEST *Rene J. Phillips*

*Don Jerven*  
(Chairman of the Board)

Twp Prec Or No. Dist	Mark "X" In Box for Those Selected	NAME	ADDRESS AND ZIP CODE
Aux Sable 1	1. <input checked="" type="checkbox"/>	Barbara Lee Bush-218 E. Deerhaven Dr.,	Minooka IL 60447 (R)
	2. <input checked="" type="checkbox"/>	Mary Beth Dempsey-103 Aux Sable Dr.	Minooka, IL. 60447 (R)
	3. <input checked="" type="checkbox"/>	Ann Marie Kurtz-109 S. Wabena Ave.,	Minooka, IL. 60447 (R)
	4. <input checked="" type="checkbox"/>	Dennis Quigley-217 Shabona Dr.	Minooka, IL. 60447 (A)
	5. <input type="checkbox"/>		
	6. <input type="checkbox"/>		
Aux Sable 2	1. <input checked="" type="checkbox"/>	Albert S. Opiela, Jr. -1509 Donegal Dr.	Minooka, IL 60447 (R)
	2. <input checked="" type="checkbox"/>	Lois A. Opiela-1509 Donegal Dr.	Minooka, IL 60447 (R)
	3. <input checked="" type="checkbox"/>	Kathleen Bumbaugh - 8 Doral,	Minooka, IL 60447 (R)
	4. <input checked="" type="checkbox"/>	Erica Bumbaugh - 8 Doral,	Minooka, IL 60447 (A)
	5. <input type="checkbox"/>		



Aux Sable 3	1.	<input checked="" type="checkbox"/> Belinda L. Kurek- 1215 Wauponsee St., Morris, IL. 60450 (R)
	2.	<input checked="" type="checkbox"/> Kathleen Anne Friant 12 N. Arrowhead Dr, P.O.Box 405, Minooka, IL 60447 (R)
	3.	<input checked="" type="checkbox"/> Michael S. Rebresh-708 E. Church St., Minooka, IL. 60447 (R)
	4.	
	5.	
	6.	


Rene J. Phillips  
 CLERK  
 GRUNDY COUNTY  
 110 N. STATE ST.  
 MINOOKA, ILL. 60447

2012 JUN -6 AM 8:51

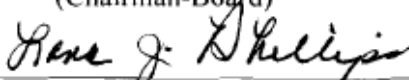
2012 JUN 6 AM 8:51

**CONTINUATION SHEET**

**CERTIFIED LIST OF CANDIDATES FOR ELECTION JUDGES- REPUBLICAN PARTY**

  
 \_\_\_\_\_  
 (Chairman-Board)

Page 2

  
 \_\_\_\_\_  
 (Clerk)

  
 \_\_\_\_\_  
 (Chairman-County Committee)

Twp Prec Or No. Dist.	Mark "X" In Box for Those Selected	NAME	ADDRESS AND ZIP CODE
Aux Sable 4	1. <input checked="" type="checkbox"/>	Jodi M. Dziuba-	801 Edgewater Dr., Minooka, IL 60447 (R)
	2. <input checked="" type="checkbox"/>	Nijola Levins-	645 Chestnut Ridge Drive, Minooka, IL 60447 (R)
	3.		
	4.		
	5.		
	6.		
Aux Sable 5	1. <input checked="" type="checkbox"/>	Holly R. Sheldon-	1422 Red Top Lane, Minooka, IL 60447 (R)
	2. <input checked="" type="checkbox"/>	Joan D. Starnes-	1467 Plantain Dr., Minooka, IL 60447 (R)
	3. <input checked="" type="checkbox"/>	Philip D. Jostes-	25346 S. Mallard Dr., Channahon, IL 60410 (A)
	4.		
	5.		
	6.		
Aux Sable 6	1. <input checked="" type="checkbox"/>	Noreen M. Dollinger-	7502 E. Hansel Rd., Channahon, IL 60410 (R)
	2. <input checked="" type="checkbox"/>	Tom M. Dublin-	26432 Waterford Trail, Channahon, IL 60410 (R)
	3. <input checked="" type="checkbox"/>	George A. Johnson-	26705 W. Old Kerry Grove, Channahon, IL 60410 (R)
	4.		
	5.		
	6.		
Aux Sable 7	1. <input checked="" type="checkbox"/>	Reveneal S. O'Brien-	1500 Creekside Circle, Minooka, IL 60447 (R)
	2. <input checked="" type="checkbox"/>	John L. O'Brien-	1500 Creekside Circle, Minooka, IL 60447 (R)
	3.		
	4.		
	5.		
	6.		
Brace-Ville 1	1. <input checked="" type="checkbox"/>	Phyllis J. Phillips-	90 E. Park Street, Coal City, IL 60416 (R)
	2. <input checked="" type="checkbox"/>	Susan E. Royer -	580 E. Barber Drive, Coal City, IL 60416 (R)
	3.		
	4.		

**CONTINUATION SHEET  
CERTIFIED LIST OF CANDIDATES FOR ELECTION JUDGES- REPUBLICAN PARTY**

*Don Jensen*  
(Chairman-Board)

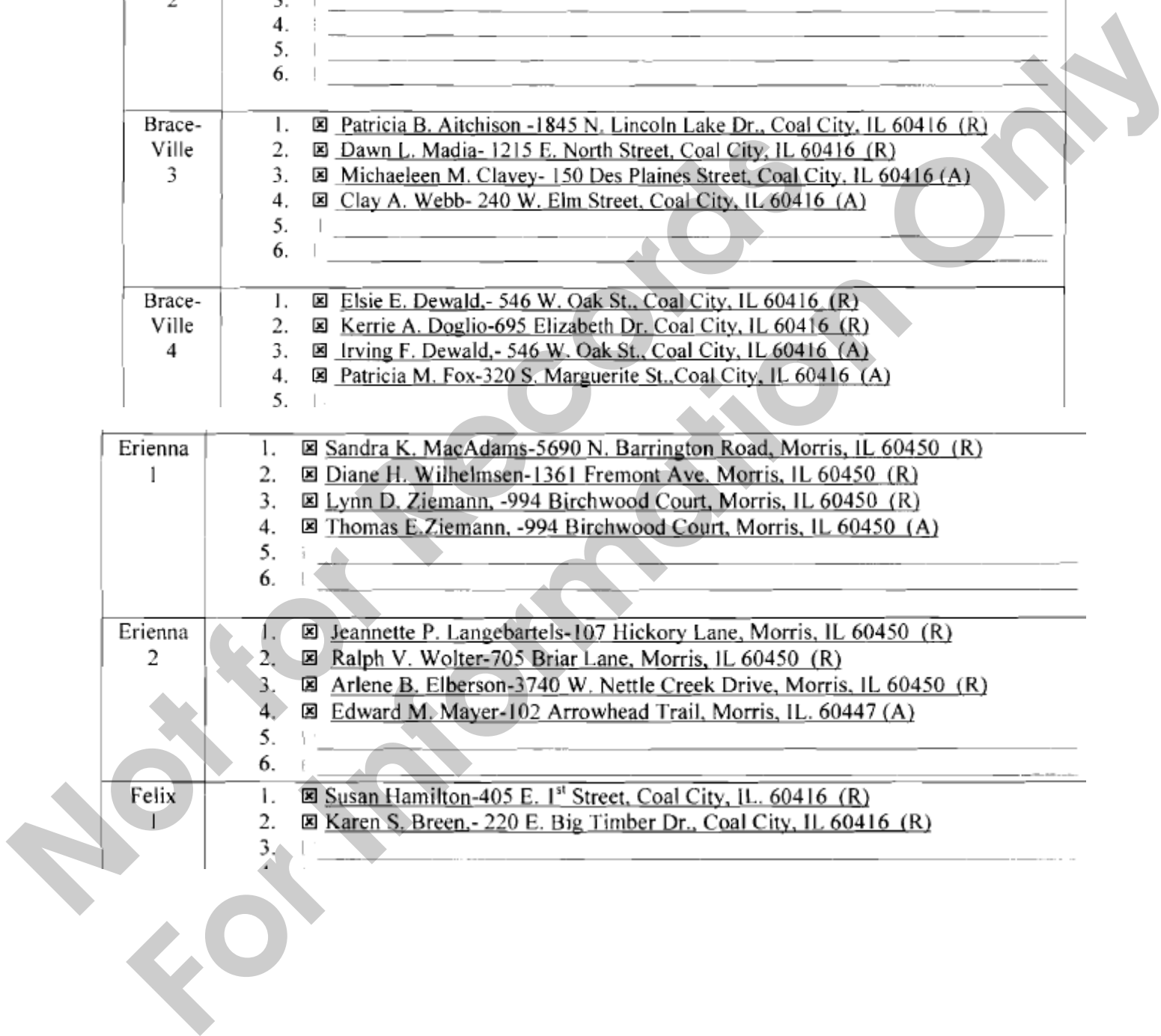
Page 3

*Rosa J. Phillips*  
(Clerk)

*Paul G. Holt*  
(Chairman-County Committee)

Twp Prec Or No. Dist.	Mark "X" In Box for Those Selected	NAME	ADDRESS AND ZIP CODE
Brace-Ville 2	1.	<input checked="" type="checkbox"/> <u>Herbert L. Norton- 12 E. Morgan Road, Gardner, IL 60424 (R)</u>	
	2.	<input checked="" type="checkbox"/> <u>Betty Lou Zilm-210 S. Merrill Street, Braceville, IL 60407 (R)</u>	
	3.		
	4.		
	5.		
	6.		
Brace-Ville 3	1.	<input checked="" type="checkbox"/> <u>Patricia B. Aitchison -1845 N. Lincoln Lake Dr., Coal City, IL 60416 (R)</u>	
	2.	<input checked="" type="checkbox"/> <u>Dawn L. Madia- 1215 E. North Street, Coal City, IL 60416 (R)</u>	
	3.	<input checked="" type="checkbox"/> <u>Michaeleen M. Clavey- 150 Des Plaines Street, Coal City, IL 60416 (A)</u>	
	4.	<input checked="" type="checkbox"/> <u>Clay A. Webb- 240 W. Elm Street, Coal City, IL 60416 (A)</u>	
	5.		
	6.		
Brace-Ville 4	1.	<input checked="" type="checkbox"/> <u>Elsie E. Dewald,- 546 W. Oak St., Coal City, IL 60416 (R)</u>	
	2.	<input checked="" type="checkbox"/> <u>Kerrie A. Doglio-695 Elizabeth Dr. Coal City, IL 60416 (R)</u>	
	3.	<input checked="" type="checkbox"/> <u>Irving F. Dewald,- 546 W. Oak St., Coal City, IL 60416 (A)</u>	
	4.	<input checked="" type="checkbox"/> <u>Patricia M. Fox-320 S. Marguerite St.,Coal City, IL 60416 (A)</u>	
	5.		

Erienna 1	1.	<input checked="" type="checkbox"/> <u>Sandra K. MacAdams-5690 N. Barrington Road, Morris, IL 60450 (R)</u>	
	2.	<input checked="" type="checkbox"/> <u>Diane H. Wilhelmsen-1361 Fremont Ave. Morris, IL 60450 (R)</u>	
	3.	<input checked="" type="checkbox"/> <u>Lynn D. Ziemann, -994 Birchwood Court, Morris, IL 60450 (R)</u>	
	4.	<input checked="" type="checkbox"/> <u>Thomas E. Ziemann, -994 Birchwood Court, Morris, IL 60450 (A)</u>	
	5.		
	6.		
Erienna 2	1.	<input checked="" type="checkbox"/> <u>Jeannette P. Langebartels-107 Hickory Lane, Morris, IL 60450 (R)</u>	
	2.	<input checked="" type="checkbox"/> <u>Ralph V. Wolter-705 Briar Lane, Morris, IL 60450 (R)</u>	
	3.	<input checked="" type="checkbox"/> <u>Arlene B. Elbersen-3740 W. Nettle Creek Drive, Morris, IL 60450 (R)</u>	
	4.	<input checked="" type="checkbox"/> <u>Edward M. Mayer-102 Arrowhead Trail, Morris, IL. 60447 (A)</u>	
	5.		
	6.		
Felix 1	1.	<input checked="" type="checkbox"/> <u>Susan Hamilton-405 E. 1<sup>st</sup> Street, Coal City, IL. 60416 (R)</u>	
	2.	<input checked="" type="checkbox"/> <u>Karen S. Breen.- 220 E. Big Timber Dr., Coal City, IL 60416 (R)</u>	
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**CONTINUATION SHEET  
CERTIFIED LIST OF CANDIDATES FOR ELECTION JUDGES- REPUBLICAN PARTY**

*Don J. Lee*  
(Chairman-Board)

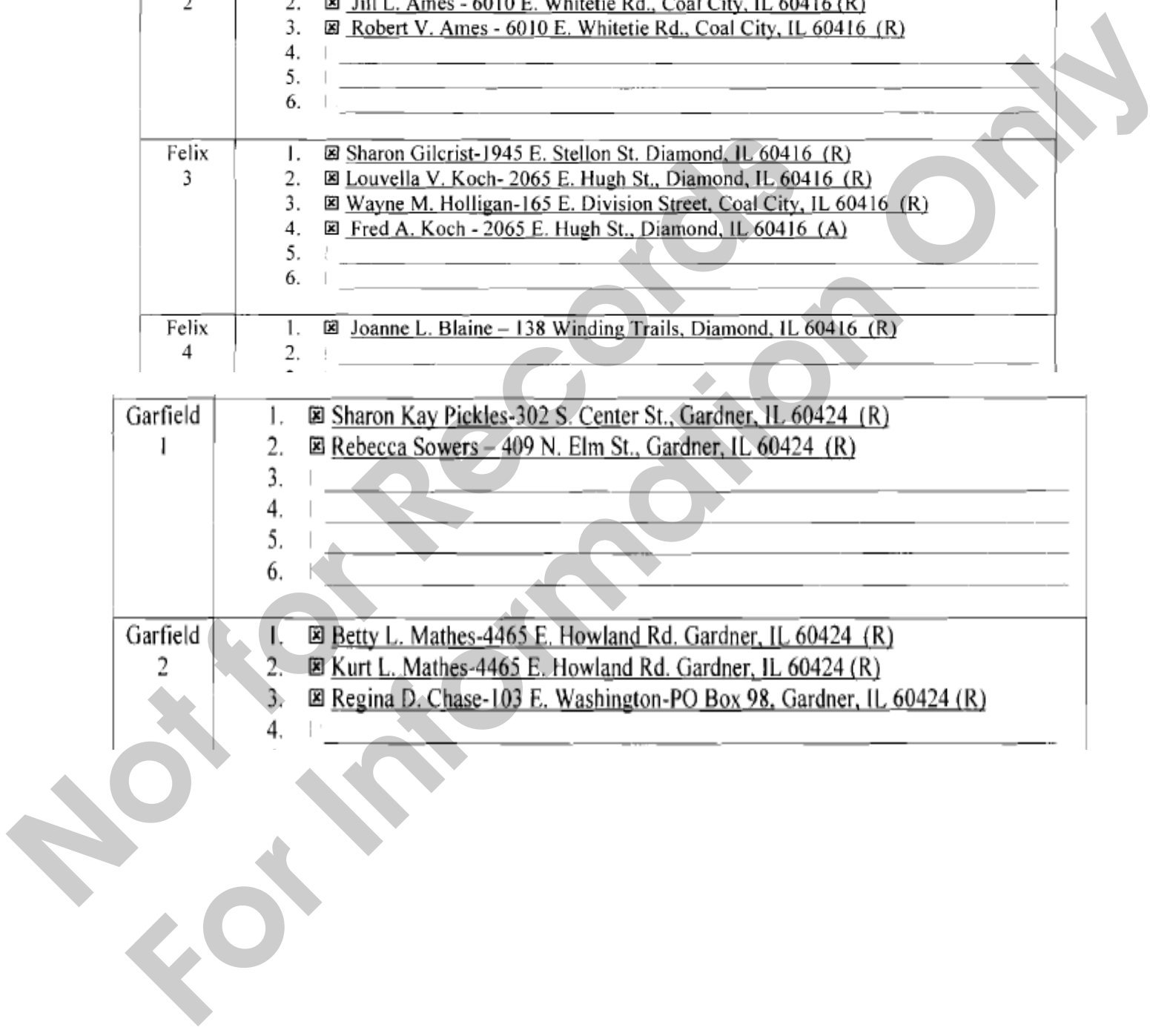
*Rene J. Phillips*  
(Clerk)

Page 4

*Paul A. Voth*  
(Chairman-County Committee)

Twp Prec Or No. Dist	Mark "X" In Box for Those Selected	NAME	ADDRESS AND ZIP CODE
Felix 2	1. <input checked="" type="checkbox"/> 2. <input checked="" type="checkbox"/> 3. <input checked="" type="checkbox"/> 4. 5. 6.	<u>Ronald V. Atchison - 1845 N. Lincoln Lake Dr., Coal City, IL 60416 (R)</u> <u>Jill L. Ames - 6010 E. Whitetie Rd., Coal City, IL 60416 (R)</u> <u>Robert V. Ames - 6010 E. Whitetie Rd., Coal City, IL 60416 (R)</u>	
Felix 3	1. <input checked="" type="checkbox"/> 2. <input checked="" type="checkbox"/> 3. <input checked="" type="checkbox"/> 4. <input checked="" type="checkbox"/> 5. 6.	<u>Sharon Gilcrist - 1945 E. Stellan St. Diamond, IL 60416 (R)</u> <u>Louvella V. Koch - 2065 E. Hugh St., Diamond, IL 60416 (R)</u> <u>Wayne M. Holligan - 165 E. Division Street, Coal City, IL 60416 (R)</u> <u>Fred A. Koch - 2065 E. Hugh St., Diamond, IL 60416 (A)</u>	
Felix 4	1. <input checked="" type="checkbox"/> 2.	<u>Joanne L. Blaine - 138 Winding Trails, Diamond, IL 60416 (R)</u>	

Garfield 1	1. <input checked="" type="checkbox"/> 2. <input checked="" type="checkbox"/> 3. 4. 5. 6.	<u>Sharon Kay Pickles - 302 S. Center St., Gardner, IL 60424 (R)</u> <u>Rebecca Sowers - 409 N. Elm St., Gardner, IL 60424 (R)</u>	
Garfield 2	1. <input checked="" type="checkbox"/> 2. <input checked="" type="checkbox"/> 3. <input checked="" type="checkbox"/> 4.	<u>Betty L. Mathes - 4465 E. Howland Rd. Gardner, IL 60424 (R)</u> <u>Kurt L. Mathes - 4465 E. Howland Rd. Gardner, IL 60424 (R)</u> <u>Regina D. Chase - 103 E. Washington - PO Box 98, Gardner, IL 60424 (R)</u>	



**CONTINUATION SHEET  
CERTIFIED LIST OF CANDIDATES FOR ELECTION JUDGES- REPUBLICAN PARTY**

*Tom Jones*  
(Chairman-Board)

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*Rene J. Phillips*  
(Clerk)

*Paul A. Holt*  
(Chairman-County Committee)

Twp Prec Or No. Dist.	Mark "X" In Box for Those Selected	NAME	ADDRESS AND ZIP CODE
Good-Farm	1.	<input checked="" type="checkbox"/> Jane I. Hoffman - 9555 S. Old Mazon Rd., Gardner, IL 60424 (R)	
	2.	<input checked="" type="checkbox"/> Lynn Bertino Neville - 7790 S. Holm Rd., Dwight, IL. 60420 (R)	
	3.		
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Goose-Lake 1	1.	<input checked="" type="checkbox"/> Charolotte J. Schroedel-3585 N. Perch Street, Morris, IL 60450 (R)	
	2.		
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	4.		
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	6.		
Goose-Lake 2	1.	<input checked="" type="checkbox"/> Judy L. Long - 5915 Peart Road, Morris, IL 60450 (R)	
	2.	<input checked="" type="checkbox"/> Janet L. Lindstrand-4720 E. Shady Lane, Morris, IL 60450 (R)	
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Green-Field 1	1.	<input checked="" type="checkbox"/> Maria Louis Lewis - 315 Elizabeth Drive, Coal City, IL. 60416 (R)	
	2.		
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Green-Field 2	1.	<input checked="" type="checkbox"/> Estelle M. Sorensen- 270 Jefferson Street, South Wilmington, IL 60474 (R)	
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**CONTINUATION SHEET  
CERTIFIED LIST OF CANDIDATES FOR ELECTION JUDGES- REPUBLICAN PARTY**

*Tom Jones*  
(Chairman-Board)

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*Rene J. Phillips*  
(Clerk)

*Paul A. Holt*  
(Chairman-County Committee)

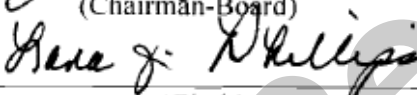
Twp Prec Or No. Dist.	Mark "X" In Box for Those Selected	NAME	ADDRESS AND ZIP CODE
High-land	1.	<input checked="" type="checkbox"/> Carl E. Johnson - 6365 S. Old Mazon Rd., Gardner, IL 60424 (R)	
	2.	<input checked="" type="checkbox"/> Dixie K. Stitt - 6250 S. Verona Rd. Verona, IL 60479 (R)	
	3.		

Maine	1. <input checked="" type="checkbox"/> Marguerite M. Corn, 206 E. North St., P.O. Box 245, Braceville, IL 60407 (R) 2. <input checked="" type="checkbox"/> Connie J. Connelly, 612 Center St., Mazon, IL 60444 (R) 3.   _____ 4.   _____ 5.   _____ 6.   _____
Mazon	1. <input checked="" type="checkbox"/> Cheryl E. Esgar-901 Center St. Mazon, IL 60444 (R) 2. <input checked="" type="checkbox"/> Doris Anne Madison-12 Warren Dr. Mazon, IL 60444 (R) 3. <input checked="" type="checkbox"/> John J. Spangler- 4805 S. Old Mazon Rd., Mazon, IL 60444 (R) 4. <input checked="" type="checkbox"/> Carol Mae Walker – 4060 S. Old Mazon Rd., Mazon, IL. 60444 (A) 5.   _____ 6.   _____
Morris 1	1. <input checked="" type="checkbox"/> Mary Ann O'Hagan-825 E. Main St. Morris, IL 60450 (R) 2. <input checked="" type="checkbox"/> Carrie L. Tambling- 804 E. Jefferson St., Morris, IL 60450 (R) 3. <input checked="" type="checkbox"/> Marilou Warrick – 401 E. Jefferson St., Morris IL. 60450 (R) 4.   _____ 5.   _____ 6.   _____
Morris 2	1. <input checked="" type="checkbox"/> Margaret Y. Canik- 241 Ottawa Bend Drive, Morris, IL 60450 (R) 2. <input checked="" type="checkbox"/> Deanna L. Funte-505 W. Jefferson St. Morris, IL 60450 (R) 3.   _____

**CONTINUATION SHEET  
CERTIFIED LIST OF CANDIDATES FOR ELECTION JUDGES- REPUBLICAN PARTY**

  
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 (Chairman-Board)

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 (Clerk)


  
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 (Chairman-County Committee)

Twp Prec Or No. Dist.	Mark "X" In Box for Those Selected	NAME	ADDRESS AND ZIP CODE
Morris 3	1. <input checked="" type="checkbox"/> Dolores Linn – 729 E. Chapin Street, Morris, IL 60450 (R) 2.   _____ 3.   _____ 4.   _____ 5.   _____ 6.   _____		
Morris 4	1. <input checked="" type="checkbox"/> Cheryl I. Coop-315 W. North St., Morris, IL 60450 (R) 2. <input checked="" type="checkbox"/> Kathleen Anne Hornsby-815 E. Chapin Street, Morris, IL 60450 (R) 3.   _____ 4.   _____ 5.   _____ 6.   _____		
Morris 5	1. <input checked="" type="checkbox"/> Caroline Bell-737 E. Douglas St. Morris, IL 60450 (R) 2. <input checked="" type="checkbox"/> Constance D. Riggs-818 E. Benton St. Morris, IL 60450 (R) 3. <input checked="" type="checkbox"/> Phyllis M. Pope-Bogart – 200 W. Waverly St., Apt. 605, Morris, IL. 60450 (R) 4.   _____		


Morris 6	1. <input checked="" type="checkbox"/> Beth H. Clampitt- 521 Johnson Ave., Morris, IL 60450 (R) 2. <input checked="" type="checkbox"/> Erma L. Turner-1022 W. Oriole Drive, Morris, IL 60450 (R) 3. <input checked="" type="checkbox"/> Betty J. Cheshareck – 439 Johnson Ave., Morris, IL 60450 (R) 4. <input checked="" type="checkbox"/> Rebecca B. Divincenzo-1051 Park Blvd. Morris, IL 60450 (A) <input checked="" type="checkbox"/> Raymond R. Lisy – 1010 DuPont Rd., Morris, IL 60450 (A) <input checked="" type="checkbox"/> James S. Paputsa-527 Wallace Ave. Morris, IL 60450 (A) 5.   _____ 6.   _____
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Morris 7	1.	<input checked="" type="checkbox"/> <u>Modest J. Sjostrom, 201 Pleasant St., Morris, IL 60450 (R)</u>
	2.	<input checked="" type="checkbox"/> <u>Duane A. Walton – 1247 N. Liberty St., Morris, IL. 60450 (R)</u>
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**CONTINUATION SHEET  
CERTIFIED LIST OF CANDIDATES FOR ELECTION JUDGES- REPUBLICAN PARTY**

  
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 (Chairman-Board)


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 (Clerk)

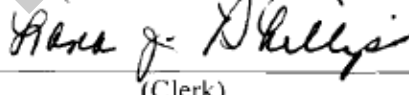
  
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 (Chairman-County Committee)

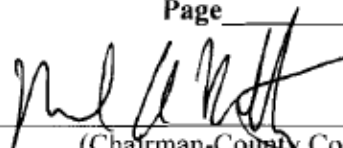
Twp Prec Or No. Dist.	Mark "X" In Box for Those Selected	NAME	ADDRESS AND ZIP CODE
Nettle-creek	1.	<input checked="" type="checkbox"/> <u>Bethyl Johnson- 8180 N. LaSalle Rd., Seneca, IL 61360 (R)</u>	
	2.	<input checked="" type="checkbox"/> <u>Shirley A. Jorstad- 9720 N. Nettle Creek Rd., Morris, IL 60450 (R)</u>	
	3.	<input checked="" type="checkbox"/> <u>Paula A. Russano- 3905 W. Minooka Rd., Morris, IL 60450 (R)</u>	
	4.		
	5.		
	6.		
Norman	1.	<input checked="" type="checkbox"/> <u>Nancy Lee Humphreys- 1355 E. Pine Bluff Rd., Morris, IL 60450 (R)</u>	
	2.	<input checked="" type="checkbox"/> <u>Judith Lee Burns- 3030 W. Dupont Rd., Morris, IL 60450 (R)</u>	
	3.		
	4.		
	5.		
	6.		
Sara-Toga 1	1.	<input checked="" type="checkbox"/> <u>Norma A. Hedges – 907 Edgewood Drive, Morris, IL 60450 (R)</u>	
	2.	<input checked="" type="checkbox"/> <u>Nancy L. Burchfield-9 Lynwood Dr. Morris, IL 60450 (R)</u>	
	3.	<input checked="" type="checkbox"/> <u>Kathryn M. Slater-1700 Newton Place, Apt. 702, Morris, IL 60450 (R)</u>	
	4.	<input checked="" type="checkbox"/> <u>Mary Lee Howard – 1621 Newton Drive, Morris, IL 60450 (A)</u>	
	5.	<input checked="" type="checkbox"/> <u>Glenda L. Casey-1700 Newton Place, Morris, IL. 60450 (A)</u>	
	6.	<input checked="" type="checkbox"/> <u>JoAnne Mangan, 1721 Parklake Drive, Apt. 1D, Morris, IL 60450 (A)</u>	
Sara-Toga 2	1.	<input checked="" type="checkbox"/> <u>Richard J. Allen, 1275 Alicia Dr., Morris, IL 60450 (R)</u>	
	2.	<input checked="" type="checkbox"/> <u>Everett Dale Harris- 1340 E. US Rte. 6, Morris, IL 60450 (R)</u>	
	3.		
	4.		
	5.		
	6.		
Sara-Toga 3	1.	<input checked="" type="checkbox"/> <u>Norma J. Arnsdorff – 1831 Village Court, Morris, IL 60450 (R)</u>	
	2.	<input checked="" type="checkbox"/> <u>Barbara J. Almer-1631 Waterview Drive, Morris, IL 60450 (R)</u>	
	3.		

**CONTINUATION SHEET  
CERTIFIED LIST OF CANDIDATES FOR ELECTION JUDGES- REPUBLICAN PARTY**

  
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 (Chairman-Board)

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 (Clerk)

  
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 (Chairman-County Committee)

Twp Prec Or No. Dist.	Mark "X" In Box for Those Selected	NAME	ADDRESS AND ZIP CODE
Sara-Toga 4	1.	<input checked="" type="checkbox"/> <u>Steven Heilmann – 1575 Carol Anne Drive, Morris, IL. 60450 (R)</u>	
	2.	<input checked="" type="checkbox"/> <u>Joel C. Heilmann – 1575 Carol Anne Drive, Morris IL. 60450 (R)</u>	
	3.		

Sara-Toga 5	<ol style="list-style-type: none"> <li>1. <input checked="" type="checkbox"/> <u>Alberta M. Larson, 2175 W. Sherrill Rd., Morris, IL 60450 (R)</u></li> <li>2. <input checked="" type="checkbox"/> <u>Paul Polarek, 9855 N. St., Rt. 47, Morris, IL 60450 (R)</u></li> <li>3. <input checked="" type="checkbox"/> <u>James Zackavec- 2388 Indian Grass Rd., Morris, IL 60450 (R)</u></li> <li>4. _____</li> <li>5. _____</li> <li>6. _____</li> </ol>
Vienna	<ol style="list-style-type: none"> <li>1. <input checked="" type="checkbox"/> <u>Janene A. Kluckhohn – 2525 S. Verona Rd., Verona, IL. 60479 (R)</u></li> <li>2. <input checked="" type="checkbox"/> <u>Robert E. Kluckhohn – 2525 S. Verona Rd., Verona, IL. 60479 (R)</u></li> <li>7. <input checked="" type="checkbox"/> <u>Gail E. Heath – 8305 W. Norman Road, Seneca, IL. 61360 (R)</u></li> <li>3. _____</li> <li>4. _____</li> <li>5. _____</li> <li>6. _____</li> </ol>
Waupon -see 1	<ol style="list-style-type: none"> <li>1. <input checked="" type="checkbox"/> <u>Bill Easson, 1190 E. Southmor Rd., Morris, IL 60450 (R)</u></li> <li>2. <input checked="" type="checkbox"/> <u>Penny L. Nance, 1610 E. Old Pine Bluff Rd., Morris, IL 60450 (R)</u></li> <li>3. <input checked="" type="checkbox"/> <u>Wendy J. Easson, 1190 E. Southmor Rd., Morris, IL 60450 (R)</u></li> <li>4. _____</li> <li>5. _____</li> <li>6. _____</li> </ol>
Waupon -see 2	<ol style="list-style-type: none"> <li>1. <input checked="" type="checkbox"/> <u>Larry D. Heck-3195 N. School Drive, Morris, IL 60450 (R)</u></li> <li>2. <input checked="" type="checkbox"/> <u>Lawrence T. Root – 235 W. Grandin Road, Morris, IL 60450 (R)</u></li> <li>3. _____</li> <li>4. _____</li> </ol>

**AGREEMENT: GRUNDY LIVINGSTON KANKAKEE WORKFORCE BOARD.**

The Grundy Livingston Kankakee Workforce Board CEO Agreement was submitted to the Board. It was **MOVED** by County Board Member Roth and **SECONDED** by County Board Member Rasmusson that said Agreement be approved as submitted and made a matter of record.

It was **MOVED** by County Board Member Almer and **SECONDED** by County Board Member Gill that the Board accept the results of the previous roll call. **MOTION CARRIED.** Said Agreement is as follows:

**GRUNDY LIVINGSTON KANKAKEE WORKFORCE BOARD CEO AGREEMENT**

This agreement is made by and between the chief elected officials (hereinafter referred to as the “CEOs”) of Local Workforce Area Number Eleven (hereinafter referred to as “LWA #11”) as assigned by the Governor’s office of the State of Illinois, representing the general units of local government under the Workforce Investment Act of 1998 as established by Public Law 105-220.

**WITNESSETH:**

Whereas, the United States Congress has established the Workforce Investment Act and charged the State of Illinois with establishment of local Workforce Areas; and  
 Whereas, the Counties of Grundy, Livingston, and Kankakee have requested to be a local Workforce Area and have been so designated by the Governor of the State of Illinois and assigned the number eleven for the purposes of reference; and  
 Whereas, the parties desire to enter into an agreement in accordance with Section 117(c)(1)(B) of the legislation for the purpose of defining the local procedures among the CEO’s to ensure the responsibilities of the Act are fulfilled;

**NOW, THEREFORE, IT IS MUTUALLY AGREED:**

**CEO Responsibilities:**

1. The CEOs agree on the designation of a grant recipient. Kankakee County has been appointed as the grant recipient for LWA #11.
  - a. The grant recipient shall be responsible for the receipt of funds from the State of Illinois and the disbursement of funds as approved by the Workforce Board and CEOs.
  - b. The recipient will be expected to implement such actions as deemed appropriate to prevent misuse of funds by the Workforce Board, One-Stop Operator(s), Service Provider(s), and other recipients of funds as approved by the Workforce Board and CEOs.
  - c. The grant recipient is responsible to the State of Illinois for any and all disallowed program costs.
  - d. The grant recipient may delegate the responsibility for liability under reasonable safeguards, including provisions for reimbursement of costs incurred because of erroneous determinations made without sufficient care.
2. Each CEO will have responsibility for appointing local Workforce Board members from his/her respective county, in accordance with criteria developed by the state.
  - a. The CEOs in partnership with the Grundy Livingston Kankakee Workforce Board (hereinafter referred to as “Workforce Board”) shall nominate members to ensure that at all times a majority (51%) are business representatives which presents business owners, chief executive officers and other executives with optimum policymaking or hiring authority.
  - b. The CEOs will accept open written nominations from nominating entities on an ongoing basis.
  - c. Nominations will be maintained for a period of one-year after receipt. In the event that a vacancy occurs in an area for which there is not a current nomination, Workforce Board staff will contact nominating entities to solicit nominations.
  - d. When a vacancy occurs for a public sector or a non-for-profit entity required by the federal and/or state criteria, the vacancy will be filled with a like entity.

- e. When a private sector vacancy occurs, the vacancy will be filled by the most qualified candidate among the available nominations.
- f. Workforce Board membership will generally be split proportionally based on the population distribution of the three-county area. To the extent possible, consideration will be given to representative split by gender and race for appropriate representation of the population served in the local area.
- g. With signature authority for LWA#11, Kankakee County approves Workforce Board membership.

CEO Responsibilities in Partnership with the Workforce Board:

1. The Workforce Board shall develop the local WIA plan. It is agreed that a draft copy of the completed plan shall be provided to the CEOs for their comments. All comments and/or agreements with the contents of the plan shall be returned to the Workforce Board and at such time as a majority of CEOs have submitted their approval of the plan, the Kankakee County CEO shall sign off for submittal of the plan to the state.
2. The CEOs and the Workforce Board will mutually agree upon and jointly designate the one-stop operator(s). Termination for cause of a one-stop operator(s) must also be mutually agreed upon by the CEOs and Workforce Board.
3. The Workforce Board shall develop a budget for the Workforce Investment Act activities in LWA #11 and submit the budget to the grant recipient, Kankakee County, for approval.
4. The Workforce Board and Kankakee County fiscal staff provides program and fiscal oversight of local programs and the one-stop system. All sub recipients are monitored both fiscally and programmatically annually. Monitoring results are presented to the Workforce Board and the CEOs.
5. The Workforce Board will have a Youth Council committee as part of its organization structure. In cooperation with the CEOs, Workforce Board staff will appoint Youth Council members.
6. The CEOs may appoint a designee(s) to represent their interest in the negotiation of memorandums of understanding (MOUs) between the Workforce Board and the one-stop partners in LWA #11. Final MOUs will be reviewed and approved by the grant recipient, Kankakee County.
7. In cooperation with the Workforce Board, the CEOs of LWA #11 will review for approval at a scheduled CEO meeting any requests for the addition of one-stop partners in the local system.
8. The CEOs and Workforce Board will jointly agree upon the procedures for the selection and termination, as necessary, of service providers. All local procedures will be in conformance with federal and state policies and procedures.

CEO Responsibilities in Partnership with the Governor (and as necessary, Workforce Board):

1. The CEOs and/or his/her designee(s) shall work in partnership with the Workforce Board to negotiate performance measures with the Governor.
2. The CEOs will review any requests made by the Workforce Board to provide core or intensive services, or be designated as a one-stop operator, and provide recommendations to the Governor of the State of Illinois.
3. In the event of a decertification of the local Workforce Board by the Governor, the CEOs will work with the Governor in the development of a reorganization plan for LWA #11.
4. The Workforce Board and Dislocated Worker Service Provider(s) will work in conjunction with the State to develop local Rapid Response plans and provide Rapid Response activities.
5. Each CEO and/or his/her designee(s) shall work in coordination with the Workforce Board and Governor to establish and operate a fiscal and management accountability information system.
6. Each CEO and/or his/her designee(s) shall consult with the Secretary of Labor or Governor regarding any federal or state-funded activity related to workforce development in the local area.

CEO Organizational Structure

The County Board Chairpersons from Grundy, Livingston, and Kankakee Counties will serve as the CEOs for LWA #11. CEOs serve by virtue of elective office. Should CEOs leave elective office, they shall be immediately replaced by their successors.

In all matters requiring CEO agreement, a majority vote will prevail. CEOs may designate an authorized representative(s) to represent county interests at CEO meetings. Authorized representatives will have voting rights.

The CEOs grant signature authority to the Kankakee County CEO after review and majority approval on all pertinent action items.

Conflicts of Interest

No CEO or designee of LWA #11 shall vote on any matter which has direct bearing on services to be provided by that member (or any organization which such member directly represents) or on any matter which would directly financially benefit the member or the organization which the member represents. The member(s) shall identify any conflict of interest related to such matter prior to discussion and vote.

Amendments & Terms of Agreement

The terms and conditions of this agreement may be amended, deleted, or new terms added, as are deemed necessary, upon written authorization of all parties involved. The terms of this agreement are in effect from the period of April 1, 2012 through June 30, 2015 or until a signatory to this agreement leaves elective office, whichever occurs first. In the event of a change of County Chairperson(s), a new agreement shall be executed with the new/current CEOs; however, this agreement will remain in effect until a new agreement has been executed.

This agreement contains all terms and procedures between the CEOs of Grundy, Livingston, and Kankakee Counties for the effective delivery of Workforce Investment Act responsibilities in LWA #11.

Ron Severson  
Grundy County Board Chairperson

Date June 12, 2012

William Fairfield  
Livingston County Board Chairperson

Date: June 19, 2012

Michael Bossert  
Kankakee County Board Chairperson

Date: March 27, 2012



**MOTION: CONTRACT - COUNTY OF GRUNDY AND ILLINOIS CENTRAL SCHOOL BUS, LLC.**

The contract between the County of Grundy and Illinois Central School Bus, LLC for the provision of Public Transportation Services under the terms of a Non-Metropolitan Area Transportation Agreement for the period of July 1, 2012 to June 30, 2013 was submitted to the Board. It was **MOVED** by County Board Member Gill and **SECONDED** by County Board Member Joyce that said contract be approved as submitted. On roll call, said **MOTION PREVAILED** by the following vote: Ayes, County Board Members Dyer, Galloway, Gill, Halpin, Joyce, Ly, Poole, Rasmusson, Steele, Welter, Boggs, and Severson. Nay, County Board Member Almer. Total Ayes, 13. Nays, 1. Absent, County Board Members Throneburg, Wagner and Balkema. County Board Member Iverson abstained. **MOTION CARRIED.**

**AGREEMENT: LEASE - COUNTY OF GRUNDY AND ILLINOIS CENTRAL SCHOOL BUS, LLC.**

A Lease Agreement between the County of Grundy and Illinois Central School Bus, LLC for four (4) Grundy Transit Buses was submitted to the Board. It was **MOVED** by County Board Member Joyce and **SECONDED** by County Board Member Boggs that said Agreement be approved as submitted. On roll call, said **MOTION PREVAILED** by the following vote: Ayes, County Board Members Dyer, Galloway, Gill, Halpin, Joyce, Ly, Poole, Rasmusson, Steele, Welter, Almer, Boggs, and Severson. Nay, County Board Member Almer. Total Ayes, 13. Nays, 1. Absent, County Board Members Throneburg, Wagner and Balkema. County Board Member Iverson abstained. **MOTION CARRIED.**

**MOTION: TAX REBATE - METALSTAMP, INC/KBL LEASING LLC.**

It was **MOVED** by County Board Member Almer and **SECONDED** by County Board Member Galloway that the County approve the standard tax rebate in EDPA 1 for Metalstamp, Inc./KBL Leasing LLC of 75%, 50% and 25%. On roll call, said **MOTION PREVAILED** by the following vote: Ayes, County Board Members Dyer, Galloway, Gill, Halpin, Iverson, Joyce, Ly, Poole Rasmussen, Steele, Welter, Almer, Boggs, and Severson. Total Ayes, 15. Nays, none. Absent, County Board Members Throneburg, Wagner and Balkema. **MOTION CARRIED.**

**MOTION: ACCEPTANCE OF SPECIAL WARRANTY FOR SECTION 5311 TRANSPORTATION GRANT.**

It was **MOVED** by County Board Member Ly and **SECONDED** by County Board Member Dyer that the Board approve the acceptance of the Terms and Conditions of the Special Section 5333(b) Warranty for Section 5311 of the Federal Transit Act of 1964 and that said Special Warranty be made a matter of record.

It was **MOVED** by County Board Member Almer and **SECONDED** by County Board Member Rasmusson that the Board accept the results of the previous roll call. **MOTION CARRIED.** Said Special Warranty is as follows:

**Instructions for Completion of the “Public Body Acceptance of the Terms and Conditions of the Special Section 5333(B) Warranty for Application to the Small Urban And Rural Program”**

1. On the Specialty Warranty, click and type in the name of the public entity grantee in paragraph A, “General Application.”
2. Execute the Acceptance of the Special Warranty Certification on the next page. Attach the Warranty, with the name of the public entity named into paragraph A, as indicated.

**Acceptance of the Special Warranty**

WHEREAS, Section 5311 of the Federal Transit Act of 1964, as amended, makes funds available to help offset certain operating deficits of a system providing public transit service in non-urbanized areas; and

WHEREAS, 49 U.S.C. § 5333(b) requires that fair and equitable arrangements must be made to protect the interests of employees affected by such assistance as a condition of receipt of funds under Section 5311; and

WHEREAS a simplified process for assuring employee protections that accommodates the needs of participants in the Section 5311 program has been agreed upon by the U.S. Department of Labor and the U.S. Department of Transportation by allowing execution of a Special Section 5333(b) Warranty for Section 5311 projects (Special Warranty), which the Secretary of Labor certified on May 31, 1979;

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BOARD OF County of Grundy:

Section 1. That an application be made to the Division of Public Transportation, Department of Transportation, State of Illinois, for a financial assistance grant under Section 5311 of the Federal Transit Act of 1964, as amended.

Section 2. As a condition of the receipt of Section 5311 funds, County of Grundy hereby agrees in writing to the terms and conditions of the Special Warranty (attached) regarding fair and equitable arrangements to protect the interests of employees affected by such assistance.

PASSED by the Grundy County Board on the 12<sup>th</sup> day of June, 2012.  
Officer or Official of Applicant

Ron Severson  
Signature of Authorized Official  
County Board Chair Title

6/12/12 Date

The following language shall be made part of the contract of assistance with the State or other public body charged with allocation and administration of funds provided under 49 U.S.C. Section 5311:

A. General application

The Public Body "County of Grundy" agrees that, in the absence of waiver by the Department of Labor, the terms and conditions of this warranty, as set forth below, shall apply for the protection of the transportation related employees of any employer providing transportation services assisted by the Project "County of Grundy", and the transportation related employees of any other surface public transportation providers in the transportation service area of the Project.

The Public Body shall provide to the Department of Labor and maintain at all times during the Project an accurate, up-to-date listing of all existing transportation providers which are eligible Recipients of transportation assistance funded by the Project, in the transportation service area of the Project, and any labor organizations representing the employees of such providers.

Certification by the Public Body to the Department of Labor that the designated Recipients have indicated in writing acceptance of the terms and conditions of the warranty arrangement will be sufficient to permit the flow of Section 5311 funding in the absence of a finding of non-compliance by the Department of Labor.

B. Standard Terms and Conditions

(1) The Project shall be carried out in such a manner and upon such terms and conditions as will not adversely affect employees of the Recipient and of any other surface public transportation provider in the transportation service area of the Project. It shall be an obligation of the Recipient and any other legally responsible party designated by the Public Body to assure that any and all transportation services assisted by the Project are contracted for and operated in such a manner that they do not impair the rights and interests of affected employees. The term "Project," as used herein, shall not be limited to the particular facility, service or operation assisted by Federal funds, but shall include any changes, whether organizational, or otherwise, which are a result of the assistance provided. The phrase "as a result of the Project," shall when used in this arrangement, include events related to the Project occurring in anticipation of, during, and subsequent to the Project and any program of efficiencies or economies related thereto; provided, however, that volume rises and falls of business, or changes in volume and character of employment brought about by causes other than the Project (including any economies or efficiencies unrelated to the Project) are not within the purview of this arrangement.

An employee covered by this arrangement, who is not dismissed, displaced or otherwise worsened in his position with regard to his employment as a result of the Project, but who is dismissed, displaced or otherwise worsened solely because of the total or partial termination of the Project, discontinuance of Project services, or exhaustion of Project funding shall not be deemed eligible for a dismissal or displacement allowance within the meaning of paragraphs (6) and (7) of the Model agreement or applicable provisions of substitute comparable arrangements.

(2) (a) Where employees of a Recipient are represented for collective bargaining purposes, all Project services provided by that Recipient shall be provided under and in accordance with any collective bargaining agreement applicable to such employees which is then in effect.

(2) (b) The Recipient or legally responsible party shall provide to all affected employees sixty (60) days' notice of intended actions which may result in displacements or dismissals or rearrangements of the working forces. In the case of employees represented by a union, such notice shall be provided by certified mail through their representatives. The notice shall contain a full and adequate statement of the proposed changes, and an estimate of the number of employees affected by the intended changes, and the number and classifications of any jobs in the Recipient's employment available to be filled by such affected employees.

(2) (c) The procedures of this subparagraph shall apply to cases where notices involve employees represented by a union for collective bargaining purposes. At the request of either the Recipient or the representatives of such employees negotiations for the purposes of reaching agreement with respect to the applications of the terms and conditions of this arrangement shall commence immediately. If no agreement is reached within twenty (20) days from the commencement of negotiations, any party to the dispute may submit the matter to dispute settlement procedures in accordance with paragraph (4) of this warranty. The foregoing procedures shall be complied with and carried out prior to the institution of the intended action.

(3) For the purpose of providing the statutory required protections including those specifically mandated by 49 U.S.C. Section 5333(b)1, the public Body will assure as a condition of the release of funds that the Recipient agrees to be bound by the terms and conditions of the National (Model) Section 5333(b) Agreement executed July 23, 1975, identified below, provided that other comparable arrangements may be substituted therefor, if approved by the Secretary of Labor and certified for inclusion in these conditions.

(4) Any dispute or controversy arising regarding the application, interpretation, or enforcement of any of the provisions of this arrangement which cannot be settled by and between the parties at interest within thirty (30) days after the dispute or controversy first arises, may be referred by any such party to any final and binding disputes settlement procedure acceptable to the parties, or in the event they cannot agree upon such procedure, to the Department of Labor or an impartial third party designated by the Department of Labor for final and binding determination. The compensation and expenses of the impartial third party, and any other jointly incurred expenses, shall be borne equally by the parties to the proceeding and all other expenses shall be paid by the party incurring them.

In the event of any dispute as to whether or not a particular employee was affected by the Project, it shall be his obligation to identify the Project and specify the pertinent facts of the Project relied upon. It shall then be the burden of either the Recipient or other party legally responsible for the application of these conditions to prove that factors other than the Project affected the employees. The claiming employee shall prevail if it is established that the Project had an effect upon the employee even if other factors may also have affected the employee.

(5) The Recipient or other legally responsible party designated by the Public Body will be financially responsible for the application of these conditions and will make the necessary arrangements so that any employee covered by these arrangements, or the union representative of such employee, may file claim of violation of these arrangements with the

Recipient within sixty (60) days of the date he is terminated or laid off as a result of the Project, or within eighteen (18) months of the date his position with respect to his employment is otherwise worsened as a result of the Project. In the latter case, if the events giving rise to the claim have occurred over an extended period, the 18-month limitation shall be measured from the last such event. No benefits shall be payable for any period prior to six (6) months from the date of the filing of any claim.

(6) Nothing in this arrangement shall be construed as depriving any employee of any rights or benefits which such employee may have under existing employment or collective bargaining agreements, nor shall this arrangement be deemed a waiver of any rights or any union or of any represented employee derived from any other agreement or provision of federal, state or local law.

(7) In the event any employee covered by these arrangements is terminated or laid off as a result of the Project, he shall be granted priority of employment or reemployment to fill any vacant position within the control of the Recipient for which he is, or by training or retraining within a reasonable period, can become qualified. In the event training or retraining is required by such employment or reemployment, the Recipient or other legally responsible party designated by the Public Body shall provide or provide for such training or retraining at no cost to the employee.

(8) The Recipient will post, in a prominent and accessible place, a notice stating that the Recipient has received federal assistance under 49 U.S.C. Chapter 53 and has agreed to comply with the provisions of 49 U.S.C. Section 5333(b). This notice shall also specify the terms and conditions set forth herein for the protection of employees. The Recipient shall maintain and keep on file all relevant books and records in sufficient detail as to provide the basic information necessary to the proper application, administration, and enforcement of these arrangements and to the proper determination of any claims arising thereunder.

(9) Any labor organization which is the collective bargaining representative of employees covered by these arrangements, may become a party to these arrangements by serving written notice of its desire to do so upon the Recipient and the Department of Labor. In the event of any disagreement that such labor organization represents covered employees, or is otherwise eligible to become a party to these arrangements, as applied to the Project, the dispute as to whether such organization shall participate shall be determined by the Secretary of Labor.

(10) In the event the Project is approved for assistance under 49 U.S.C. Chapter 53, the foregoing terms and conditions shall be made part of the contract of assistance between the federal government and the Public Body or Recipient of federal funds; provided, however, that this arrangement shall not merge into the contract of assistance, but shall be independently binding and enforceable by an upon the parties thereto, and by any covered employee or his representative, in accordance with its terms, nor shall any other employee protective agreement merge into this arrangement, but each shall be independently binding and enforceable by and upon the parties thereto, in accordance with its terms.

C. Waiver

As part of the grant approval process, either the Recipient or other legally responsible party designated by the Public Body may in writing seek from the Secretary of Labor a waiver of the statutory required protections. The Secretary will waive these protections in cases, where at the time of the requested waiver, the Secretary determines that there are no employees of the Recipient or of any other surface public transportation providers in the transportation service area who could be potentially affected by the Project. A 30-day notice of proposed waiver will be given by the Department of Labor and in the absence of timely objection, the waiver will become final at the end of the 30-day notice period. In the event of timely objection, the Department of Labor will review the matter and determine whether a waiver shall be granted. In the absence of waiver, these protections shall apply to the Project.

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 1 Such protective arrangements shall include, without being limited to, such provisions as may be necessary for (1) the preservation of rights, privileges, and benefits (including continuation of pension rights and benefits) under existing collective bargaining agreements or otherwise; (2) the continuation of collective bargaining rights; (3) the protection of individual employees against a worsening of their positions with respect to their employment; (4) assurances of employment to employees of acquired mass transportation systems and priority of reemployment of employees terminated or laid off; and (5) paid training and retraining programs. Such arrangements shall include provisions protecting individual employees against a worsening of their positions with respect to their employments which shall in no event provide benefits less than those established pursuant to 49 U.S.C. Section 11347 [the codified citation of Section 5(2)(f) of the Act of February 4, 1887 ( 24 Stat. 379), as amended]. Return to original reference point.

2 For purposes of this warranty agreement, paragraphs (1); (2); (5); (15); (22); (23); (24); (26); (27); (28); and (29) of the Model Section 5333(b) Agreement, executed July 23, 1975 are to be omitted.

MOTION: ADJOURNMENT.

It was MOVED by County Board Member Rasmusson and SECONDED by County Board Member Almer that the Board vote the usual mileage and per diem and adjourn at 7:02 P.M. to Tuesday, July 10, 2012 at 5:30 P.M. for the next regularly scheduled County Board Meeting. MOTION CARRIED.

LANA J. PHILLIPS  
 CLERK