STATE OF ILLINOIS)
) SS
COUNTY OF GRUNDY)

Proceedings, transactions and RESOLUTIONS had made and ordered of record of said Board in the County of Grundy and State of Illinois, on the Tenth day of June in the year of our Lord Two Thousand Eight and the Independence of the United States, the Two Hundred and Thirty-first. .

Morris, Illinois

June 10, 2008

The meeting was called to order at 5:30 P.M. by Chairman Halpin, followed by the Pledge of Allegiance to the Flag.

On roll call, all County Board Members were present except County Board Members P. Galloway and Lutz.

The minutes of the May 13, 2008 County Board Meeting were submitted to the Board. It was MOVED by County Board Member Poole and SECONDED by County Board Member Dyer that said minutes be approved as printed. MOTION CARRIED.

There were no changes to the prepared agenda and no public comments.

County Board Member Iverson honored World War II Army veteran Staff Sargeant Anthony J. Prombo with a Certificate of Appreciation. He served as a medic in China, Burma and India for a 16 month period from 1941 to 1946. He went on to raise a family of eight and was a long standing businessman in our community, working as an optometrist, barber and real estate agent. He was a volunteer at his church and school and sponsored many sports teams.

County Board Member McKinney took a moment to reflect on the 1,600 people who lost their lives today in smoking related illnesses. She then introduced Ann Erce Health Educator with the Health Dept. to tell about a Healthy Life Style non smoking contest, who and introduced the winner of the tee shirt design. Kirsten Galloway and was presented with a Certificate of Appreciation from the County Board.

Lisa Kneller of the Solid Waste Department presented winning students that participated in the Transformation contest held in the schools, who designed art projects using trash. Those honored were Kyle Tuggle from Nettle Creek School and Coal City students Courtney Augello and Madelyn Bloom along with their teacher Lori Watson.

County Board Members P. Galloway and Lutz join the meeting at 5:40 P.M.

ORDINANCE: CONDITIONAL USE - CASE 08-ZBA-06 - GIPPER'S II SPORTS CLUB.

An ORDINANCE for a Conditional Use to have a single-family residence in a B-2 Commercial District Case 08-ZBA-06 was submitted to the Board. It was MOVED by County Board Member Joyce and SECONDED by County Board Member Severson that said ORDINANCE be adopted as submitted and made a matter of record. On roll call, said MOTION PREVAILED by the following vote: Ayes, County Board Members J. Galloway, P. Galloway, Gill, Iverson, Joyce, Lutz, McKinney, Naretto, Neushwander, Pfaff, Poole, Redford, Rodosky, Severson, Steele, Almer, Dyer and Halpin. Total Ayes, 18. Nays, none. Absent, none. MOTION CARRIED. Said ORDINANCE is as follows:

Ordinance No. 08-011 08-ZBA-06

STATE OF ILLINOIS)
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COUNTY OF GRUNDY)

AMENDMENT TO THE GRUNDY COUNTY ZONING ORDINANCE

WHEREAS, a request has been filed for a Conditional Use to have a single-family residence occupied by the proprietor in a B-2 (Commercial) District; and,

WHEREAS, the Grundy County Regional Planning Commission and the Grundy Zoning Board of Appeals has recommended that the Conditional Use be approved.

THEREFORE, BE IT ORDAINED by the Grundy County Board, Grundy County, Illinois, that a Conditional Use for a single-family residence occupied by the proprietor in a B-2 (Commercial) District is hereby approved based on the following conditions: 1. It will be occupied by the proprietor and his wife. 2. It will not be a permanent residence. 3. It cannot be rented. 4. This Conditional Use is limited to the current land owner.

THEREFORE, BE IT ORDAINED by the Grundy County Board, Grundy County, Illinois, that the following described property is hereby granted the aforementioned Conditional Use:

The North 295.16 feet of the East 295.16 feet of the Northwest ¼ of Section 13, Township 33 North, Range 8 East of the Third Principal Meridian, in Grundy County, Illinois.

Adopted this 10th day of June, 2008, by the Grundy County Board, Grundy County, Illinois.

Francis E. Halpin, Jr., Chairman

ATTEST:

Lana J. Phillips, County Clerk

MOTION: PLACE ON FILE. - CONDITIONAL USE - CASE 08-ZBA-09 - ACCESS AG, INC.

It was MOVED by County Board Member Joyce and SECONDED by County Board Member Almer that the application for a Conditional Use for a temporary grain storage ring to be located in Mazon Twp. on Grand Ridge Rd., Case 08-ZBA-09 be placed on file. MOTION CARRIED.

RESOLUTION: FINAL PLAT - MCNABB SUBDIVISION - CASE 08-S-03.

A RESOLUTION to approve the Final Plat of McNabb Subdivision Case 08-S-03, located in Wauponsee Twp. at Dwight and Southmor Rds. was submitted to the Board. It was MOVED by County Board Member Joyce and SECONDED by County Board Member J. Galloway that said RESOLUTION be adopted as submitted and made a matter of record.

It was MOVED by County Board Member Almer and SECONDED by County Board Member Lutz that the Board accept the results of the previous roll call. MOTION CARRIED. Said RESOLUTION is as follows:

Resolution No. 08-063 08-S-03

STATE OF ILLINOIS)
)
COUNTY OF GRUNDY)

RESOLUTION

WHEREAS, a Final Plat has been submitted, hereinafter referred to as McNabb Subdivision; and,

WHEREAS, said McNabb Subdivision, was reviewed by all necessary governmental agencies and bodies; and,

WHEREAS, upon approval of the County Board of Grundy County, Illinois, the Chairman is hereby authorized to certify this Final Plat; and,

BE IT RESOLVED by the County Board of Grundy County, Illinois, that the Final Plat of McNabb Subdivision, certified by Mr. Jeffrey Etcheid, Professional Land Surveyor No. 35-3508 on the following described real estate is hereby approved:

A subdivision of part of the northwest and southwest corner of Section 16, Township 33 North, Range 7, East of the Third Principal Meridian, except the East 472 feet thereof, situated in Wauponsee Township, in Grundy County, Illinois.

Adopted this 10th Day of June, 2008 by the Grundy County Board, Grundy County, Illinois.

Francis E. Halpin, Jr., Chairman

ATTEST:
Lana J. Phillips, County Clerk

RESOLUTION: SCHOOL SITE DONATION - MCNABB SUBDIVISION.

A RESOLUTION to establish the School Site Donation for McNabb Subdivision was submitted to the Board. It

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was MOVED by County Board Member Joyce and SECONDED by County Board Member Neushwander that said RESOLUTION be adopted as submitted and made a matter of record.

It was MOVED by County Board Member Almer and SECONDED by County Board Member Steele that the Board accept the results of the previous roll call. MOTION CARRIED. Said RESOLUTION is as follows:

Resolution No. 08-064 08-S-03

STATE OF ILLINOIS)
)
COUNTY OF GRUNDY)

RESOLUTION

WHEREAS, the Planning and Zoning Committee has determined that a Fair Market Value of $35,000.00 per acre and well and septic field construction costs of $12,000.00, for the construction of homes should be established for the McNabb Subdivision, for the purpose of determining the amount of monies to be paid in lieu of a School Site Land Donation.

THEREFORE, BE IT RESOVED by the Grundy County Board, Grundy County, Illinois, that the amount of $1,587.75 per lot, $895.91 distributed to White Oak Elementary School District # 54 and $691.84 distributed to Morris High School District #101, is hereby established as the School Site Donation for a 3-bedroom homes.

THEREFORE, BE IT ALSO RESOLVED that at the time of building permit application, if a home with 4 bedrooms is to be constructed, the School Site Donation is hereby established at $2,780.05 per lot, $1,426.45 distributed to White Elementary School District #54 and $1,353.60 distributed to Morris High School District #101.

Adopted this 10th Day of June, 2008 by the Grundy County Board, Grundy County, Illinois.

Francis E. Halpin, Jr., Chairman

ATTEST:
Lana J. Phillips, County Clerk

MOTION: PLUMBING INSPECTOR ANNUAL CONTRACT..

It was MOVED by County Board Member Steele and SECONDED by County Board Member Almer that the annual contract of Plumbing Inspector Joe Winchell be approved as submitted.

It was MOVED by County Board Member Almer and SECONDED by County Board Member J. Galloway that the Board accept the results of the previous roll call. MOTION CARRIED.

RESOLUTION: RATIFYING ROAD STRIPING AGREEMENT.

A RESOLUTION ratifying the Road Striping Agreement with Maintenance Coatings Co. was submitted to the Board. It was MOVED by County Board Member Neushwander and SECONDED by County Board Member Poole that said RESOLUTION be adopted as submitted and made a matter of record.

It was MOVED by County Board Member Almer and SECONDED by County Board Member Naretto that the Board accept the results of the previous roll call. MOTION CARRIED. Said RESOLUTION is as follows:

RESOLUTION 08-065

RATIFYING AGREEMENT FOR COUNTY ROAD IMPROVEMENT

WHEREAS the County of Grundy recognizes the need to improve certain roads in the County, and

WHEREAS the County of Grundy conducted a bid letting and approved the low bid for the following improvements:

Grundy County	2008 Striping	Maintenance Coatings Co.	$25,778.97
Grundy County	2008 Epoxy Paint	Maintenance Coatings Co.	$59,112.64

NOW THERFORE, BE IT RESOLVED THAT THE COUNTY OF GRUNDY RATIFIES/APPROVES THE ABOVE REFERENCED AGREEMENT FOR THE COST SHOWN.

PASSED, ADOPTED AND ENACTED THIS 10th day of May, 2008

ATTEST: Lana J. Phillips, County Clerk — Frank Halpin, Board Chairman

MOTION: PROPOSAL FOR ENGINEERING /ARCHITECTURAL SERVICES - NEW HWY. FACILITY.

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It was MOVED by County Board Member Neushwander and SECONDED by County Board Member J. Galloway that the Board approve the proposal for engineering/architectural services to design and put together contract plans for the new highway facility at a cost not to exceed $81,400.

It was MOVED by County Board Member Almer and SECONDED by County Board Member Iverson that the Board accept the results of the previous roll call. MOTION CARRIED.

REPORT: TREASURER - MONTHLY.

The monthly report of the Treasurer was submitted to the Board. It was MOVED by County Board Member Poole and SECONDED by County Board Member P. Galloway that the monthly report of the Treasurer be placed on file. MOTION CARRIED.

REPORT: COUNTY CLERK/RECORDER - QUARTERLY.

The quarterly report of the County Clerk/Recorder was submitted to the Board. It was MOVED by County Board Member Neushwander and SECONDED by County Board Member Steele that said report be received as submitted and made a matter of record. MOTION CARRIED. Said REPORT is as follows:

GRUNDY COUNTY CLERK & RECORDER

Quarterly Report

To the Honorable Chairman and Members of the County Board of Grundy County, Illinois:

I hereby submit to you for your consideration, this Quarterly Report ending May 31, 2008 and statement of the total amount paid to the County Treasurer in accordance with the wishes of this Honorable body:

FUNDS	March 2008	April 2008	May 2008	TOTAL
Clerk's Fees	$4,882.50 ($6,275.51)	$5,012.00 ($4,316.00)	$4,149.05 ($5,159.52)	$14,043.55 ($15,751.03)
Clerk's Document Storage Fund	$1,098.00 ($1,104.00)	$1,144.00 ($910.00)	$954.00 ($1,228.00)	$3,196.00 ($3,242.00)
Recorder's Fees	$17,140.00 ($19,298.50)	$17,080.00 ($20,195.00)	$13,802.00 ($17,793.00)	$48,022.00 ($57,286.50)
Recorder's Document Storage Fund	$11,571.00 ($11,518.00)	$10,119.00 ($7,798.00)	$8,203.00 ($12,627.50)	$29,893.00 ($31,943.51)
County R.E. Transfer Stamps	$7,794.50 ($10,289.75)	$25,675.75 ($9,773.50)	$10,597.75 ($14,083.25)	$44,068.00 ($34,146.50)
State R.E. Transfer Stamps	$15,589.00 ($20,579.50)	$51,351.50 ($19,547.00)	$21,195.50 ($28,166.50)	$88,136.00 ($68,293.00)
GIS	$10,529.00 ($10,934.00)	$9,903.00 ($10,150.00)	$8,620.00 ($11,129.00)	$29,052.00 ($32,213.00)
TOTAL	$68,604.00 ($79,999.26)	$120,285.25 ($72,689.51)	$67,521.30 ($90,186.77)	$256,410.55 ($242,875.54)

( ) Denotes Prior Year

STATE OF ILLINOIS)
) SS
COUNTY OF GRUNDY)

I, LANA J. PHILLIPS, County Clerk and Recorder, do solemnly swear that the foregoing account is in all respects just and true, according to my best knowledge and belief, and that I neither received directly or indirectly agreed to receive or be paid for my own or another's benefit, money or article or consideration other than herein stated, nor am I entitled to any fee or emolument for the period hereof stated, other than herein specified.

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Lana J. Phillips
Grundy County Clerk and Recorder

Subscribed and sworn to before me this 3rd day of June, 2008

Marcy B. Miller
Notary Public
REPORT: CIRCUIT CLERK - SEMI-ANNUAL.

The semi-annual report of the Circuit Clerk was submitted to the Board. It was MOVED by County Board Member Dyer and SECONDED by County Board Member Almer that said report be received as submitted and made a matter of record. MOTION CARRIED. Said REPORT is as follows:

CIRCUUIT CLERK, COUNTY OF GRUNDY
SIX MONTH RECEIPT VOUCHER TOTALS 12-01-07 THROUGH 05-31-08

	CURRENT YEAR	LAST YEAR
CIRCUIT CLERK	160,161	172,032
STATE'S ATTORNEY	200	247
SHERIFF	9,095	12,080
COURT	25,730	29,514
AUTOMATION	24,681	29,137
SURCHARGE	1,617	3,937
LEADS	286	687
DRIVER EDUCATION	7,592	9,336
VIOLENT CRIME	15,953	17,873
LAW LIBRARY	6,924	6,798
JUDICIAL SECURITY	77,527	90,104
PUBLIC DEFENDER	10	0
RESTITUTION	10,560	10,983
PROBATION	18,180	14,973
HOME CONFINEMENT	1,1195	1,880
DOCUMENT STORAGE	23,466	27,875
DRUG ASSESSMENT	22,293	13,926
MANDATORY DRUG FEE	625	200
LAB ANALYSIS	4,175	4,693
TRAUMA	9,286	11,645
COUNTY FEE	30,098	39,676
STATE FEE	13,173	17,417
UNCLAIMED BOND	403	620
JAIL FEES/PRISONER HOUSING	1,200	365
DNA IDENTIFICATION	5,935	7,507
HWY HIRE-BACK FUND	1,125	625
SCHOOL DISTRICT FEE	100	0
T&CCSF	80	96
TRANSFER FEE	125	125
YOUTH DIVERSION	3,857	0
MARRIAGE FEES	350	370
LUMP SUM SURCHARGE	64,954	75,418
CLERK OP DEDUCTION	169	0
DRUG COURT	4,806	0
CLERK OP ADD-ONS	5,121	4,428
PRISONER BOARD OF REVIEW	577	492
POLICE VEHICLE FUND	22,794	19,650
DRUG COURT FEE	1,335	0

FINES/ASSESSMENTS:

	CURRENT YEAR	LAST YEAR
County Criminal & Juvenile	21,968	32,918
County Traffic	126,091	164,012
State Conservation	1,085	2,074
Braidwood	664	397
Channahon	0	46
Coal City	7,302	7,748
Dwight	434	1,602
Gardner	20	25
Godley	0	0
Mazon	73	85
Minooka	22,437	23,701
Morris	26,722	26,415
Seneca	0	0

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County OV	195	550
Secretary of State	0	0
State Overweight	0	0
Drug Enforcement	1,941	804
DNR Drug	0	102
Braidwood Drug	1,000	0
Channahon Drug	0	0
County Drug	7,249	3,926
Coal City Drug	30	242
Dwight Drug	0	0
Illinois State Police Drug	3,630	27
Minooka Drug	761	658
Morris Drug	915	669
MANS Drug	0	0
Braidwood DUI	0	0
County DUI	1,500	800
Coal City DUI	100	0
Dwight DUI	0	200
Illinois State Police DUI	300	100
Minooka DUI	500	300
Morris DUI	500	900
DNR OUI	0	0

REPORT: CORONER - SEMI-ANNUAL.

The semi-annual report of the Coroner was submitted to the Board. It was MOVED by County Board Member Almer and SECONDED by County Board Member Rodosky that said report be received as submitted and placed on file. MOTION CARRIED.

REPORT: SHERIFF - SEMI-ANNUAL.

The semi-annual report of the Sheriff was submitted to the Board. It was MOVED by County Board Member P. Galloway and SECONDED by County Board Member Steele that said report be received as submitted and made a matter of record. MOTION CARRIED. Said REPORT is as follows:

REPORT OF TERRY M. MARKETTI, SHERIFF OF GRUNDY COUNTY, ILLINOIS
SIX (6) MONTH REPORT
DECEMBER 1st, 2007 THROUGH MAY 31st,2008

EARNINGS & RECEIPTS	
911 VEHICLE LEASE	$5,000.00
REIMBURSEMENTS FROM OTHER COUNTIES	$58,124.94
HOUSING OF PRISONERS	$143,135.42
FEES	$36,986.40
CONTRACTUAL POLICE PROTECTION	$58,036.46
SHERIFF REIMB.	$56,700.00
COUNTY DRUG FINES REIMBURSED	$7,249.46
911 REIMB	$15,000.00
MISCELLANEOUS INCOME	$11,865.70
SHERIFF VEHICLE FUND	$11,994.00
TOTAL:	$404,092.38

STATE OF ILLINOIS)
) SS
COUNTY OF GRUNDY)

I, Terry M. Marketti, Sheriff of Grundy County, Illinois, do solemnly swear that this foregoing account is in all respects just and true, according to the best of my knowledge and belief and have neither directly or indirectly received any other money, articles or considerations not stated. The monies received by this office have been turned over to the Grundy County Treasurer in compliance with the Order of the Grundy County Board.

Terry M. Marketti
Sheriff

SIGNED AND SWORN TO BEFORE ME THIS

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9th day of June 2008.

Lana J. Phillips
GRUNDY COUNTY CLERK

MOTION: TECHNOLOGY COMMITTEE MINUTES.

It was MOVED by County Board Member J. Galloway and SECONDED by County Board Member Lutz that the minutes of the April 15th Technology meeting be placed on file. MOTION CARRIED.

MOTION: ADVISORY COMMITTEE MINUTES.

It was MOVED by County Board Member Severson and SECONDED by County Board Member Rodosky that the minutes of the May 5th Advisory Committee be placed on file. MOTION CARRIED.

MOTION: COMMUNITY RELATIONS COMMITTEE MINUTES.

It was MOVED by County Board Member P. Galloway and SECONDED by County Board Member Steele that the minutes of the April 24th Community Relations Committee be placed on file. MOTION CARRIED.

MOTION: CRIMINAL JUSTICE COMMITTEE MINUTES.

It was MOVED by County Board Member McKinney and SECONDED by County Board Member Severson that the minutes of the May 8th Criminal Justice Committee be placed on file. MOTION CARRIED.

MOTION: EDUCATION COMMITTEE MINUTES.

It was MOVED by County Board Member Rodosky and SECONDED by County Board Member Steele that the minutes of the April 14th Education Committee be placed on file. MOTION CARRIED.

MOTION: ELECTION COMMITTEE MINUTES.

It was MOVED by County Board Member Dyer and SECONDED by County Board Member Lutz that the minutes of the April 28th Election Committee be placed on file. MOTION CARRIED.

MOTION: EMERGENCY MANAGEMENT COMMITTEE MINUTES.

It was MOVED by County Board Member Lutz and SECONDED by County Board Member Joyce that the minutes of the May 3rd EMA Committee be placed on file. MOTION CARRIED.

MOTION: ENVIRONMENTAL COMMITTEE MINUTES.

It was MOVED by County Board Member Pfaff and SECONDED by County Board Member Almer that the minutes of the April 22nd Environmental Committee be placed on file. MOTION CARRIED.

MOTION: FACILITIES COMMITTEE MINUTES.

It was MOVED by County Board Member Iverson and SECONDED by County Board Member McKinney that the

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minutes of the May 6th Facilities Committee be placed on file. MOTION CARRIED.

MOTION: HEALTH COMMITTEE MINUTES.

It was MOVED by County Board Member Steele and SECONDED by County Board Member Rodosky that the minutes of the April 16th Health Committee be placed on file. MOTION CARRIED.

MOTION: HIGHWAY COMMITTEE MINUTES.

It was MOVED by County Board Member Neushwander and SECONDED by County Board Member Poole that the minutes of the April 17th Highway Committee be placed on file. MOTION CARRIED.

MOTION: INSURANCE COMMITTEE MINUTES.

It was MOVED by County Board Member Almer and SECONDED by County Board Member Dyer that the minutes of the April 9th Insurance Committee be placed on file. MOTION CARRIED.

County Board Member J. Galloway left the County Board Meeting at 6:03 P.M. and did not return.

MOTION: PERSONNEL COMMITTEE MINUTES.

It was MOVED by County Board Member Gill and SECONDED by County Board Member Rodosky that the minutes of the April 10th Personnel Committee be placed on file. MOTION CARRIED.

MOTION: PLANNING & ZONING COMMITTEE MINUTES.

It was MOVED by County Board Member Joyce and SECONDED by County Board Member Redford that the minutes of the April 23rd Planning & Zoning Committee be placed on file. MOTION CARRIED.

MOTION: TAX COMMITTEE MINUTES.

It was MOVED by County Board Member Redford and SECONDED by County Board Member Rodosky that the minutes of the May 9th Tax Committee be placed on file. MOTION CARRIED.

MOTION: FINANCE & CLAIMS COMMITTEE MINUTES.

It was MOVED by County Board Member Poole and SECONDED by County Board Member Almer that the minutes of the April 21st, May 1st, May 12th and May 23rd Finance & Claims Committee be placed on file. MOTION CARRIED.

REPORT: FINANCE & CLAIMS COMMITTEE - MONTHLY.

The monthly report of the Finance and Claims Committee was submitted to the Board. It was MOVED by County Board Member Poole and SECONDED by County Board Member Rodosky that said report be received as submitted, recommendations concurred in and all bills be allowed, ordered paid and made a matter of record. On roll call, said MOTION PREVAILED by the following vote: Ayes, County Board Members P. Galloway, Gill, Iverson, Joyce, Lutz,

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McKinney, Naretto, Neushwander, Pfaff, Poole, Redford, Rodosky, Severson, Steele, Almer, Dyer and Halpin.

Total Ayes, 17. Nays, none. Absent, County Board Member J. Galloway. MOTION CARRIED. Said report is as follows:

AT&T	TELEPHONE – ACCT # 81594114266213 CS	106.75
"	" 81594201756083 MOD	26.19
"	" 81594123898089 FA	27.42
"		54.29
"		26.42
"		26.19
"		11,992.44
"		22.43
AT &T LONG DISTANCE		74.17
AT&T MOBILITY		383.68
ACTIVE FOREVER	RESTRICTED – FCS GRANT	206.80
ADVANCED ENGINEERING SOLUTION	CONTRACTUAL – ENG REVIEW	300.00
DANA AGNICH	MILEAGE	20.50
AIG LIFE GMD	LIFE INSURANCE	70.20
ALAMAD INC	BRUSH TOP CABLE TIES	57.60
ALONSO, AGUSTIN	PER DIEM $45.00/MILEAGE $33.00	78.00
ANDERSON, ANDREW	PER DIEM $15.00/MILEAGE $13.00	28.00
AUTOPSY PATHOLOGY CONSULTANT	AUTOPSY – MALAND	875.00
JUDY BAILEY	TRAVEL	106.50
BARKLEY, KAREN	PER DIEM $15.00/MILEAGE $1.00	16.00
BASSETT, DON	PER DIEM $15.00/MILEAGE $1.00	16.00
BENEFIT ADMINISTRATIVE SYSTEM	CO SHARE INSURANCE SW	300.31
"	" VAC	295.52
"	" COURTHOUSE	32,765.01
BI INC	ELECTRONIC MONITORING	72.00
BIG R	GLOVES	27.93
"	DWIGHT ROAD TILE	9.87
"	LIGHTS AND PLUGS	14.35
"	½ IN DRILL FLARE KITS LEVELS	399.74
BILIUNS, THERESA	PER DIEM $15.00/MILEAGE $1.00	16.00
MARTHA BLANKENSHIP	MILEAGE	44.50
BONNELL INDUSTRIES INC	FREIGHT	17.31
BRANDT PRINTING COMPANY	ENVELOPES	129.00
"	CHIPBOARD	4.00
DENISE BROWN	MILEAGE SINCE DEC	324.25
CAMPBELL, GARY	PER DIEM $15.00/MILEAGE $15.00	30.00
CARD CENTER	PLANTRONICS	133.83
"	HEADSETS	107.90
"	MERLINS GREENHOUSE – DOLAN	53.13
"	FRAMES FOR CERTIFICATES	42.28
"	CLOCK FOR CO ADMIN	15.24
"	EH SUPPLIES	60.86
"	TOBACCO FREE SUPPLIES	475.20
"		1,070.01
"	WEATHER UNDERGROUND 1 YEAR	5.00
"	FLOWERS FOR LARRY MCCANNIS MOM	48.38
CARDMEMBER SERVICES	ETSH 05-08	2,320.70
CRAIG CASSEM	MILEAGE	230.00
CDW.G		1,474.69
"		1,609.99
"		159.00
"		3,735.00
CENTRAL LIMESTONE CO INC	STONE	1,110.64
CHART DISTRIBUTION GROUP	OIL	294.72
"	TRANS FLUID	716.30
JY CHO MD	PED PRIMARY CARE	96.60
CINTAS FIRST AID & SAFETY	FIRST AID SUPPLIES	58.34
CLAIRE, PHILLIP	PER DIEM $15.00/MILEAGE $1.00	16.00
CLAVIN, DEBRA	PER DIEM $75.00/MILEAGE $60.00	135.00
CNH CAPITAL	FILTERS FOR BACKHOE	159.00
COMMONWEALTH EDISON	DWIGHT ROAD	7.83
"	DUPONT ROAD	456.11
"	STREET LIGHTS	676.35
COMPUTER PROFESSIONALS		1,950.00
"		2,047.50
CONCORDE INC	2ND QUARTER	108.00
CONCRETE CLINIC	#9 WIRE	111.99
CONTECH CONSTRUCTION PRODUCTS	CULVERT SHERRILL ROAD	2,504.00

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CORTINA & MUELLER	COURT APPT ATTY – LINDSAY	245.00
DUANE COULTER	TRAVEL	238.00
CRISIS LINE WILL COUNTY	MH SUPPLIES	65.30
CROMER, JOSEPH	PER DIEM $75.00/MILEAGE $15.00	90.00
CROWNE PLAZA SPRINGFIELD	TRAVEL – M HUTCHINGS - CD CONF	237.44
CRYSTAL CLEAR WATER CO	MO SERVICE	28.72
“	“	14.86
CULLIGAN WATER CONDITIONING	WATER	124.37
CUMMINS NPOWER LLC	RENTAL 35 KW GENSET	4,882.68
D CONSTRUCTION CO	DRESDEN ROAD RR FINAL	892.50
“	GARDNER ROAD 99-00114-02-WR- #17	62,200.00
DAVE’S WELDING & MACHINE SHOP	WORK N GRADER	65.00
DINELLI, JUDITH	PER DIME $75.00/MILEAGE $5.00	80.00
DINGMAN DRAINAGE DISTRICT	1ST INSTALLMENT	7.50
DNTL WORKS EQUUIPMENT CORP	DENTAL GRANT – IN# 14611	8,559.00
DOCUMENT IMAGING DIMENSIONS, I	OFFICE SUPPLIES	1,399.58
“		661.72
CAROL DONEGAN	TRAVEL	66.50
“	RESTRICTED – M-TEAM EXPENSES	63.74
DAN DUFFY	MILEAGE REIMB	310.00
ELLIOT, DEVON	PER DIEM $75.00/MILEAGE $60.00	135.00
ENGLERT, MICHAEL	PER DIEM $15.00/MILEAGE $1.00	16.00
ENVIRONMENTAL SYS RESEARCH INS		1,470.00
ANN ERCE	TRAVEL	234.35
“	TOBACCO – MAIL GRANT	21.40
FARM PLAN	AIR CLEANER TOGGLE SWITCH	246.75
“	OIL FILTER BLADES NUTS & BOLTS	216.47
FASTENAL COMPANY	SOCKET SETS	262.31
FITZPATRICK, RYAN	PER DIME $15.00/MILEAGE $15.00	30.00
FLORES, JOSE	PER DIEM $15.00/MILEAGE $10.00	25.00
SUE GALE	MILEAGE	11.50
GALLAGHER, PATRICIA	PER DIEM $75.00/MILEAGE $10.00	85.00
GAYDULA, DAVID	PER DIEM $75.00/MILEAGE $50.00	125.00
GLAXOSMITHKLINE	COMM DISEASE – INV#20921008	613.32
GR CO ANIMAL CONTROL PETTY CAS	CERTIFIED LETTER MAILING	5.21
GR CO CHAMBER OF COMMERCE	LUNCHEON – HALPIN/NEUSH	30.00
GR CO ETSB	BIOTERRORISM SUPPLIES	4,283.00
“	MOBILE RADIOS	49,637.50
GR CO HEALTH DEPT	CONTRACTUAL TB SERVICES	4,333.33
“ PETTY CASH	POSTAGE	58.85
“ PETTY CASH	CONTINGENCY	30.00
GR CO HEALTH INS TRUST	HEALTH INSURANCE	25,696.30
“	COUNTY INSURANCE SW	1,746.45
“	COUNTY INSURANCE COURTHOUSE	180,431.55
“	COUNTY INSURANCE VAC	1,603.30
“	MONTHLY INS	15,639.10
GR CO TREASURER	AUTO EXPENSE	298.45
GRAINCO FS INC	ENGINE GUARD	11.60
“	FUEL	5,360.98
GRAINCO FS INC	PLUGS	36.00
GRIMLER, SUSAN	PER DIEM $15.00/MILEAGE $23.50	38.50
GRUNDY-KENDALL PAYROLL ACCT	MONTHLYSALARIES	2,999.60
“	MONTHLY PAYROLL BENEFITS	222.12
“	MONTHLY INSURANCE	23.87
GRUNDY CO SHERIFF	AUTO EXPENSE	244.11
GRUNDY COUNTY BROADCASTERS IN	AIR TIME FOR PROM	186.00
GRUNDY COUNTY GENERAL FUND	TELEPHONE – GRUNDY – APRIL 08	405.36
“	POSTAGE – GRUNDY – APRIL 08	109.18
GRUNDY RADIOLOGISTS INC	TB X-RAYS/LABS	10.00
GRUNDY-KENDALL GEN SCHOOL FUN	ICE MOUNTAIN	24.96
GRUNDY-KENDALL GEN SCHOOL FUN	KENDALL PRINTING	76.65
“	QUILL	75.00
“	THE OFFICE WORKS	85.00
“	QUILL	58.51
“	“	2.64
“	AT&T LINE – KENDALL	247.45
“	AT&T LINE – GRUNDY	247.45
“	POSTMASTER	5.77
GUALANDI, LARRY	PER DIEM $15.00/MILEAGE $12.00	27.00
HARSEIM, JAMES	PER DIEM $75.00/MILEAGE $5.00	80.00
HEARTLAND DISPOSAL OF ILLINOIS	MONTHLY SERVICE	89.30
DIANE HENZE	TRAVEL	35.50

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HICKS, JUDY	PER DIEM $15.00/MILEAGE $17.50	32.50
HILL, JERRY	PER DIEM $15.00/MILEAGE $5.00	20.00
HINEY, KEITH	PER DIEM $15.00/MILEAGE $1.00	16.00
HOLIDAY INN EXPRESS HOTEL & SU	TRAVEL	217.16
HOME CITY ICE	ICE	32.00
“	ICE	54.00
MARY JO HUTCHINGS	TRAVEL	222.50
JERRY HYLKA	ADOPTION REFUND	50.00
IBM CORP		164.46
IL NOTARY DISCOUNT BONDING CO	NOTARY BOND/FILING FEE/.STAMP	44.85
“	“	44.85
IL STATE BAR ASSOC	DUES	288.00
IL STATE POLICE BUREAU OF ID	EH SUPPLIES – CO	16.00
“	BIOTERRORISM SUPPLIES – JB	16.00
“	“ RP	16.00
“	“ RS	16.00
ILLINOIS VALLEY INDUSTRIES	BARRICADES LIGHTS BATTERIES	1,411.44
INTEGRYS ENERGY SERVICES INC	1320 UNION ST	4,152.09
J MERLE JONES & SONS INC	KANKAKEE TRUCH MUFFLER	371.33
JANOVYAK, JOHN	PER DIEM $15.00/MILEAGE $2.00	17.00
GENE JENSEN	5 CALL OUTS	375.00
“	6 CALL OUTS – APRIL/MAY	450.00
MARJORIE JOHNSON	TRAVEL	110.50
KANKAKEE VALLEY CONST CO INC	17 TONS COLD PATCH	1,445.00
KEEGAN, ROBERT	PER DIEM $15.00/MILEAGE $1.00	16.00
KENDALL CO TREASURER	POSTAGE – KENDALL OFFICE	310.82
KINDELSPIRE AUTO SUPPLY	AIR FILTER	6.30
“	HOSE FOR BACKHOE LAMB FILTERS	146.17
“	WRECHES ZERK FITTING TOOLS	297.16
KNOP, CYNTHIA	PER DIEM $15.00/MILEAGE $13.00	28.00
KODAT, PHILIP	PER DIEM $15.00/MILEAGE $15.00	30.00
KOSTALIK, DANETTE	PER DIEM $15.00/MILEAGE $14.00	29.00
LA BEAU BROTHERS, INC	KILL SWITHCHES FLOOR MATS	3,587.42
LASALLE COUNTY TREASURER	SHARE SALARIES	13,471.04
“	SHARE BENEFITS	4,851.03
DONNA LEE	TRAVEL	107.50
JAMES LEONARD	TRAVEL	168.00
LETTERKRAFT PRINTERS	TAX BILL PROCESSING/POSTAGE	2,631.05
“	“	8,187.08
LOPEZ, JOSE	PER DIEM $15.00/MILEAGE $6.00	21.00
MAGELLAN BEHAVIORAL HEALTH	HEALTH INSURANCE	192.24
MANN’S GREENHOUSE	SYMPATHY – R CHRISTENSEN	50.00
MARSHALL MEDICAL SYSTEMS	NURSING SUPPLIES – INV #084880	260.25
MATTESON ACE HARDWARE	MAINT SUPPLIES	42.97
“	COFFEE FILTERS	4.98
“	SCREWS AND HARDWARE	19.55
“	ROAD REPAIRS	10.26
“	PARTS FOR SHOULDER MACHINE	11.23
“	REPAIR ROOF AT DWIGHT ROAD	14.37
“	BROOM DUSTPAN PADLOCKS KEY RINGS	104.81
MCCORMACK, CINDY	PER DIEM $75.00/MILEAGE $50.00	125.00
MCELROY, CARRIE	PER DIEM $75.00/MILEAGE $75.00	150.00
MCGRATH OFFCIE EQUIPMENT	COPY MACHINE LEASE	79.00
“	COPIER LEASE	84.50
“	TIME CARDS PENS RACKS CLIPS	99.31
“	TIME CLOCK TIME CARD RACK	914.18
MEDTOK LABORATORIES	TOXICOLOGY – MALANE & DRAMM	316.83
CHRIS MEHOCHKO	MILEAGE	370.50
MENDARDS	FUEL LINE FLOR BULBS	62.31
“	FREEZER CHAIRS CORDS COOLERS	1,110.85
MICHAEL OLEWINSKI ATTY AT LAW	COURT-APPT ATTY – MADDING	225.00
MIDCO		262.50
“		741.83
“		4,816.97
MIDWEST AUTO SERVICE	MAINT – BLACK VEHICLE	39.00
“	VEHICLE MAINT	408.68
MIKE BESHOAR TREE SERVICE	TREE REMOVAL RICE AND LINCOLN	800.00
MARCY MILLER	MILEAGE/TRAVEL EXPENSE	92.50
MORRIS DAILY HERALD	LETTINGS	330.00
MORRIS HOSPITA;	CONTRACTUAL L- MH SCREENING	345.00
MORRIS HOSPITAL	TB X-RAYS/LABS - #742377	16.00
“	“ #744128	92.00

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MORRIS MEDICAL CENTER	CONTRACTUAL – MH	119.00
“	CONTRACTUAL – MH	119.00
“	“	204.00
“	“	63.00
MORRIS POSTMASTER	DENTAL GRANT	61.50
MORTON SALT	450 TONS OF SALT	18,180.40
MUNICPAL RETIREMENT FUND	COUTNY SHARE BENEFITS VAC SS	156.94
“	“ VAC MC	36.71
“	“ MC	5,045.72
“	“ SS	21,574.83
NELSON, TIFFANY	PER DIEM $15.00/MILEAGE$1.00	16.00
NEWMAN, CRAIG	PER DIEM $15.00/MILEAGE $1.00	16.00
NORDSTROM/PAUL	MILEAGE	201.00
NORTHEREN SAFETY CO, INC	RAIN SUITES HARNESS BACK SUPPORTS	1,194.67
OSCO DRUGS	TB PHARMACEUTICALS	25.06
PATRICK ENGINEERING INC	REVIEW OF LANDFILL SITING AP	57,525.83
PETERBILT ILLINOIS JOLIET	KILL SWITCH MIRRORS	1,610.43
PFAFF, MICHELLE	PER DIME $75.00/MILEAGE $5.00	80.00
PHILLIPS, FRANCES	PER DIEM $75.00/MILEAGE $100.00	175.00
PHILIP PIERCE	LAWN MOWING	60.00
POLK CITY DIRECTORIES	POLK DIRECTORY	263.50
PORTABLE JOHN INC	MONTHLY SERVICE	756.28
PUBLIC HEALTH FOUNDATION	NURSING SUPPLIES	40.50
QUALITY HOME HEALTH	RESTRICTED – MAZON SR HEALTH FAIR	10.00
QUILL CORP	OFFICE SUPPLIES	51.44
“	“	386.07
“	NURSING SUPPLIES	39.18
“	MH SUPPLIES	47.98
“	EQUIPMENT	19.98
“	COMPUTER SUPPLIES	257.81
“	BIOTERRORISM SUPPLIES	129.99
RAINBOLT, RICHARD	PER DIEM $15.00/MILEAGE $6.50	21.50
REDWOOD BIOTECH	RESTRICTEC – SUPPLIES FOR DASA DRUG	170.30
ROCKIS, GARY	PER DIEM $15.00/MILEAGE $1.00	16.00
ROLANDO, WILLIAM	PER DIEM $75.00/MILIEAGE $50.00	125.00
ROLEWICZ, TERRI	PER DIEM $75.00/MILEAGE $65.00	140.00
SATELLITE SHELTERS INC	MONTHLY SERVICE	993.00
SCHMIT, MARGARET	PER DIEM $15.00/MILEGE $4.50	19.50
MARCARET SCHMIT	CONTRACTUAL – JANUARY 2008	382.50
“	“ APRIL 2008	255.00
STACY SEILKOPF	TRAVEL	134.00
SHIPTON KRISTY	TRAVEL	13.00
SHIRKEY VETERINARY CLINIC	HACK/SCHAEFER	194.00
KAY LYNN SHOEMAKER	TRAVEL	53.89
“	CONTINGENCY – SUPPLIES FOR VOLUNTEE	24.95
SISTEK SALES AND SERVICE	SHARPEN CHAINS	5.00
“	10 CHAINS	266.60
JAMES SMEDEGARD MD	PSYCHIATRYRIST – CONTACTUAL – MARCH	4,255.00
“	PSYCHIATYRIST - CONTRACTUAL – APRIL	3,737.50
KATHY SMITH	TRAVEL	168.39
SNOOK EQUIPMENT RENTAL INC	JUMPING JACK TAMPER LASALLE RD	70.00
ALICE SOKOLINSKI	CONTINGENCY	75.00
SOUTHLAND MEDICAL CORP	ZIP TOP PLACTIC BAGS	203.95
SPARKS, KASANDRA	PER DIEM $15.00/MILEAGE$112.00	27.00
SPARROW INDUSTRIES INC	OIL CHANGE	27.88
SPIEGEL ASSOC	V R CARDS	7,946.49
SPRINT	RESTRICTED – ACFT # 0570363875-4	137.32
STAPLES	7972310000148124	51.21
SUOMINEN, DEAN	PER DIEM $15.00/MILEAGE $3.00	18.00
BETHANY THATCHER	MILEAGE	25.00
RUTH THOMAS	CAREGIVERS – RESPITE HRS	460.00
THOMPSON, RENEE	PER DIEM $15.00/MIULEAGE $12.50	27.50
CASANDRA THOMPSON	TRAVEL	137.50
TRANSPORT TOWING INC	SAFETY TESTS	123.50
TRAP THIS INC	1 BEAVER	500.00
TRI-K SUPPLIES INC	COLD CUPS ROLL TOWELS	366.95
VARDAL SURVEYING SYSTEMS	PINK FLAGGING RIBBON	20.70
‘	2-25 IN MEASUREING WHEEL	366.00
VESPIE, CHAD	PER DIEM $15.00/MILEAGE $1.00	16.00
VISTA PRINT USA	OFFICE SUPPLIES – BUSINESS CARDS	6.38
“	SR SUPPLIES – BUSINESS CARDS	16.37
“	NURSING SUPPLIES – BUSINESS CARDS	11.37

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“	MH SUPPLIES – BUSINESS CARDS	31.35
BRANDON VOGA	TRAVEL	79.50
VOLVO CONSTRUCTION EQUIP & SER	AIR COMPRESSOR	2,078.00
WALMART COMMUNITY	OFFICE SUPPLIES	100.69
“	NURSING SUPPLIES	25.84
“	MH SUPPLIES	2.77
“	HELATH ED SUPPLIES	1.97
“	CONTINGENCY	5.00
“	COMPUTER SUPPLIES	43.96
“	WEST NILE VIRUS SUPPLIES	26.04
“	BIOTERRORISM	24.29
“	DENTAL SUPPLIES	41.35
“	MORGUE SUPPLIES	40.45
“	MISC OFFICE EXPENSE	29.88
‘	MISC EXPENSE	37.78
WEST GROUP PAYMENT CENTER	PRINTED MATERIAL	59.00
“	“	64.28
“	“	165.50
“	WEST INFO CHARGES – APRIL	653.36
“	PRINTED MATERIAL	1,019.50
“	“	1,865.00
WEST SIDE TRACTOR SALES CO	SHANK TOOTH COVER WASHER	874.23
WIGHT & COMPANY	PROJECT 02-5142=03	2,000.00
ZEPCMFG. COMPANY	ZEP 45	168.40
CHICAGO TITLE AND INSURANCE CO	D & S PROPERTY	50,000.00
MORRIS POSTAGE	POSTAGE VR CARDS	125.56
MUNICIPAL RETIREMENT FUND	VAC SOC MEDICARE	37.69
“	VAC SOC SEC	161.18
“	COUNTY BENEFITS MEDICARE	5,258.23
“	COUNTY BENEFITS SOC SEC	22,483.41
A BEEP	ETSB 06-08	763.00
AT & T	FAX LINE – EOC	43.36
“	EOC FAX LINE	46.28
“	EOC VOICE LINES	638.67
“	ETSB 06-08	3,958.26
AT & T SERVICES INC SUBPOENA C	SUBPEONA COSTS	50.00
AIG LIFE GMB	JUNE 08 LIFE INSURANCE	388.80
ALTERNATIVE ENERGY SOLUTIONS	SERVICE/INSPECTION ADMIN GEN	873.58
AMERICAN PLANNING ASSOCIATION	CD ROM TRAINING BOOKS	322.00
“	ZONING PRACTICE SUBSCRIPTION	75.00
AMERICAN STAMP & MARKING PROD	SHERIFF 06-08	68.69
“	RECORDING SUPPLIES	471.69
ANDERS, JOHN	PER DIEM $15.00/MILEAGE $11.00	26.00
ASSOC OF GOVT ATTNYS CAP LITIG	ANNUAL CONF REG – ELLIS	425.00
ATHLETIC OUTFITTERS	SHERIFF 06-08	98.50
AYERS ELECTRIC	“	99.00
BANK OF AMERICA – FL6-001-02-1	SUBPOENA INFORMATION	18.85
BARRY PLUMBING & HEATING INC	SHERIFF 06-08	157.84
SUSAN BATES	TRAVEL EXPENSE	33.50
BATTERY SPECILAIST UNLIMITED	SUPPLIES	27.00
BAXTER AND WOODMAN	NORTON FINAL PLAT REVIEW	5,696.48
“	MACLAREN ESTATES PRELIM	1,393.36
“	JACKSON WOOS PRELIM PLAT	585.69
BIG R	SHERIFF 06-08	133.87
“	LANDSCAPE SUPPLIES /MAINT	68.19
BITNER,MICHELE	PER DIEM $15.00/MILEAGE $13.00	28.00
RICHARD E BOCKMAN	TRANSPORT VET 68	27.63
“	“ 68	40.00
KEVIN BOGARD	REIMB	800.49
BRADFIELD’S COMPUTER SUPPLY	FILE FOLDERS	294.01
BRANDT PRINTING COMPANY	LAYOUT – PRINTING	132.95
MIKE BREISCH	PC MTG	42.50
BROWN PSY.D/TIMOTHY	FITNESS TO STAND TRIAL EVAL	650.00
C & D HEATING		238.00
CAL’S PRINTING	ORDER FORMS	480.00
“	SHERIFF 06-08	42.00
“	ST ATTY ENVELOPES	386.45
KAREN CAMPBELL	TRAVEL EXPENSE	21.36
PATRICK J CANNON	TRANSPORT VETS 151 187	70.13
“	“ 187	14.88
“	“ 151 161 194	63.75
“	“ 144	42.50

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“	“ 187	51.00
“	“ 144	61.63
“	“ 144	48.88
“	“ 144	31.88
BONNIE J CAP	MILEAGE	21.87
CAPASSO, MARIELLA	PER DIEM $15.00/MILEAGE $11.00	26.00
CARD CENTER	FINANCE CHARGE	3.17
“	EMA EXPENSES	461.74
CDW.G	ETSB 06-08	169.90
CINTAS FIRST AID & SAFETY	SHERIFF 06-08	516.83
CITY OF MORRIS	ADMIN BLDG WATER BILL	260.26
COAL CITY COMMUNITY UNIT #1	SSD 06-16-431-002	2,866.20
“	SSD 06-15-153-002	2,775.68
JEFFREY COLE	REIMB	254.72
COMMONWEALTH EDISON	SHERIFF 06-08	58.78
“	ELEC UTILITY ASSISTANCE	120.37
“	ETSB 06-08	39.82
COMMUNICATIONS REVOLVING FD	TO835790 TO835418	897.39
CORLEONES	SHERIFF 06-08	118.24
CORTINA & MUELLER	COURT APPT ATTY – LEWIS	300.00
CROSSROADS COUNSELING SERVICES	COUNSELING SERVICES	930.00
CRYSTAL CLEAR WATER CO	MO SERVICE	10.00
“	“	45.65
“	“	32.00
“	SHERIFF 06-08	50.00
“	MO SERVICE	67.94
CULLIGAN WATER CONDITIONING	MO SERVICE	17.87
DILLON, LISA	PER DIEM $15.00/MILEAGE $12.00	27.00
GARY DOBBS	JUNE 08 OFFICE EXPENSE	550.00
DOCUMENT IMAGING DIMENSIONS, I	SUPPLIES	264.89
“	“	757.22
“	“	21.98
“	“	66.18
DOLPHIN CAR WASH		720.00
“	VALUE FS CAR WASH	15.00
KATHLEEN DORAN	POSTAGE REIMB	9.31
PHYLLIS E DORAN	MILEAGE	11.00
EMLING FLORIST	PANT – POOLE	31.56
EQUIPMENT INTERNATIONAL LTD	SHERIFF 06-08	80.67
FASTENAL COMPANY	ETSB 06-08	10.17
FITCH, DALE	PER DIEM $15.00/MILEAGE $5.00	20.00
FLEET SAFETY SUPPLY	44511-44502-44461	477.66
J D FLOOD	REIMB APRIL LIBRARY EXPENSE	270.65
“	MILEAGE	29.00
“	REIMB SEMINAR	255.00
FREE PRESS NEWSPAPER	CO BD NOTICES	37.20
GARY GARRETSON	SP ASST PD SALARY – JUNE 08	1,278.42
GAST, BARBARA	PER DIME $15.00/MILEAGE $14.00	29.00
CHARLES GIROT	PC MTG	50.00
GORDON & BACKUS GLASS & LOCK	KEYS FOR TECHNOLOGY	7.00
“	CUT & REPAIR GLASS	22.55
GR CO BROADCASTERS INC	WJKD –FM	186.00
GR CO ETSB	SHERIFF 06-08	296.63
“	SUPPLIES	684.80
GR CO HEALTH DEPT	DRUG COURT SERVICES	3,315.00
GR CO HWY DEPT	GAS REIMB TO HWY	354.20
GRAINGER	BATHROOM SUPPLIES	193.26
“	MAINT SUPPLIES	20.74
“	“	17.33
“	“	36.45
GRUNDY CO FARM BUREAU	COPY OF 2007 PLAT BOOK	25.00
GRUNDY CO SHERIFF	GAS REIMB TO SHERIFF	248.20
GRUDNY CO SHERIFF MISC ACCOUNT		500.00
HARO, JAVIER	PER DIEM $15.00/MILEAGE $12.00	27.00
HEARTLAND DISPOSAL OF ILLINOIS	SHERIFF 06-08	202.50
“	COMMERCIAL SERVICE – JUNE 08	129.38
JOHN W HEBERT DDS	CORNELIO-BRYSON	610.00
MOLLY HEINS	TRAVEL EXPENSES	296.47
MARK HILL	PC MTG	42.50
CONNIE HILLEGASS SCR, RPR	TRANSCRIPT EXPENSE	37.50
HINSHAW & CULBERTSON LLP	ENVIRONMENTAL WASTE RESOURCES	4,868.89
IL STATE BAR ASSOC	ANNUAL DUES – JD FLOOD	340.00

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IL STATE BAR ASSOC	2008 MEMBERSHIP	380.00
“	“	282.00
“	“	302.00
ILLINOIS VALLEY CELLULAR	CELL PHONE EXPENSE	349.08
INTEGRYS ENERGY SERVICES, INC	SHERIFF 06-08	680.68
“	SHERIFF 06-08	6,927.55
“	764329-0 764329-1	845.55
INT-HOUT, MARY	PER DIEM $15.00/MILEAGE $20.00	35.00
SANDRA JENDRO	PC MTG	47.00
MILFORD JORSTAD	PC MTG	40.50
RICHARD JOYCE	PC MTG	50.00
KENDIG KEAST COLLABORATIVE	UNIFIED DEVELOPMENT CODE	11,210.12
KINDELSPIRE AUTO SUPPLY	ETSB 06-08	248.63
KIRWAN	SHERIFF 06-08	957.50
LISA KNELLER	TRAVEL EXPENSE REIMB	243.21
KOLODZIEJ, STEPHAN	PER DIEM $15.00/MILEAGE $3.00	18.00
KONICA MINOLTA BUSINESS SOLUTI	COPIER RENTAL	258.91
CARL KRAMER	TRANSPORT VET 161 242	65.88
“	“ 92 113	25.50
“	“ 237 247	63.75
“	“ 180 244	59.50
“	“ 240	59.50
“	“ 194	40.38
“	“ 92	91.38
“	“ 92	19.13
WILLIAM KRAUS	ETSB 06-08	1,000.00
KROLL LABORATORY SPECIALISTS I	SUBSTANCE ABUSE TESTING	147.00
LATIMER, DAVID	PER DIEM $15.00/MILEAGE $1.00	16.00
LAUNIUS REPORTING SERVICES	TRANSCRIPTS – GRAND JURY	625.00
LEXIPOL LLC	SHERIFF 06-08	6,950.00
LION HEART ENGINEERING	GNERATOR MAINT – M HEALTHCARE	814.67
FRANCIS AND VIVIAN MAIERHOFER	RENTAL ASST FOR MAY 08	440.00
KAY MALLANEY	REIB FOR FAN	27.05
JACQUELINE E MARQUARDT	PT LAW CLERK INTERN	215.62
MATTESON ACE HARDWARE	SHERIFF 06-08	221.35
“	MAINT SUPPLIES	75.94
“	BARRIER TAPE POSTS & MATERIALS	78.80
“	ETSB 06-08	45.49
MATTHEW BENDER & CO INC	IL CRIM & TRAF MANUAL 2008	46.80
MCGRATH OFFICE EQUIPMENT	SAVIN LEASE	360.00
“	COPIER RENTAL / COPIES	382.23
“	SUPPLIES	15.34
“	SAVIN COPIER FOR EXERCISE	125.00
“	RUBBER BANDS	10.43
“	RENTAL FEE FOR SHREDDER	75.00
“	ETSB 06-08	80.00
“	COPIER RENTAL	113.00
“		305.36
“		464.00
MCHS DIST 101	SSD 04-23-200-019	716.86
MCINTYRE, BRUCE	PER DIEM $15.00/MILEAGE $1.00	16.00
MENDARDS – MORRIS	MAINT SUPPLIES	35.04
“	ETSB 06-08	73.83
MICHAEL OLEWINSKI ATTY AT LAW	COURT APPT – GROLL	2,587.50
MICKEY’S LINEN	SHERIFF 06-08	244.20
MINER ELECTRONICS	ETSB 06-08	3,482.50
MONSON SUPT –VAC GR CO/ELTON	REIMB FOR OFFICE SUPPLIES	14.92
“	REIMB OFFICE EXPENSE	27.16
“	REIMB OFFICE SUPPLIES	25.40
“	“	19.26
“	REIMB 1ST QTR IDES	144.33
“	REIMB FOR TRANSCRIPTS	31.20
“	REIMB COURT REPORTER EXP	158.40
“	TRANSPORT VET 144	62.00
“	REIMB PHONE CARDS	119.76
“	REIMB POSTAGE	31.90
“	MILEAGE	12.50
“	TRANSPORT VETS 151 187	56.50
“	TRANSPORT VET 187	25.50
“	TRANSPORT VET 144	61.50
“	“ 180	28.00
“	“ 92 113	25.50

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“	“ 240	22.00
“	“ 9	43.50
“	“ 240	61.00
“	“ 187 204	26.50
“	MILEAGE	17.00
“	TRANSPORT VET 144	62.00
“	“ 9	46.00
“	“ 180	32.00
“	“ 92	23.50
“	“ 144	62.00
“	MILEAGE	9.50
“	TRANSPORT VET 9	59.00
“	“ 92	25.00
SARA E MOORE	TRANSCRIPT EXPENSE	22.00
MORRIS BAKERY	GRAND JURY	16.00
MORRIS DAILY HERALD	CO BD NOTICE	84.00
“	1 YR SUBSCRIPTION	112.00
“	LEGAL NOTICES	182.50
“	1 YR SUBSCRIPTION	112.00
MORRIS GRADE SCHOOL DIST 54	SSD 04-23-200-019	928.31
MORRIS HOSPITAL	SHERIFF 06-08	1,043.00
MORRIS VETERINARY HOSPITAL	“	86.47
MOTOROLA	9217-9143-3895-3086-0981-7538	12,255.02
MUNICIPAL RETIREMENT FUND	COUNTY SHARE IMRF – VAC	974.62
“	“ SLEP	98,206.76
“	“ COURTHOUSE	37,839.18
NACHUSA LUTHERAN HOME	RESIDENTIAL SERVICE	3,700.00
NEVIN, BRENDAN	PER DIEM $15.00/MILEAGE $15.00	30.00
NEWARD	15878605 15935203	299.55
NEXTEL COMMUNICATIONS	SHERIFF 06-08	2,080.14
“	“	1,447.23
NEXUS-ONARGA ACADEMY	RESIDENTIAL SERVICE	7,494.90
NICOR	27307120009/49632020001	228.91
NORTHERN V M S	ETSB 06-08	522.00
OSTRANDER, DAVID	PER DIEM $15.00/MILEAGE $1.00	16.00
PAUL’S TOTAL SERVICE	OIL CHANGE	26.20
JULIE PETERSON	ETSB 06-08	900.00
TERRY PFAFF	TRAVEL EXPENSE	79.50
PIZZA FOR U	DRESDEN EXERCISE	161.88
MARY POUNDSTONE	REQUIRED PDS CLASS	57.00
JOSEPH M PRZENIESLO	MAY 08 MILEAGE	22.00
PURCHASE ADVANTAGE CARD	SHERIFF 06-08	63.22
QUALITY AUTO BODY & TOWING	S 32-21	85.00
QUALITY SOFTWARE PRODUCTS	JULY-SEPT MAINT	2,100.00
QUILL CORP	OFFICE SUPPLIES – ST ATTY	139.06
“	OFFICE SUPPLIES	692.59
RAY O’HERRON CO INC OF	SHERIFF 06-08	56.12
RICK’S GARDEN CENTER	“	191.40
RIVER VALLEY DETENTION CENTER	RESIDENTIAL SERVICE	1,035.00
“	“	6,900.00
RKB WIRELESS	ETSB 06-08	1,290.00
DARREN ROACH	REIMB	310.83
ROBBINS, SCHWARTZ,NICHOLAS	MIDWEST GENERATION	142.50
“	“	0.27
“	“	70.84
ROHDE, ELAINE	PER DIEM $15.00/MILEAGE $1.00	16.00
SAM’S CLUB	SHERIFF 06-08	105.00
SARA LEE COFFEE & TEA	COFFEE/SUPPLIES	95.12
JACK SCHALLER	DUI CONFERENCE	149.85
SCHAUER, MELINDA	PER DIEM $15.00/MILEAGE $2.00	17.00
SCOTT M BELT ATTY AT LAW	ETSB 06-08	2,265.00
MODEST J SJOSTROM	TRANSPORT VET 161	42.50
“	“ 26 194 246	89.25
“	“ 194	36.13
“	“ 243	55.25
“	“ 187 238	76.50
“	“ 161 204 240	68.00
“	“ 187 204	19.13
“	“ 238	51.00
“	“ 92	19.13
“	“ 139	31.88
“	“ 194 238	70.13

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"	" 26	48.88
ALAN SKWZRCZYNSKI	PC MTG	136.00
KARNE SLATTERY	REIMB BAIL BOND ACCT	100.09
SHELDON SOBOL	MILEAGE	25.00
SOUTHWEST MECHANICAL INC	A/C REPAIR	1,010.05
SPARROW INDUSTRIES INC	GASOLINE FOR COUNTY VEHICLES	114.25
SPIEZIO, KENNETH	PER DIEM $15.00/MILEAGE $13.00	28.00
STEVE'S TIRE & SERVICE CENTER	SHERIFF 06-08	739.75
STRAWBERRY PLANT BOUTIQUE INC	PLANT – GALLOWAY	31.50
SUBURBAN CHICAGO NEWSPAPERS	CO BD NOTICES	50.23
SUNGARD PUBLIC SECTOR	ETSB 06-08	85,971.40
VICKI SURMAN	MILEAGE	25.00
THE TURF TEAM	SHERIFF 06-08	225.00
TIGER DIRECT		2,996.80
TRANSTECTOR SYSTEMS INC	ETSB 06-08	3,404.20
TRI-K SUPPLIES INC	SHERIFF 06-08	357.80
"	MAINT SUPPLIES	671.89
UNITED LABORATORIES	SHERIFF 06-08	365.17
UNITED PARCEL SERVICE	MARCELLA & KADLEC	38.13
UNITED STATES POSTMASTER	POSTAGE STAMPS	253.00
UNIVERSITY OF ILLINOIS	THE ADVENTURES OF HERMAN	16.99
VERIZON WIRELESS	ETSB 06-08	255.00
WALMART	SHERIFF 06-08	529.72
WEIT'S CAFÉ		11,615.25
WEST GROUP PAYMENT CENTER	WESTLAW	590.65
"	2008 LAWS & UPDATES	706.00
WILL COUNTY CLERK	BIRTH CERT COPY – ORTIZ	9.00
WILLS AUTOMOTIVE SERVICE		2,752.29
JOSEPH WINCHELL	PLUMBING INSPECTINS	540.00
YOUTH SERVICE BUREAU	COUNSELING SERVICES	1,310.00
YOUTH SERVICE BUREAU	JSOP COUNSELING	910.00
"	COMMUNITY SERVICE	1,017.06

APPOINTMENT: SOUTHARD DRAINAGE DISTRICT COMMISSIONER - ROY DARIN.

A RESOLUTION to reappoint Roy Darin as Commissioner of the Southard Drainage District was submitted to the Board. It was MOVED by County Board Member Severson and SECONDED by County Board Member Lutz that said RESOLUTION be adopted as submitted and made a matter of record. MOTION CARRIED. Said RESOLUTION is as follows:

RES. NO. 08-066

RESOLUTION REAPPOINTING COMMISSIONER TO SOUTHARD DRAINAGE DISTRICT

WHEREAS, the County Board of Grundy County, Illinois is the appointing authority for the Southard Drainage District; and

WHEREAS, Roy Darin is qualified and willing to serve as Commissioner; and

WHEREAS, no petition filed by a majority of the adult landowners owning a majority of the area embraced in the Southard Drainage District requesting the appointment of a Commissioner has been filed; and

WHEREAS, it is in the best interest of the property owners of the Southard Drainage District that Roy Darin be reappointed as a Commissioner of said District for a term expiring on the 31st of May, 2008.

NOW, THEREFORE, BE IT RESOLVED by the County Board of Grundy County, Illinois, that Roy Darin is hereby appointed Commissioner of the Southard Drainage District as of the Date of this resolution, said term to expire on the 31st Day of May, 2011.

PASSED, ADOPTED and ENACTED this 10TH DAY OF JUNE, 2008 A. D.

Attest:

Lana Phillips

Grundy County Clerk

Frank Halpin

Chairman
Grundy County Board

APPOINTMENT: MAZON FIRE PROTECTION DISTRICT TRUSTEE - DANIEL GONNAM.

A RESOLUTION to reappoint Daniel Gonnam as Trustee of Mazon Fire Protection District was submitted to the

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Board. It was MOVED by County Board Member Rodosky and SECONDED by County Board Member Almer that said RESOLUTION be adopted as submitted and made a matter of record. MOTION CARRIED. Said RESOLUTION is as follows:

RES. NO. 08-067

Resolution Appointing /Re-Appointing Daniel Gonnam as Trustee of the Mazon Fire Protection District

Whereas, the term of Daniel Gonnam, a trustee of the Mazon Fire Protection District has expired.

Whereas, it is the duty of the governing body of the county of Grundy to appoint a trustee for the Mazon Fire protection District, and ;

Whereas, Daniel Gonnam, a resident of said District, is willing to be re-appointed as trustee of said District,

Now therefore, be it resolved by the County Board of Grundy County, Illinois, that Daniel Gonnam be and is here by appointed to act as trustee for the Mazon Fire protection District as provided by Law, for a three year term.

The appointee shall enter into a bond in the amount of $1,000.00.

Pass, adopted and enacted this 10th day of June, 2008

ATTEST:

Lana J. Phillips	Frances E. Halpin
Clerk	Chairman
Grundy County	Grundy County Board

APPOINTMENT: MAZON FIRE PROTECTION DISTRICT TRUSTEE - DARRYL PUNKE.

A RESOLUTION to reappoint Darryl Punke as Trustee of Mazon Fire Protection District was submitted to the Board. It was MOVED by County Board Member Steele and SECONDED by County Board Member Pfaff that said RESOLUTION be adopted as submitted and made a matter of record. MOTION CARRIED. Said RESOLUTION is as follows:

RES. NO. 08-068

Resolution Appointing /Re-Appointing Darryl Punke as Trustee of the Mazon Fire Protection District

Whereas, the term of Darryl Punke, a trustee of the Mazon Fire Protection District has expired.

Whereas, it is the duty of the governing body of the county of Grundy to appoint a trustee for the Mazon Fire protection District, and ;

Whereas, Darryl Punke, a resident of said District, is willing to be re-appointed as trustee of said District,

Now therefore, be it resolved by the County Board of Grundy County, Illinois, that Darryl Punke be and is here by appointed to act as trustee for the Mazon Fire protection District as provided by Law, for a three year term.

The appointee shall enter into a bond in the amount of $1,000.00.

Pass, adopted and enacted this 10th day of June, 2008

ATTEST:

Lana J. Phillips	Frances E. Halpin
Clerk	Chairman
Grundy County	Grundy County Board

MOTION: APPROVE CERTIFIED LISTS DEMOCRAT & REPUBLICAN ELECTION JUDGES.

The certified lists of the Democrat and Republican candidates for Election Judges was submitted to the Board. It was MOVED by County Board Member Dyer and SECONDED by County Board Member Severson that said lists be approved as submitted and made a matter of record. MOTION CARRIED. Said lists are as follows:

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STATE OF ILLINOIS

GRUNDY COUNTY

CERTIFIED LIST OF CANDIDATES FOR ELECTION JUDGES- DEMOCRAT PARTY

TO THE BOARD:

The following-named persons are hereby submitted by the undersigned chairman of the County Central Committee of said party as capable and duly qualified electors, residing in the respective precincts of said County, to be considered by your body on JUNE 10, 20 08, for the purpose of serving as Election Judges within their respective precincts for a period of two years or until their successors have been duly appointed as provided by law. The names are listed in the order of preference. Those not used are recommended as the supplemental list.

I hereby certify that this list has been prepared by me in compliance with the law.

Dated JUNE 3, 20 08. Lucille M Kellogg (Chairman of the County Central Committee)

I certify that said party is entitled to the number of Election Judges in each precinct as specified, and the selection of theses candidates has been made by the Board on June 10, 20 08.

Dated June 10, 20 08

ATTEST Rose J. Phillips (Clerk) (Chairman of the Board)

Twp. or Dist. / Prec. No.	Mark "X" in Box for Those Selected	NAME	ADDRESS AND ZIP CODE		
Aux Sable 1	1. ☒	Glen Schieberl	107 Pioneer Dr. POB 633	Minooka	60447
	2. ☒	Timothy E. Kilroy	203 N. Menominee Dr.	Minooka	60447
	3. ☐				
	4. ☐				
	5. ☐				
	6. ☐				
Aux Sable 2	1. ☒	Doris Boehm	10975 N Tabler Rd.	Minooka	60447
	2. ☒	Margaret A. Bachner	210 Slalom Ct.	Minooka	60447
	3. ☒	Betty Pierce	5215 E. Sandridge Rd.	Minooka	60447
	4. ☒	Pamela K. Monske	10 Main St.	Minooka	60447
	5. ☒	Anthony H. Monske	10 Main St.	Minooka	60447
	6. ☐				
Aux Sable 3	1. ☒	Theresa A Lucado	703 E. Davidson Dr. #8	Minooka	60447
	2. ☒	Jessica Herath	701 E Coady Dr.	Minooka	60447
	3. ☐				
	4. ☐				

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CERTIFIED LIST OF CANDIDATES FOR ELECTION JUDGES - DEMOCRAT PARTY

(Chairman-Board)

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(Chairman-County Central Committee)

Twp. or Dist.	Prec. No.	Mark "X" in Box for Those Selected	NAME	ADDRESS AND ZIP CODE		
Aux Sable 4		1. ☒	Mary Pat Collins	7485 Brannick Rd.	Minooka	60447
		2. ☒	Joan T. Hodorowicz	410 Flanagan Cir.	Minooka	60447
		3. ☒	Andrew P. Mullane	1404 Creekside Cir.	Minooka	60447
		4. ☒	Jerrold Dellacqua	805 Edgewater Dr.	Minooka	60447
		5. ☐				
		6. ☐				
Aux Sable 5		1. ☒	Rudy Martin, Sr.	1405 Marigold Ln.	Minooka	60447
		2. ☒	Jonathan Borromeo	1405 Bluestem Ln.	Minooka	60447
		3. ☒	Delores Tracy	1158 Indian Grass Ct.	Minooka	60447
		4. ☒	Cindy Chaney	1434 Hauby Ct.	Minooka	60447
		5. ☒	Geraldine Richardson	1105 Clover Dr.	Minooka	60447
		6. ☒	Janice Bahde	1108 Clover Dr.	Minooka	60447
		7.	Mary Lynn Hauser	261 Prairie Ridge Ct.	Minooka	60447
Aux Sable 6		1. ☒	Celeste Kotowski	25716 S. Red Stable Ln.	Channahon	60410
		2. ☒	Steven Zmudka	26504 W. Deer Path	Channahon	60410
		3. ☒	Rosemary Waitkus	26549 S. Lyndsay Dr.	Channahon	60410
		4. ☐				
		5. ☐				
		6. ☐				
Brace-ville 1		1. ☒	Patricia Domagala	101 Bruce St. POB 313	Braceville	60407
		2. ☒	Matthew Ballenger	101 Bruce St. POB 313	Braceville	60407
		3. ☐				
		4. ☐				
		5. ☐				
		6. ☐				
Brace-ville 2		1. ☒	Pearl McCoy	405 N. Lennox St. POB 154	Braceville	60407
		2. ☒	Mary Provance	138 E. South Railroad St.	Braceville	60407
		3. ☒	Kathlee Cobb	124 S. Lennox St. POB 295	Braceville	60407
		4. ☒	Carolyn Ozee	122 Cambria St.	Braceville	60407
		5. ☒	Alice Creech	217 Division POB 192	Braceville	60407
		6. ☒	Charles Ozee	122 Cambria St.	Braceville	60407
		7. ☒	Susan L. Meloy	67 Canterbury Ln.	Gardner	60424

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CERTIFIED LIST OF CANDIDATES FOR ELECTION JUDGES - DEMOCRAT PARTY

(Chairman-Board)

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(Clerk)

(Chairman-County Central Committee)

Twp. or Dist.	Prec. No.	Mark "X" in Box for Those Selected	NAME	ADDRESS AND ZIP CODE		
Brace-ville 3		1. ☒	Suzanne Lissy	1003 S Mazon St.	Coal City	60416
		2. ☐				
		3. ☐				
		4. ☐				
		5. ☐				
		6. ☐				
Brace-ville 4		1. ☒	Carole A. Miller	550 W. Trotter Dr.	Coal City	60416
		2. ☒	Tom J. Crawford	557 Elizabeth Dr.	Coal City	60416
		3. ☒	Patricia Kahon	175 W. Oak	Coal City	60416
		4. ☒	Stephanie N. Greiff	245 S. Virginia St.	Coal City	60416
		5. ☐				
		6. ☐				
Erienna 1		1. ☒	Thomas Ziemann	944 Birchwood Ct.	Morris	60450
		2. ☒	Lynn Ziemann	944 Birchwood Ct.	Morris	60450
		3. ☒	Linda L. Anderson	1278 Andrea Ct.	Morris	60450
		4. ☒	James T. Anderson	1278 Andrea Ct.	Morris	60450
		5. ☒	Emiliano Chavez	1025 Partridge Ln.	Morris	60450
		6. ☒	Bonnie A. Camacho	1427 Pinewood Ct.	Morris	60450
Erienna 2		1. ☒	Robert H. McGee	5600 W. Bluff Rd.	Morris	60450
		2. ☒	Todd Jones	122 Briar Lane	Morris	60450
		3. ☐				
		4. ☐				
		5. ☐				
		6. ☐				
Felix 1		1. ☒	Mary E. Steffes	455 N. Garfield St.	Coal City	60416
		2. ☒	Theresa J. Anselmo	195 W. Second St.	Coal City	60416
		3. ☐				

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CONTINUATION SHEET

CERTIFIED LIST OF CANDIDATES FOR ELECTION JUDGES - DEMOCRAT PARTY

(Chairman-Board)

Rene J. Phillips (Clerk)

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Lucille Kelly (Chairman-County Central Committee)

Twp. or Dist.	Prec. No.	Mark "X" in Box for Those Selected	NAME	ADDRESS AND ZIP CODE		
Felix 2		1. ☒	Velma Picciariello	5920 E. Deerfield Dr.	Coal City	6041
		2. ☒	Patricia M. Nowak	5385 E. Deerfield Dr.	Coal City	6041
		3. ☒	Lois A. Kriechbaum	1985 N. Island Dr.	Morris	6045
		4. ☒	Gordon M. Kriechbaum	1985 N. Island Dr.	Morris	6045
		5. ☒	Eugene E. Cassani	6030 E. Whitetie Rd. POB 53	Coal City	6041
		6. ☒	Mary Jane Larson	745 N. 2nd St.	Carbon Hill	604
		7. ☒	Janet A. Benson	5050 Beaver Lake Dr.	Morris	6041
		8. ☒	Walter E. Liebenow	1610 N. Tony Cove Ln.	Coal City	6041
		3. ☐				
		4. ☐				
		5. ☐				
		6. ☐				
Felix 3		1. ☒	Pam Middleton	645 E. Fourth St.	Coal City	6041
		2. ☒	Richard F. Welge	2460 E. Division St.	Diamond	6041
		3. ☒	Patsy Durando	2060 E. Hugh St.	Diamond	6041
		4. ☐				
		5. ☐				
		6. ☐				
Felix 4		1. ☒	Rudy Wolf	7830 E. Chickory Ln.	Coal City	60416
		2. ☒	Kelly Lewis	1065 E. 2nd St.	Coal City	60416
		3. ☒	Stephanie Lewis	1065 E. 2nd St.	Coal City	60416
		4. ☒	Matthew Lelito	110 Winding Trails	Diamond	60416
		5. ☒	Terri J. Tatroe	7825 E. Arrowleaf Trl.	Coal City	60416
		6. ☐				
Garfield 1		1. ☒	Frances Phillips	318 Pine St.	Gardner	60424
		2. ☒	Shirley Kuebel	202 N. Pine St.	Gardner	60424
		3. ☒	Barbara Baker	406 E. Washington St.	Gardner	60424
		4. ☒	Amanda Cox	612 S. East St.	Gardner	60424
		5. ☒	Patricia L. Pfaff	106 N. Pine St.	Gardner	60424
		6. ☐				

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CERTIFIED LIST OF CANDIDATES FOR ELECTION JUDGES - DEMOCRAT PARTY

(Chairman-Board)

Rene J. Phillips (Clerk)

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Lucille Kelly (Chairman-County Central Committee)

Twp. or Dist.	Prec. No.	Mark "X" in Box for Those Selected	NAME	ADDRESS AND ZIP CODE		
Garfield 2		1. ☒	Arthur D. Jones	519 N. Jackson St.	Gardner	60424
		2. ☐				
		3. ☐				
		4. ☐				
		5. ☐				
		6. ☐				
Goodfarm		1. ☒	Nancy Johnson	6365 S. Old Mazon Rd.	Gardner	60424
		2. ☐				
		3. ☐				
		4. ☐				
		5. ☐				
		6. ☐				
Goose Lake 1		1. ☒	Geraldine Kroener	5705 N. Prairie Dr.	Morris	60450
		2. ☒	John Witkowski	5810 E. Muskie Trl.	Morris	60450
		3. ☒	Vicky Bye	5625 Muskie Trl	Morris	60450
		4. ☒	Lois Nelson	5780 Peart	Morris	60450
		5. ☒	Charlene M. Bruss	3425 Gold Finch Dr.	Morris	60450
		6. ☐				
Goose Lake 2		1. ☒	Robert Lindstrand	4720 Shady Ln.	Morris	60450
		2. ☐				
		3. ☐				
		4. ☐				
		5. ☐				
		6. ☐				
Green field 1		1. ☒	Janis Winchell	565 Lake St. POB 52	South Wilmington	60474
		2. ☒	Darlene Granger	45 Lynn St. POB 181	South Wilmington	60474
		3. ☐				

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CERTIFIED LIST OF CANDIDATES FOR ELECTION JUDGES - DEMOCRAT PARTY

(Chairman-Board)

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(Chairman-County Central Committee)

Twp. or Dist.	Prec. No.	Mark "X" in Box for Those Selected	NAME	ADDRESS AND ZIP CODE		
Green field	2	1. ☒	Rosemary Jett	275 Lemmon St. POB 23	South Wilmington	60474
		2. ☒	Donald Phillips	401 N. Elm St.	Gardner	60424
		3. ☒	Melissa A. Phillips	401 N. Elm St.	Gardner	60424
		4. ☐				
		5. ☐				
		6. ☐				
Highland		1. ☒	Norma J. Rodosky	5460 W. Ransom Rd.	Verona	60479
		2. ☒	Joyce Ribordy	7290 S. Johnny Run Rd.	Kinsman	60479
		3. ☒	Paula Sheedy	220 N. Sundown St. POB 802	Kinsman	60479
		4. ☐				
		5. ☐				
		6. ☐				
Maine		1. ☒	Donald W. Franklin	2015 S. Gorman Rd.	Mazon	60444
		2. ☒	Donna Meyer	3335 E. Spring Rd.	Mazon	60444
		3. ☐				
		4. ☐				
		5. ☐				
		6. ☐				
Mazon		1. ☒	Carol Kieslar	6 Warren Dr. POB 206	Mazon	60444
		2. ☒	Christine K. Walters	1000 Park St. POB 347	Mazon	60444
		3. ☒	Kenneth Bunker	2 Warren Dr.	Mazon	60444
		4. ☒	Margo D. Lewandowski	507 Seventh St.	Mazon	60444
		5. ☒	Rodney Baudino	906 Primrose Ln. POB 100	Mazon	60444
		6. ☐				
Morris	1	1. ☒	John Kutches	618 E. Washington St.	Morris	60450
		2. ☒	Joeine Dergo	319 E. Jefferson St.	Morris	60450
		3. ☐				

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CERTIFIED LIST OF CANDIDATES FOR ELECTION JUDGES - DEMOCRAT PARTY

(Chairman-Board)

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(Clerk)

(Chairman-County Central Committee)

Twp. or Dist.	Prec. No.	Mark "X" in Box for Those Selected	NAME	ADDRESS AND ZIP CODE		
Morris	2	1. ☒	Lucille J. Peterson	320 Calhoun St.	Morris	60450
		2. ☒	Marcia G. Wolter	705 Briar Ln.	Morris	60450
		3. ☐				
		4. ☐				
		5. ☐				
		6. ☐				
Morris	3	1. ☒	Frances Rita Burba	731 E. North St.	Morris	60450
		2. ☒	Elizabeth Struck	820 E. Douglas St.	Morris	60450
		3. ☐				
		4. ☐				
		5. ☐				
		6. ☐				
Morris	4	1. ☒	Doyle Marie Rigby	742 W. Jackson St.	Morris	60450
		2. ☒	Terri K. Jones	723 Wauponsee St.	Morris	60450
		3. ☒	Patrick J. Cannon	621 Liberty St.	Morris	60450
		4. ☐				
		5. ☐				
		6. ☐				
Morris	5	1. ☒	Bette Farmer	830 E. Benton St.	Morris	60450
		2. ☒	Ruth Brandt	1640 N. Edgewater Dr.	Morris	60450
		3. ☒	Meagan Valentine	760 E. Benton St.	Morris	60450
		4. ☐				
		5. ☐				
		6. ☐				
Morris	6	1. ☒	James O'Hara	1308 Brendan Dr.	Morris	60450
		2. ☒	Ruth O'Hara	1308 Brendan Dr.	Morris	60450
		3. ☒	Beth Bryant	1005 Quail Dr. #106	Morris	60450
		4. ☒	Lee Ann Franklin	1317 Trend Dr.	Morris	60450
		5. ☐				

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CERTIFIED LIST OF CANDIDATES FOR ELECTION JUDGES - DEMOCRAT PARTY

(Chairman-Board)

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Rose J. Phillips (Clerk)

Luella Kellogg (Chairman-County Central Committee)

Twp. or Dist.	Prec. No.	Mark "X" in Box for Those Selected	NAME	ADDRESS AND ZIP CODE		
Morris 7	1.	☒	Victoria Haberkorn	1111 Butler St.	Morris	60450
	2.	☒	Elizabeth Kay Bonneur	501 Briar Ln.	Morris	60450
	3.	☒	Ruth Buchanan	200 W. Waverly St. #113	Morris	60450
	4.	☐				
	5.	☐				
	6.	☐				
Nettle Creek	1.	☒	Mie Boyd	2328 Ashland Circle #3	Morris	60450
	2.	☒	Gayle Green	413 Jessica Ct.	Morris	60450
	3.	☐				
	4.	☐				
	5.	☐				
	6.	☐				
Norman	1.	☒	Jamie Packley	655 N. Gonnam Rd.	Morris	60450
	2.	☒	Fernanda G. Josefik	4525 W Shabbona Rd.	Morris	60450
	3.	☐				
	4.	☐				
	5.	☐				
	6.	☐				
Saratoga 1	1.	☒	Theresa Jean Lyon	1621 N. Lisbon Rd.	Morris	60450
	2.	☒	Zwaantje Cwiok	1700 Newton Dr. #507	Morris	60450
	3.	☒	Kathleen Peterson	1901 Parklake Apt. A	Morris	60450
	4.	☒	Juan DeLeone	2421 N. Parklake Dr.	Morris	60450
	5.	☒	Lynn Miller	120 Pack Ct.	Morris	60450
	6.	☐				
Saratoga 2	1.	☒	Mary Griffith	1220 Susan Cr.	Morris	60450
	2.	☒	Joan Olson	308 Meadors Cr.	Morris	60450
	3.	☐				

CONTINUATION SHEET

CERTIFIED LIST OF CANDIDATES FOR ELECTION JUDGES - DEMOCRAT PARTY

(Chairman-Board)

Page 9

Rose J. Phillips (Clerk)

Luella Kellogg (Chairman-County Central Committee)

Twp. or Dist.	Prec. No.	Mark "X" in Box for Those Selected	NAME	ADDRESS AND ZIP CODE		
Saratoga 3	1.	☒	David Perry	1655 N. Edgewater Dr.	Morris	60450
	2.	☒	Stephen Barr	1655 Stoney Brook Ln.	Morris	60450
	3.	☒	Patricia Nowman	1647 Stoney Brook Ln.	Morris	60450
	4.	☒	Judith Max	992 Michael Dr.	Morris	60450
	5.	☒	Nicole Roth	817 Thomas Dr.	Morris	60450
	6.	☐				
Saratoga 4	1.	☒	Virginia Bellamy	1702 E. Anne Ln.	Morris	60450
	2.	☒	Janet Craig	2625 Indian Grass Rd.	Morris	60450
	3.	☒	Kathy J. Goodale	10980 N. Lisbon Rd.	Morris	60450
	4.	☒	David E. Goodale	10980 N. Lisbon Rd.	Morris	60450
	5.	☒	Arlene L. Varner	1650 N. Edgewater Dr.	Morris	60450
	6.	☐				
Vienna	1.	☒	Kelly Johnson	4570 S. LaSalle Rd.	Seneca	61360
	2.	☒	Patricia Harty	315 Elm St. POB 774	Kinsman	60437
	3.	☐				
	4.	☐				
	5.	☐				
	6.	☐				
Wauponsee 1	1.	☒	Billie J. Matteson	1110 E. Pine Bluff Rd.	Morris	60450
	2.	☒	Ardele Willis	3520 N. Prairie Ln.	Morris	60450
	3.	☒	Bonnie Joneson	1475 E. Lantern Ln.	Morris	60450
	4.	☒	Gary P. Fitzmaurice	4085 N. Claypool St.	Morris	60450
	5.	☒	Diane Gordon	3815 N. School Dr.	Morris	60450
	6.	☒	Patricia Bologna	1965 E. Pine Bluff rd.	Morris	60450
	7.	☒	Deborah R. Bell	455 Pine Meadow Ct.	Morris	60450
	8.	☒	Susan Monson	3745 N. Beth Dr.	Morris	60450
Wauponsee 2	1.	☒	Elizabeth Smith	161 W. Jacqueline St.	Morris	60450
	2.	☒	Richard R. Chapell	3165 N. School Dr.	Morris	60450
	3.	☒	Elena R. Scoggin	80 W. Jacqueline St.	Morris	60450
		☐				

Not for Records
For Information Only

STATE OF ILINOIS
GRUNDY COUNTY
CERTIFIED LIST OF CANDIDATES FOR ELECTION JUDGES-REPUBLICAN PARTY

TO THE BOARD:

The following-named persons are herby the undersigned chairman of the County Central Committee of said party as capable and duly qualified electors, residing in the respective precincts of said County, to be considered by your body on June 10, 2008, for the purpose of serving as Election Judges within their respective precincts for a period of two years or until their successors have been duly appointed as provided by law. The names are listed in order of preference. Those not used are recommended as the supplemental list.

I hereby certify that this list has been prepared by me in compliance with the law.

Dated June 3, 2008 (Chairman of the County Central Committee)

I certify that said party is entitled to the number of Election judges in each precinct as specified, and the selection of these candidates has made by the Board on June 10, 2008.

Dated June 10, 2008.

ATTEST Rose J. Phillips (Chairman of the Board)

Twp Or Dist.	Prec No.	Mark "X" In Box for Those Selected	NAME	ADDRESS AND ZIP CODE
Aux Sable 1	1.	X	Ann Marie Kurtz	109 Wabena Ave., Minooka 60447
	2.	X	Mary Beth Dempsey	103 Aux Sable Dr. A, Minooka, IL. 60447
	3.	X	Mary Beggs	220 Shabbona Dr., Minooka, IL 60447
	4.	X	Ray G. Helmich	220 E. Washington Dr., Minooka, IL 60447
	5.			
	6.			
Aux Sable 2	1.	X	Albert OPiela	1509 Donegal Dr. Minooka, IL 60447
	2.	X	Louis OPiela	1509 Donegal Dr. Minooka, IL 60447
	3.			
	4.			
	5.			
	6.			
Aux Sable 3	1.	X	Kathleen A. Friant	12 N. Arrowhead Drive, Minooka, IL 60447
	2.	X	Deborah Wilda	308 Wabasso Place, Minooka, IL 60447
	3.	X	Belinda Kurek	302 Illini Drive, Minooka, IL 60447
	4.			
	5.			
	6.			

CONTINUATION SHEET
CERTIFIED LIST OF CANDIDATES FOR ELECTION JUDGES- REPUBLICAN PARTY

(Chairman-Board) Page 2

(Clerk) (Chairman-County Committee)

Twp Or Dist.	Prec No.	Mark "X" In Box for Those Selected	NAME	ADDRESS AND ZIP CODE
Aux Sable 4	1.	X	John O'brien	1500 Creekside Circle, Minooka,, IL 60447
	2.	X	Revneal O'brien	1500 Creekside Circle, Minooka, IL 60447
	3.	X	Justina Wilson	1315 Emington Lane, Minooka, IL 60447
	4.			
	5.			
	6.			
Aux Sable 5	1.	X	Joan D. Strarnes	1467 Plantation Dr. Minooka, IL 60447
	2.	X	Philip Jostes	25346 S. Mallard Dr. Channahon, IL 60410
	3.	X	Amy D. Williams	328 Aster Dr. Minooka, Il 60447
	4.	X	Carla M Ross	1412 Plantation Dr., P.O. Box 976 Minooka, IL 60447
	5.			
	6.			
Aux Sable 6	1.	X	Winona Bols	7465 East Us. Highway 6, Minooka, IL 60447
	2.	X	Noreen Dollinger	7502 E. Hansel Rd., Channahon, IL 60410
	3.			
	4.			
	5.			
	6.			
Brace-Ville 1	1.	X	Pat Wieker	135 S. McGinty, Diamond, IL 60416
	2.	X	Shirley Marsaglia	1625 E. Division St. Coal City, IL 60416
	3.			
	4.			
	5.			
	6.			
Brace-Ville 2	1.	X	Betty Lou Zilm	210 E. Merrill St. Braceville, IL 60407
	2.	X	Frank S. Dickey	213 Railroad St. Braceville, IL 60407
	3.	X	Jesse Colvin	3180 S. Broadway, Braceville, IL 60407
	4.	X	Mary F. IntHout	6916 E. Huston Road, Braceville, IL 60407
	5.			

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CONTINUATION SHEET
CERTIFIED LIST OF CANDIDATES FOR ELECTION JUDGES- REPUBLICAN PARTY

(Chairman-Board) Page 3

(Clerk) (Chairman-County Committee)

Twp Prec Or No. Dist.	Mark "X" In Box for Those Selected	NAME	ADDRESS AND ZIP CODE
Brace-Ville 3	1.	X Joan L. Blaine	1080 Mazon St, Coal City, IL 60416
	2.		
	3.		
	4.		
	5.		
	6.		
Brace-Ville 4	1.	X Marguerite Corn	(resides in Braceville 2)P.O. Box 245 Braceville, IL 60407
	2.	X Kerrie Doglio	695 Elizabeth Dr. Coal City, IL 60416
	3.	X Patricia Aitchison	(resides Felix 2)1845 Lincoln Lake Dr. Coal City, IL 60416
	4.		
	5.		
	6.		
Erienna 1	1.	X Diane H. Wilhelmsen	1360 W. Fremont Ave. Morris, IL 60450
	2.	X Sandra K. MacAdams	5690 N. Barrington Road, Morris, IL 60450
	3.	X Barb Sparks	5720 N. Barrington Road, Morris, IL 60450
	4.	X Mary Wilkinson	5730 N. Barrington Road, Morris, IL 60450
	5.	X Tana L Nordaker	2058 Kingtree Drive, Morris, IL 60450
	6.		
Erienna 2	1.	X Ralph Wolter	705 Briar Lane, Morris, IL 60450
	2.	X Marcia S. Allen	114 Briar Lane, Morris, IL 60450
	3.	X Beth A. Brown	5420 Cresent Green Ct., Morris, IL 60450
	4.	X B. Arlene Elberson	3740 W. Nettle Creek Drive, Morris, IL 60450
	5.	X Jeannette P. Langebartels	107 Hickory Lane, Morris, IL 60450
	6.		
Felix 1	1.	X Catherine Baudino	450 E. Second St. Coal City, IL 60416
	2.	X Dorothy Wills	220 E. Third St. Coal City, IL 60416
	3.	X Charlene Zawrazky	195 E. Second St. Coal City, IL 60416
	4.	X Benjamin Bakiu	105 W. 2nd Street, Coal City, IL 60416
	5.	X Karen Breen	220 E. Big Timber Dr. Coal City, IL 60416
	6.		

CONTINUATION SHEET
CERTIFIED LIST OF CANDIDATES FOR ELECTION JUDGES- REPUBLICAN PARTY

(Chairman-Board) Page 4

(Clerk) (Chairman-County Committee)

Twp Prec Or No. Dist.	Mark "X" In Box for Those Selected	NAME	ADDRESS AND ZIP CODE
Felix 2	1.	X Diane M. Larson	1945 N. Island Dr. Morris, IL 60450
	2.	X Ana J. Meyer	1955 N. Island Dr. Morris, IL 60450
	3.	X Jill Ames	6010 E. Whitetie Rd. Coal City, IL 60416
	4.		
	5.		
	6.		
Felix 3	1.	X Wayne Holligan	17 Churchhill Drive, Diamond, IL 60416
	2.	X Sharon Gilchrist	1945 E. Stellon St. Diamond, IL 60416
	3.		
	4.		
	5.		
	6.		
Felix 4	1.	X Pearl Borders	86 Oregon Trail , Diamond , IL 60416
	2.	X Kathy Brown	88 Oregon Trail , Diamond , IL 60416
	3.	X Ruth Riccio	156 Winding Trail , Diamond, IL 60416
	4.		
	5.		
	6.		
Garfield 1	1.	X Sharon Pickles	302 Center St. Gardner, IL 60424
	2.	X Dennis Huston	212 E. Dwight St. Gardner, IL 60424
	3.	X Becky Sowers	409 N. Elm St. Gardner, IL 60424
	4.		
	5.		
	6.		
Garfield 2	1.	X Regina D. Chase	103 E. Washington-PO Box 98, Gardner, IL 60424
	2.	X Kurt L. Mathes	4465 E. Howland Rd. Gardner, IL 60424
	3.	X Betty L. Mathes	4465 E. Howland Rd. Gardner, IL 60424
	4.	X Rebecca Sowers	409 N. Elm St. Gardner, IL 60424
	5.	X Franklin G. Phillips	509 N. Pine St. Gardner, Il 60424
	6.	X Jeff Bexson-	Gardner, Il 60424

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CONTINUATION SHEET
CERTIFIED LIST OF CANDIDATES FOR ELECTION JUDGES- REPUBLICAN PARTY

(Chairman-Board)

Page 5

(Clerk)

(Chairman-County Committee)

Twp Or Dist.	Prec No.	Mark "X" In Box for Those Selected	NAME	ADDRESS AND ZIP CODE
Good-Farm	1.	X	Ann L. Williams	6900 S. Ward Rd. Dwight, IL 60420
	2.	X	Jane Hoffman	955 S. Old Mazon Rd. Gardner, IL 60424
	3.	X	Marjorie Mahler	9600 S. Old Mazon Rd. Gardner, IL 60424
	4.	X	Nancy Bjelland	7420 S. Dwight Rd. Dwight, IL 60420
	5.			
	6.			
Goose-Lake 1	1.	X	Judi Long	5915 E. Peart Rd. Morris, IL 60450
	2.	X	James Cunneen	5750 Muskie Trail, Morris, IL 60450
	3.	X	Charolotte Schroedel	3585 W. Pearch Ct., Morris, IL 60450
	4.	X	Jonghee Mantis	3115 N. Lakeside Drive, Morris, IL 60450
	5.	X	Joy Themer	3420 N. Winterbottom Rd. Morris, IL 60450
	6.			
Goose-Lake 2	1.			
	2.			
	3.			
	4.			
	5.			
	6.			
Green-Field 1	1.	X	Holly Serena	440 Lynn St. South Wilmington, IL 60474
	2.			
	3.			
	4.			
	5.			
	6.			
Green-Field 2	1.	X	Estelle N. Sorenson	270 Jefferson, P.O. Box 333 South Wilmington, IL 60474
	2.	X	Janet S. Serens	175 Adams, Gardner, IL 60424
	3.	X	Maria Serens	175 Adams, Gardner, IL 60424
	4.			

CONTINUATION SHEET
CERTIFIED LIST OF CANDIDATES FOR ELECTION JUDGES- REPUBLICAN PARTY

(Chairman-Board)

Page 6

(Clerk)

(Chairman-County Committee)

Twp Or Dist.	Prec No.	Mark "X" In Box for Those Selected	NAME	ADDRESS AND ZIP CODE
High-land	1.	X	John Fillman	16 Warren Dr. Mazon, IL 60444
	2.	X	Dixie Stitt	6250 S. Verona Rd. Verona, IL 60479
	3.			
	4.			
	5.			
	6.			
Maine	1.	X	Colleen Davis	4780 E. Grinter Rd. Gardner, IL 60424
	2.			
	3.			
	4.			
	5.			
	6.			
Mazon	1.	X	Connie Connelly	612 Center St. PO Box 12, Mazon, IL 60444
	2.	X	Doris Madison	12 Warren Dr. Mazon, IL 60444
	3.	X	Cheryl Esgar	606 N. St. Mazon, IL 60444
	4.	X	Betty J. Finch	704 Eight St. Mazon, IL 60444
	5.	X	Donald J. Brown	400 7th St. Box 321, Mazon, IL 60444
	6.			
Morris 1	1.	X	Alice Seeman	311 E. Washington, St. Morris, IL 60450
	2.	X	Mary Ann O'Hagan	825 Main St. Morris, IL 60450
	3.	X	Eunice Hayse	628 E. Illinois Ave. Morris, IL 60450
	4.	X	Cathy Giovannetti	807 E. Main St. Morris, IL 60450
	5.	X	Rose Ann Turner	753 ½ Main St. Morris, IL 60450
	6.			
Morris 2	1.	X	Katherine Peterson	320 Calhoun St. Morris, IL 60450
	2.	X	William Barkley	422 Main St. Morris, IL 60450
	3.	X	Deanna Funte	505 W. Jefferson St. Morris, IL 60450
	4.	X	Muriel Schaus	241 Ottawa Bend Dr. Apt. 109 Morris, IL 60450
	5.			

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CONTINUATION SHEET
CERTIFIED LIST OF CANDIDATES FOR ELECTION JUDGES- REPUBLICAN PARTY

(Chairman-Board) Page 7

(Clerk) (Chairman-County Committee)

Twp Or Dist.	Prec No.	Mark "X" In Box for Those Selected	NAME	ADDRESS AND ZIP CODE
Morris 3	1.	X	Loretta H. Engleman	715 Price St. Morris, IL 60450
	2.	X	Dolores Linn	729 E. Chapin St. Morris, IL 60450
	3.	X	Mary Frances Wilkinson	5730 Barrington Rd.(lives in Erienna 1)
	4.			
	5.			
	6.			
Morris 4	1.	X	Cheryl L Coop	315 W. North St., Morris, IL 60450
	2.	X	Kathleen A. Hornsby	815 E. Chapin Street, Morris, IL 60450
	3.	X	Karla S. Canaday	814 W. Jackson Street, Morris, IL 60450
	4.			
	5.			
	6.			
Morris 5	1.	X	Martha A. Fielding	1005 E. Cemetery Road, Morris, IL 60450
	2.	X	Caroline Bell	737 Douglas St. Morris, IL 60450
	3.	X	Sandra Ryder	851 Armstrong, Morris, IL 60450
	4.	X	Constance Riggs	818 E. Benton St. Morris, IL 60450
	5.	X	Kelly Valentine	760 E. Benton St. Morris, IL 60450
	6.	X	Karolyn Cryer	416 E. Benton St. Morris, IL 60450
	7.	X	Donna Babcock	831 Armstrong St. Morris, IL 60450
	8.	X	Barbara Hadaway	1825 E. Cemetery Rd. Morris, IL 60450
Morris 6	1.	X	Erma Turner	509 Narvick Ave. (Apt. 1) Morris, IL 60450
	2.	X	Betty Chesareck	439 Johnson Ave. Morris, IL 60450
	3.	X	James Paputsa	527 Wallace Ave. Morris, IL 60450
	4.	X	Rebecca Bell Divincenzo	1051 Park Blvd. Morris, IL 60450
	5.	X	Diana Narvick	1040 Gladys Ave. Morris, IL 60450
	6.			
Morris 7	1.	X	Modest J. Sjostrom	201 Pleasant St. Morris, IL 60450
	2.	X	Margaret E. Prombo	200 Meadors Circle, Morris, IL 60450
	3.	X	Lorraine Mickelson	1107 N. Lisbon St. Morris, IL 60450
	4.	X	Betty Cassem	304 Meadors Circle, Morris, IL 60450
	5.	X	Margaret Canik	241 Ottawa Bend Dr. Apt. 101E, Morris, IL 60450(lives in Morris 2)
	6.			

CONTINUATION SHEET
CERTIFIED LIST OF CANDIDATES FOR ELECTION JUDGES- REPUBLICAN PARTY

(Chairman-Board) Page 8

(Clerk) (Chairman-County Committee)

Twp Or Dist.	Prec No.	Mark "X" In Box for Those Selected	NAME	ADDRESS AND ZIP CODE
Nettle-creek	1.	X	Shirley Jorstad	9720 N. Nettle Creek Rd. Morris, IL 60450
	2.	X	Bethyl Johnson	8180 N. LaSalle Rd. Seneca, IL 61360
	3.	X	Marjorie D. Johnson	5890 W. Airport Rd. Seneca, IL 61360
	4.	X	Paula Russano	3905 W. Minooka Rd. Morris, IL 60450
	5.			
	6.			
Norman	1.	X	Helen Malone	127 Pack Ct. Morris, IL 60450
	2.	X	Judith L Burns	3030 W. DuPont Rd. Morris, IL 60450
	3.			
	4.			
	5.			
	6.			
Sara-Toga 1	1.	X	Kathryn Slater	1700 Newton Place, Apt. 702, Morris, IL 60450
	2.	X	Nancy Burchfield	9 Lynwood Dr. Morris, IL 60450
	3.	X	Norma Hedges	907 Edgewood Dr. Morris, IL 60450
	4.			
	5.			
	6.			
Sara-Toga 2	1.	X	Steven Heilmann	1575 Carolanne Dr. Morris, IL 60450
	2.	X	Gwendolyn Johnson	378 Twilight Dr. Apt. 3 , Morris, IL 60450
	3.	X	Anita Smith	11555 N. Ashley Rd. Morris, IL 60450
	4.	X	Connie Kundert	400 Maple Dr. Morris, IL 60450
	5.			
	6.			
Sara-Toga 3	1.	X	Barbara Almer	1800 Charles Street, Morris, IL 60450
	2.	X	Elaine Eisold	1817 Creek Road, Morris, IL 60450
	3.	X	Donald A. Baron	1803 Charles Street, Morris, IL 60450
	4.	X	Gerald L. Walker	1812 Charles St. Morris, IL 60450
	5.	X	Lillie Marie Knowles	1812 Bruce St. Morris, IL 60450
	6.	X	Daniel L. Knowles	1812 Bruce St. Morris, IL 60450

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For Information Only

CONTINUATION SHEET
CERTIFIED LIST OF CANDIDATES FOR ELECTION JUDGES- REPUBLICAN PARTY

(Chairman-Board) Page 9

(Clerk) (Chairman-County Committee)

Twp Or Dist.	Prec No.	Mark "X" In Box for Those Selected	NAME	ADDRESS AND ZIP CODE
Sara-Toga 4	1.	X	Thomas Bellamy	1702 E. Anne Lane, Morris, IL 60450
	2.	X	Alberta Larson	2175 W. Sherrill Rd., Morris, IL 60450
	3.	X	Gladys Gingerich	1615 Little Willow Rd. Morris, IL 60450
	4.	X	Lando Gingerich Jr.	1615 Little Willow Rd. Morris, IL 60450
	5.	X	John Enger	2024 Oak Forest Dr., Morris, IL 60450
	6.	X	Dennis Enger	2024 Oak Forest Dr., Morris, IL 60450
	7.	X	Tammy Sallee	1622 Carol Anne Dr. Morris, IL 60450
	8.	X	Virginia Maclean	1514 Carol Anne Dr. Morris, IL 60450
	9.	X	Iva Jean Voelcker	1512 Jo Lin Dr. Morris, IL 60450
Vienna	1.	X	Gail Heath	8305 W. Norman Rd. Seneca, IL 61360
	2.	X	Harry Roe	5735 W. Mine Rd. Verona, IL 60479
	3.	X	Connie Sandeno	1540 S. Verona Rd. Verona, IL 60479
	4.	X	Mary Ann Finch	4735 W. Prairie Rd. Verona, IL 60479
	5.			
	6.			
Waupon-see 1	1.	X	Nancy Marchesi	3645 N. Dixon Dr. Morris, IL 60450
	2.	X	Madeline G. Fitzmaurice	4085 N. Claypool St. Morris, IL 60450
	3.	X	Penny L. Nance	1610 E. Old Pine Bluff Rd. Morris, IL 60450
	4.	X	Nancy L. Humphreys	1355 E. Pine Bluff Road, Morris, IL 60450
	5.			
	6.			
Waupon-see 2	1.	X	Edward Jahn	1780 Higgins Road. Morris, IL 60450
	2.	X	Larry D. Heck	3195 N. School Drive, Morris, IL 60450
	3.	X	Joanne D. Heck	3195 N. School Drive, Morris, IL 60450
	4.	X	Christine B. Pershey	1125 E. DuPont Road, Morris, IL 60450
	5.	X	Loretta M. Baloner	80 W. Southmor Road, Morris, IL 60450
	6.			

ORDINANCE: TEXT AMENDMENT - GRUNDY COUNTY CODE - SANITATION STANDARDS.

An ORDINANCE to improve the sanitation standards through a Text Amendment to the Grundy County Code was submitted to the Board. It was MOVED by County Board Member Steele and SECONDED by County Board Member Poole that said ORDINANCE be adopted as submitted and made a matter of record.

It was MOVED by County Board Member Steele and SECONDED by County Board Member Joyce that the Board accept the results of the previous roll call. MOTION CARRIED. Said ORDINANCE is as follows:

Ordinance No.08-012

STATE OF ILLINOIS)
)
COUNTY OF GRUNDY)

TEXT AMENDMENT TO THE GRUNDY COUNTY CODE

WHEREAS, in the interest of public health, and to improve the sanitation standards within Grundy County, a request has been made for a Text Amendment to the Grundy County Code, and

WHEREAS, the Grundy County Board of Health, after reviewing reports submitted by the Grundy County Health Department, has recommended approval of the Amendment:

TITLE 3

CHAPTER 1

3-1A-2: PERMIT, LICENSE AND CERTIFICATE REQUIREMENTS:

A. Permit, License Or Certificate Required; Compliance With Provisions: No person shall operate a food service establishment who does not have a valid permit, license, or certificate issued to ~~him~~ such person by the county health department. Only a person who complies with the requirements of this article shall be entitled to receive or retain such a permit, license, or certificate.

F. Expiration of Permit, License or Certificate: Permits, licenses, or certificates issued by the county health department shall expire annually unless otherwise noted on the permit, license, or certificate. Temporary Food Establishment Permits shall be valid from the day of issuance until the conclusion of the event or for fourteen (14) consecutive days, whichever is shorter.

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3-1A-4: FOOD EXPIRATION DATES:

No foods whose ~~freshness~~ expiration date has expired shall be offered to the public. No dates on foods shall be covered or obscured to prevent the consumer from reading said date.

3-1A-5: EMPLOYEES:

B. Diseased Employees:

4. Adequate medical and laboratory examination of the employee and of other employees and of ~~his and their discharges~~ the body discharge of such employees.

3-1A-6: ALTERATION OR CONVERSION OF STRUCTURE TO FOOD SERVICE ESTABLISHMENT:

C. Floor Covering: Approved floor covering shall be located and maintained in all food preparation, food storage, ware washing, janitorial, restroom, and dressing room areas. In newly constructed or extensively remodeled establishments, or when the floor or floor covering of an existing facility becomes in disrepair, the facility shall provide a floor covering constructed of commercial grade Vinyl Composition Tile, quarry tile, or ceramic tile, or other material approved by the county health department. Sanitary coved base consisting of the same material as the floor covering shall be provided at the juncture of the wall and floor.

3-1A-7: GASOLINE SERVICE STATIONS; RESTROOM REQUIREMENTS:

Gasoline service stations constructed or extensively remodeled after the effective date hereof that provide food service facilities to the public shall provide separate men's and women's restrooms for convenience to the public. The restrooms shall meet construction standards in this article and all other applicable codes. ~~including the Illinois accessibility standards.~~

3-1A-8 Equipment:

All new or replaced food processing, storage, display, or other equipment used in the operation of a food service establishment shall bare the seal of approval of the National Sanitation Foundation (NSF) or equivalent sanitation standard, and be approved by the county health department. All food processing, storage, display or other equipment used in the operation of a food service establishment shall bare the seal of approval of the National Sanitation Foundation (NSF) or equivalent standard, and be approved by the county health department by March 1, 2013.

3-1A-8: INSPECTIONS:

D. Correction Of Violations; Reinspections:

1. The completed inspection report form shall specify a reasonable period of time for the correction of the violations found, and correction of the violations shall be accomplished within the period specified, in accordance with the following provisions:
2. a. If an imminent health hazard exists, ~~such as complete lack of refrigeration or sewage backup into the establishment~~, the establishment shall immediately cease food service operations. Operations shall not be resumed until authorized by the county health department.

b. All violations of 4- or 5-point weighted items shall be corrected as soon as possible, but in any event, within ten (10) days following inspection. Within fifteen (15) days after the inspection, the holder of the permit, license or certificate shall submit a written report to the county health department stating that the 4- or 5-point weighted violations have been corrected. A follow-up inspection ~~shall~~ may be conducted to confirm correction.

d. When the rating score of the establishment is less than sixty (60), the establishment shall initiate corrective action on all identified violations within forty eight (48) hours. One or more reinspections ~~will~~ may be conducted at reasonable time intervals to assure correction.

ARTICLE B. RETAIL FOOD STORE SANITATION

3-1B-2: PERMIT REQUIREMENTS

F. Expiration of Permit, License or Certificate: Permits, licenses, or certificates issued by the county health department shall expire annually unless otherwise noted on the permit, license, or certificate. Temporary Food Establishment Permits shall be valid from the day of issuance until the conclusion of the event or for fourteen (14) consecutive days, whichever is shorter.

3-1B-4: FOOD EXPIRATION DATES:

No foods whose ~~freshness~~ expiration date has expired shall be offered to the public, and no dates on foods shall be covered or obscured to prevent the consumer from reading said date.

3-1B-5: EMPLOYEES:

C. Diseased Employees:

4. Adequate medical and laboratory examination of the employee and of other employees and of ~~his and their discharges~~ the body discharge of such employees.

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3-1B-6: ALTERATION OR CONVERSION OF STRUCTURE TO RETAIL FOOD STORE:

D. Approved floor covering shall be located and maintained in all food preparation, food storage, ware washing, janitorial, restroom, and dressing room areas. In newly constructed or extensively remodeled establishments, or when the floor or floor covering of an existing facility becomes in disrepair, the facility shall provide a floor covering constructed of commercial grade Vinyl Composition Tile, quarry tile, or ceramic tile, or other material approved by the county health department. Sanitary coved base consisting of the same material as the floor covering shall be provided at the juncture of the wall and floor.

3-1B-7: GASOLINE SERVICE STATIONS; RESTROOM REQUIREMENTS:

Gasoline service stations constructed or extensively remodeled after the effective date hereof that provide retail food to the public shall provide separate men's and women's restrooms for convenience to the public. The restrooms shall meet construction standards in this article and all other applicable codes. ~~including the Illinois accessibility standards.~~ (Amended Ord., 6-12-1972; amd. 2004 Code)

3-1B-8: Equipment

All new or replaced food processing, storage, display, or other equipment used in the operation of a retail food store shall bare the seal of approval of the National Sanitation Foundation (NSF) or equivalent sanitation standard, and be approved by the county health department. All food processing, storage, display or other equipment used in the operation of a retail food store shall bare the seal of approval of the National Sanitation Foundation (NSF) or equivalent standard, and be approved by the county health department by March 1, 2013.

The Following modification to Section 3-1B-8 will be effective 120 days upon approval and recording of this text amendment.

~~3-1B-8: KITCHEN HOOD VENTILATION SYSTEMS:~~

~~A. Compliance With National Codes:~~

~~1. Kitchen hood ventilation systems installed hereafter shall be designed and installed in compliance with the most recent edition of the national fire protection association NFPA 96 "Standard For Ventilation Control And Fire Protection Of Commercial Cooking Operations" and the county mechanical code[21]. (Amended Ord., 6-12-1972; amd. 2004 Code)~~

~~2. All kitchen hood ventilation systems shall be maintained and cleaned in accordance with these codes.~~

~~3. When conflicting provisions are present in these codes, the more stringent standard shall apply.~~

~~B. Installation Requirements:~~

~~1. An Illinois registered engineer shall submit plans and specifications for review prior to installation. A health department hood design application shall also be completed and submitted to the health department.~~

~~2. In addition, the facility engineer shall inspect the hood system after construction and submit a letter to the health department stating that the installation and the system comply with the above standards.~~

~~3. The health department shall contract with an Illinois licensed engineer to review the plans submitted by the food facility engineer. The county employed engineer shall inspect the installation of the hood and write a letter to the health department regarding its compliance with the above codes.~~

~~4. Fees for review of hood plans and inspection of the hood by the county employed engineer shall be paid by the food facility owner in addition to the basic plan review fee. (Amended Ord., 6-12-1972)~~

Effective 120 days upon approval and recording

3-1B-9: INSPECTIONS:

D. Correction Of Violations; Reinspections:

1. The completed inspection report form shall specify a reasonable period of time for the correction of the violations found, and correction of the violations shall be accomplished within the period specified, in accordance with the following provisions:

d. When the rating score of the establishment is less than sixty (60), the establishment shall initiate corrective action on all identified violations within forty eight (48) hours. One or more reinspections ~~will~~ may be conducted at reasonable time intervals to assure correction.

~~3-1B-12: EXEMPTIONS FROM PROVISIONS:~~

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A. ~~Existing Facilities: Building facilities and equipment in use before the effective date hereof and which do not fully meet all of the design and fabrication requirements of this article shall be acceptable if they are in good repair, capable of being maintained in a sanitary condition, and the food contact surfaces (if any) are in compliance with the provisions of section 3-1B-1 of this article.~~

~~B. New Facilities: New building facilities and new equipment for which contractual obligations are incurred before the effective date hereof, and which do not fully meet all the design and fabrication requirements of this article shall be acceptable if they are capable of being maintained in a sanitary condition and the food contact surfaces (if any) are in compliance with section 3-1B-1 of this article. (Amended Ord., 6-12-1972; amd. 2004 Code)~~

THEREFORE, BE IT ORDAINED by the Grundy County Board, Grundy County, Illinois, that the Grundy County Code be amended with the aforementioned changes and additions.

Adopted this 10th day of June 2008, by the Grundy County Board, Grundy County, Illinois.

ATTEST:

Frank E. Halpin, Jr., Chairman Lana J. Phillips, County Clerk

ORDINANCE: PREVAILING WAGE RATE.

An ORDINANCE establishing the Prevailing Wage Rate was submitted to the Board. It was MOVED by County Board Member Steele and SECONDED by County Board Member Joyce that said ORDINANCE be adopted as submitted and made a matter of record.

It was MOVED by County Board Member Almer and SECONDED by County Board Member Severson that the Board accept the results of the previous roll call. MOTION CARRIED. Said ORDINANCE is as follows:

ORD. NO. 08-013

PREVAILING WAGE RATE ORDINANCE

WHEREAS, the State of Illinois has enacted "an Act regulating wages of laborers, mechanics, and other workers employed in any public works by the State, County, City or any public body or any political subdivision or by any one under contract for public works," approved June 26, 1941, codified as amended, 820 ILCS 130/1 et seq.(2006) formerly Ill. Rev. State., Ch 48, par 39s-1 et seq. and

WHEREAS, the aforesaid Act requires the County Board of the County of Grundy investigate and ascertain the prevailing rate of wages as defined in said Act for laborers, mechanics and other workers in the locality of said County employed in performing construction of public works, for said County.

NOW, THEREFORE BE IT ORDAINED BY THE CHAIRMAN OF THE COUNTY BOARD OF GRUNDY COUNTY, ILLINOIS:

SECTION 1: To the extent and as required by "An Act regulating wages of laborers, mechanics and other workers employed in any public works by State, County, City and other public body or any political subdivision or by any one under contract for public works," approved June 26, 1941, as amended, the general prevailing rate of wages in this locality for laborers, mechanics and other workers engaged in construction of public works coming under the jurisdiction of the County of Grundy is hereby ascertained to be the same as the prevailing rate of wages for construction work in the Grundy County area as determined by the Department of Labor of the State of Illinois, as of June, a copy of that determination being attached hereto and incorporated herein by reference. As required by said Act, any and all revisions of the prevailing rate of wages by the Department of Labor of the State of Illinois shall supersede the Department's June determination and apply to any and all public works construction undertaken by the County of Grundy. The definition of any terms appearing in this Ordinance which are also used in aforesaid Act shall be the same as in said Act.

Any contract within the purview of this resolution or of the Illinois Prevailing Wage Act shall provide that any contractor is encouraged to employ apprentices who are properly indentured into a Joint Apprenticeship Training Program which is registered and certified with the United States Department of Labor, Bureau of Apprenticeship and Training.

SECTION 2: Nothing herein contained shall be construed to apply said general prevailing rate of wages as herein ascertained to any work of employment except public works construction of the County of Grundy to the extent required by the aforesaid Act.

SECTION 3: The County Clerk shall publicly post or keep available for inspection by any interested party in the main office of the County of Grundy this determination or any revisions of such prevailing rate of wage. A copy of this determination or of the current revised determination of prevailing rate of wages then in effect shall be attached to all contract specifications.

SECTION 4: The County Clerk shall mail a copy of this determination to any employer, and to any association of employers and to any person or association of employees who have filed their names and addresses, requesting copies of any determination stating the particular rates and the particular class of workers whose wage will be affected by such rates.

SECTION 5: The County Clerk shall promptly file a certified copy of this Ordinance with both the Secretary of State Index Division and the Department of Labor of the State of Illinois.

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SECTION 6: The County Clerk shall cause to be published in a newspaper of general circulation within the area a copy of this Ordinance, and such publication shall constitute notice that the determination is effective and that this is the determination of this public body.

PASSED THIS 10TH DAY OF JUNE 2008.

ATTEST
Lana J. Phillips
Grundy County Clerk

APPROVED
Francis E. Halpin, Jr.
Chairman
Grundy County Board

Grundy County Prevailing Wage for June 2008Grundy County Prevailing Wage for June 2008

Trade Name	RG	TYP	C	Base	FRMAN	*M-F>8	OSA	OSH	H/W	Pensn	Vac	Trng
ASBESTOS ABT-GEN		ALL		34.750	35.250	1.5	1.5	2.0	8.830	6.170	0.000	0.270
ASBESTOS ABT-MEC		BLD		26.180	27.930	1.5	1.5	2.0	8.760	6.410	0.000	0.310
BOILERMAKER		BLD		39.450	43.000	2.0	2.0	2.0	6.720	8.490	0.000	0.300
BRICK MASON		BLD		36.430	40.070	1.5	1.5	2.0	7.700	8.770	0.000	0.440
CARPENTER		ALL		37.770	41.550	1.5	1.5	2.0	8.960	6.920	0.000	0.490
CEMENT MASON		ALL		37.500	39.500	2.0	2.0	2.0	7.000	9.430	0.000	0.150
CERAMIC TILE FNSHER		BLD		30.150	0.000	1.5	1.5	2.0	5.850	6.600	0.000	0.340
COMMUNICATION TECH		BLD		31.000	32.500	1.5	1.5	2.0	8.770	8.930	0.000	0.310
ELECTRIC PWR EQMT OP		ALL		37.300	43.450	1.5	1.5	2.0	8.310	10.77	0.000	0.280
ELECTRIC PWR GRNDMAN		ALL		29.090	43.450	1.5	1.5	2.0	6.450	8.390	0.000	0.220
ELECTRIC PWR LINEMAN		ALL		37.300	43.450	1.5	1.5	2.0	8.310	10.77	0.000	0.280
ELECTRICIAN		BLD		36.500	39.790	1.5	1.5	2.0	9.170	11.84	0.000	0.370
ELEVATOR CONSTRUCTOR		BLD		35.615	40.070	2.0	2.0	2.0	8.775	6.960	2.140	0.000
GLAZIER		BLD		37.000	38.500	1.5	1.5	2.0	7.340	12.05	0.000	0.690
HT/FROST INSULATOR		BLD		37.400	39.150	1.5	1.5	2.0	8.760	10.11	0.000	0.310
IRON WORKER		ALL		32.000	33.000	2.0	2.0	2.0	8.040	13.92	0.000	0.550
LABORER		ALL		34.750	35.500	1.5	1.5	2.0	8.830	6.170	0.000	0.270
LATHER		ALL		35.320	38.850	1.5	1.5	2.0	6.760	5.320	0.000	0.490
MACHINIST		BLD		38.390	40.390	2.0	2.0	2.0	4.880	6.550	2.650	0.000
MARBLE FINISHERS		ALL		27.680	0.000	1.5	1.5	2.0	7.520	8.770	0.000	0.440
MARBLE MASON		BLD		36.430	40.070	1.5	1.5	2.0	7.700	8.770	0.000	0.440
MATERIAL TESTER I		ALL		24.750	0.000	1.5	1.5	2.0	8.830	6.170	0.000	0.270
MATERIALS TESTER II		ALL		29.750	0.000	1.5	1.5	2.0	8.830	6.170	0.000	0.270
MILLWRIGHT		ALL		35.320	38.850	1.5	1.5	2.0	6.760	5.320	0.000	0.490
OPERATING ENGINEER		BLD	1	41.550	45.550	2.0	2.0	2.0	6.850	5.600	1.900	0.700
OPERATING ENGINEER		BLD	2	40.250	45.550	2.0	2.0	2.0	6.850	5.600	1.900	0.700
OPERATING ENGINEER		BLD	3	37.700	45.550	2.0	2.0	2.0	6.850	5.600	1.900	0.700
OPERATING ENGINEER		BLD	4	35.950	45.550	2.0	2.0	2.0	6.850	5.600	1.900	0.700
OPERATING ENGINEER		HWY	1	39.750	43.750	1.5	1.5	2.0	6.850	5.600	1.900	0.700
OPERATING ENGINEER		HWY	2	39.200	43.750	1.5	1.5	2.0	6.850	5.600	1.900	0.700
OPERATING ENGINEER		HWY	3	37.150	43.750	1.5	1.5	2.0	6.850	5.600	1.900	0.700
OPERATING ENGINEER		HWY	4	35.750	43.750	1.5	1.5	2.0	6.850	5.600	1.900	0.700
OPERATING ENGINEER		HWY	5	34.550	43.750	1.5	1.5	2.0	6.850	5.600	1.900	0.700
PAINTER		ALL		35.400	39.820	1.5	1.5	2.0	6.550	7.400	0.000	0.340
PAINTER SIGNS		BLD		28.970	32.520	1.5	1.5	1.5	2.600	2.310	0.000	0.000
PILEDRIVER		ALL		35.320	38.850	1.5	1.5	2.0	6.760	5.320	0.000	0.490
PIPEFITTER		BLD		40.000	42.000	1.5	1.5	2.0	8.660	7.550	0.000	1.120
PLASTERER		BLD		36.100	38.270	1.5	1.5	2.0	7.000	7.740	0.000	0.400
PLUMBER	E	BLD		40.000	42.000	1.5	1.5	2.0	8.000	8.500	0.000	0.760
PLUMBER	W	BLD		40.000	42.000	1.5	1.5	2.0	8.000	8.500	0.000	0.760
ROOFER		BLD		26.560	27.560	1.5	1.5	2.0	6.460	3.310	0.000	0.330
SHEETMETAL WORKER		BLD		38.210	40.210	1.5	1.5	2.0	7.300	8.870	0.000	0.640
SIGN HANGER		ALL		22.990	25.290	1.5	1.5	2.0	3.790	2.500	0.000	0.000
SPRINKLER FITTER		BLD		40.500	42.500	1.5	1.5	2.0	8.500	6.850	0.000	0.500
STONE MASON		BLD		36.430	40.070	1.5	1.5	2.0	7.700	8.770	0.000	0.440
TERRAZZO FINISHER		BLD		31.810	0.000	1.5	1.5	2.0	5.850	9.200	0.000	0.280
TERRAZZO MASON		BLD		35.390	38.390	1.5	1.5	2.0	5.850	10.05	0.000	0.320
TILE MASON		BLD		36.630	40.630	1.5	1.5	2.0	5.850	7.850	0.000	0.480
TRUCK DRIVER		ALL	1	34.200	34.750	1.5	1.5	2.0	6.000	4.075	0.000	0.250
TRUCK DRIVER		ALL	2	34.350	34.750	1.5	1.5	2.0	6.000	4.075	0.000	0.250
TRUCK DRIVER		ALL	3	34.550	34.750	1.5	1.5	2.0	6.000	4.075	0.000	0.250
TRUCK DRIVER		ALL	4	34.750	34.750	1.5	1.5	2.0	6.000	4.075	0.000	0.250
TUCKPOINTER		BLD		36.900	37.900	1.5	1.5	2.0	5.910	8.350	0.000	0.400

Legend: M-F>8 (Overtime is required for any hour greater than 8 worked each day, Monday through Friday.
OSA (Overtime is required for every hour worked on Saturday)
OSH (Overtime is required for every hour worked on Sunday and Holidays)
H/W (Health & Welfare Insurance)
Pensn (Pension)
Vac (Vacation)
Trng (Training)

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Explanations GRUNDY COUNTY

PLUMBERS & PIPEFITTERS (WEST) - That part of the county West of Rt. 47 excluding the City of Morris.

The following list is considered as those days for which holiday rates of wages for work performed apply: New Years Day, Memorial/Decoration Day, Fourth of July, Labor Day, Veterans Day, Thanksgiving Day, Christmas Day. Generally, any of these holidays which fall on a Sunday is celebrated on the following Monday. This then makes work performed on that Monday payable at the appropriate overtime rate for holiday pay. Common practice in a given local may alter certain days of celebration such as the day after Thanksgiving for Veterans Day. If in doubt, please check with IDOL.

EXPLANATION OF CLASSES

ASBESTOS - GENERAL - removal of asbestos material/mold and hazardous materials from any place in a building, including mechanical systems where those mechanical systems are to be removed. This includes the removal of asbestos materials/mold and hazardous materials from ductwork or pipes in a building when the building is to be demolished at the time or at some close future date.

ASBESTOS - MECHANICAL - removal of asbestos material from mechanical systems, such as pipes, ducts, and boilers, where the mechanical systems are to remain.

CERAMIC TILE FINISHER
The grouting, cleaning, and polishing of all classes of tile, whether for interior or exterior purposes, all burned, glazed or unglazed products; all composition materials, granite tiles, warning detectable tiles, cement tiles, epoxy composite materials, pavers, glass, mosaics, fiberglass, and all substitute materials, for tile made in tile-like units; all mixtures in tile like form of cement, metals, and other materials that are for and intended for use as a finished floor surface, stair treads, promenade roofs, walks, walls, ceilings, swimming pools, and all other places where tile is to form a finished interior or exterior. The mixing of all setting mortars including but not limited to thin-set mortars, epoxies, wall mud, and any other sand and cement mixtures or adhesives when used in the preparation, installation, repair, or maintenance of tile and/or similar materials. The handling and unloading of all sand, cement, lime, tile, fixtures, equipment, adhesives, or any other materials to be used in the preparation, installation, repair, or maintenance of tile and/or similar materials. Ceramic Tile Finishers shall fill all joints and voids regardless of method on all tile work, particularly and especially after installation of said tile work. Application of any and all protective coverings to all types of tile installations including, but not be limited to, all soap compounds, paper products, tapes, and all polyethylene coverings, plywood, masonite, cardboard, and any new type of products that may be used to protect tile installations, Blastrac equipment, and all floor scarifying equipment used in preparing floors to receive tile. The clean up and removal of all waste and materials. All demolition of existing tile floors and walls to be re-tiled.

COMMUNICATIONS TECHNICIAN
Installation, operation, inspection, maintenance, repair and service of radio, television, recording, voice, sound and vision production and reproduction, telephone and telephone interconnect, facsimile, equipment and appliances used for domestic, commercial, educational and entertainment purposes, pulling of wire through conduit but not the installation of conduit.

MARBLE FINISHER
Loading and unloading trucks, distribution of all materials (all stone, sand, etc.), stocking of floors with material, performing all rigging for heavy work, the handling of all mateiral that may be needed for the installation of such materials, building of scaffolding, polishing if needed, patching, waxing of material if damaged, pointing up, caulking, grouting and cleaning of marble, holding water on diamond or Carborundum blade or saw for setters cutting, use of tub saw or any other saw needed for preparation of material, drilling of holes for wires that anchor material set by setters, mixing up of molding plaster for installation of material, mixing up thin set for the installation of material, mixing up of sand to cement for the installatin of material and such other work as may be required in helping a Marble Setter in the handling of all material

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in the erection or installation of interior marble, slate, travertine, art marble, serpentine, alberene stone, blue stone, granite and other stones (meaning as to stone any foreign or domestic materials as are specified and used in building interiors and experiors and customarily known as stone in the trade), carrara, sanionyx, vitrolite and similar opaque glass and the laying of all marble tile, terrazzo tile, slate tile and precast tile, steps, risers treads, base, or any other materials that may be used as substitutes for any of the aforementioned materials and which are used on interior and experior which sare installed in a similar manner.

MATERIAL TESTER I: Hand coring and drilling for testing of materials; field inspection of uncured concrete and asphalt.

MATERIAL TESTER II: Field inspection of welds, structural steel, fireproofing, masonry, soil, facade, reinforcing steel, formwork, cured concrete, and concrete and asphalt batch plants; adjusting proportions of bituminous mixtures.

TRUCK DRIVER - BUILDING, HEAVY AND HIGHWAY CONSTRUCTION
Class 1. Two or three Axle Trucks. A-frame Truck when used for transportation purposes; Air Compressors and Welding Machines, including those pulled by cars, pick-up trucks and tractors; Ambulances; Batch Gate Lockers; Batch Hopperman; Car and Truck Washers; Carry-alls; Fork Lifts and Hoisters; Helpers; Mechanics Helpers and Greasers; Oil Distributors 2-man operation; Pavement Breakers; Pole Trailer, up to 40 feet; Power Mower Tractors; Self-propelled Chip Spreader; Skipman; Slurry Trucks, 2-man operation; Slurry Truck Conveyor Operation, 2 or 3 man; Teamsters Unskilled dumpman; and Truck Drivers hauling warning lights, barricades, and portable toilets on the job site.

Class 2. Four axle trucks; Dump Crets and Adgetors under 7 yards; Dumpsters, Track Trucks, Euclids, Hug Bottom Dump Turnapulls or Turnatrailers when pulling other than self-loading equipment or similar equipment under 16 cubic yards; Mixer Trucks under 7 yards; Ready-mix Plant Hopper Operator, and Winch Trucks, 2 Axles.

Class 3. Five axle trucks; Dump Crets and Adgetors 7 yards and over; Dumpsters, Track Trucks, Euclids, Hug Bottom Dump Turnatrailers or turnapulls when pulling other than self-loading equipment or similar equipment over 16 cubic yards; Explosives and/or Fission Material Trucks; Mixer Trucks 7 yards or over; Mobile Cranes while in transit; Oil Distributors, 1-man operation; Pole Trailer, over 40 feet; Pole and Expandable Trailers hauling material over 50 feet long; Slurry trucks, 1-man operation; Winch trucks, 3 axles or more; Mechanic--Truck Welder and Truck Painter.

Class 4. Six axle trucks; Dual-purpose vehicles, such as mounted crane trucks with hoist and accessories; Foreman; Master Mechanic; Self-loading equipment like P.B. and trucks with scoops on the front.

OPERATING ENGINEERS - BUILDING
Class 1. Mechanic; Asphalt Plant; Asphalt Spreader; Autograde; Backhoes with Caisson attachment; Batch Plant; Benoto; Boiler and Throttle Valve; Caisson Rigs; Central Redi-Mix Plant; Combination Back Hoe Front End-loader Machine; Compressor and Throttle Valve; Concrete Breaker (Truck Mounted); Concrete Conveyor; Concrete Paver; Concrete Placer; Concrete Placing Boom; Concrete Pump (Truck Mounted); Concrete Tower; Cranes, All; Cranes, Hammerhead; Cranes, (GCI and similar Type); Creter Crane; Crusher, Stone, etc.; Derricks, All; Derricks, Traveling; Formless Curb and Gutter Machine; Grader, Elevating; Grouting Machines; Highlift Shovels or Front Endloader 2-1/4 yd. and over; Hoists, Elevators, outside type rack and pinion and similar machines; Hoists, one, two and three Drum; Hoists, Two Tugger One Floor; Hydraulic Backhoes; Hydraulic Boom Trucks; Hydro Vac (and similar equipment); Locomotives, All; Motor Patrol; Pile Drivers and Skid Rig; Post Hole Digger; Pre-Stress Machine; Pump Cretes Dual Ram; Pump Cretes; Squeeze Cretes-screw Type Pumps; Raised and Blind Hole Drill; Roto Mill Grinder; Scoops - Tractor Drawn; Slip-form Paver; Straddle Buggies; Tournapull; Tractor with Boom and Side Boom; Trenching Machines.

Class 2. Boilers; Broom, All Power Propelled; Bulldozers; Concrete Mixer (Two Bag and Over); Conveyor, Portable; Forklift Trucks; Greaser Engineer; Highlift Shovels or Front Endloaders under 2-1/4

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yd.; Hoists, Automatic; Hoists, inside Freight Elevators; Hoists, Sewer Dragging Machine; Hoists, Tugger Single Drum; Laser Screed; Rock Drill (self-propelled); Rock Drill (truck mounted); Rollers, All; Steam Generators; Tractors, All; Tractor Drawn Vibratory Roller; Winch Trucks with "A" Frame.

Class 3. Air Compressor; Combination - Small Equipment Operator; Generators; Heaters, Mechanical; Hoists, Inside Elevators - (Rheostat Manual Controlled); Hydraulic Power Units (Pile Driving, Extracting, and Drilling); Pumps, over 3" (1 to 3 not to exceed a total of 300 ft.); Pumps, Well Points; Welding Machines (2 through 5); Winches, 4 small Electric Drill Winches; Bobcat (up to and including 3/4 cu. yd.).

Class 4. Bobcats and/or other Skid Steer Loaders; Oilers; and Brick Forklift.

OPERATING ENGINEERS - HEAVY AND HIGHWAY CONSTRUCTION
Class 1. Craft Foreman; Asphalt Plant; Asphalt Heater and Planer Combination; Asphalt Heater Scarfire; Asphalt Spreader; Autograder/GOMACO or other similar type machines; ABG Paver; Backhoes with Caisson attachment; Ballast Regulator; Belt Loader; Caisson Rigs; Car Dumper; Central Redi-Mix Plant; Combination Backhoe Front Endloader Machine, (1 cu. yd. Backhoe Bucket or over or with attachments); Concrete Breaker (Truck Mounted): Concrete Conveyor; Concrete Paver over 27E cu. ft.; Concrete Placer; Concrete Tube Float; Cranes, all attachments; Cranes, Hammerhead, Linden, Peco & Machines of a like nature; Crete Crane; Crusher, Stone, etc.; Derricks, All; Derrick Boats; Derricks, Traveling; Dowell machine with Air Compressor; Dredges; Field Mechanic-Welder; Formless Curb and Gutter Machine; Gradall and Machines of a like nature; Grader, Elevating; Grader, Motor Grader, Motor Patrol, Auto Patrol, Form Grader, Pull Grader, Subgrader; Guard Rail Post Driver Mounted; Hoists, One, Two and Three Drum; Hydraulic Backhoes; Backhoes with shear attachments; Mucking Machine; Pile Drivers and Skid Rig; Pre-Stress Machine; Pump Cretes Dual Ram; Rock Drill - Crawler or Skid Rig; Rock Drill - Truck Mounted; Roto Mill Grinder; Slip-Form Paver; Soil Test Drill Rig (Truck Mounted); Straddle Buggies; Hydraulic Telescoping Form (Tunnel); Tractor Drawn Belt Loader (with attached pusher - two engineers); Tractor with Boom; Tractaire with Attachments; Trenching Machine; Truck Mounted Concrete Pump with Boom; Raised or Blind Hole; Drills (Tunnel Shaft); Underground Boring and/or Mining Machines; Wheel Excavator; Widener (APSCO).

Class 2. Batch Plant; Bituminous Mixer; Boiler and Throttle Valve; Bulldozers; Car Loader Trailing Conveyors; Combination Backhoe Front Endloader Machine (less than 1 cu. yd. Backhoe Bucket or over or with attachments); Compressor and Throttle Valve; Compressor, Common Receiver (3); Concrete Breaker or Hydro Hammer; Concrete Grinding Machine; Concrete Mixer or Paver 7S Series to and including 27 cu. ft.; Concrete Spreader; Concrete Curing Machine, Burlap Machine, Belting Machine and Sealing Machine; Concrete Wheel Saw; Conveyor Muck Cars (Haglund or Similar Type); Drills, All; Finishing Machine - Concrete; Greaser Engineer; Highlift Shovels or Front Endloader; Hoist - Sewer Dragging Machine; Hydraulic Boom Trucks (All Attachments); Hydro-Blaster; All Locomotives, Dinky; Pump Cretes; Squeeze Cretes-Screw Type Pumps, Gypsum Bulker and Pump; Roller, Asphalt; Rotory Snow Plows; Rototiller, Seaman, etc., self-propelled; Scoops - Tractor Drawn; Self-Propelled Compactor; Spreader - Chip - Stone, etc.; Scraper; Scraper - Prime Mover in Tandem (Regardless of Size); Tank Car Heater; Tractors, Push, Pulling Sheeps Foot, Disc, Compactor, etc.; Tug Boats.

Class 3. Boilers; Brooms, All Power Propelled; Cement Supply Tender; Compressor, Common Receiver (2); Concrete Mixer (Two Bag and Over); Conveyor, Portable; Farm-Type Tractors Used for Mowing, Seeding, etc.; Fireman on Boilers; Forklift Trucks; Grouting Machine; Hoists, Automatic; Hoists, All Elevators; Hoists, Tugger Single Drum; Jeep Diggers; Pipe Jacking Machines; Post-Hole Digger; Power Saw, Concrete Power Driven; Pug Mills; Rollers, other than asphalt; Seed and Straw Blower; Steam Generators; Stump Machine; Winch Trucks with "A" Frame; Work Boats; Tamper - Form-Motor Driven.

Class 4. Air Compressor; Combination - Small Equipment Operator; Directional Boring Machine; Generators; Heaters, Mechanical; Hydraulic Power Unit (Pile Driving, Extracting, or Drilling); Hydro-Blaster;

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Light Plants, All (1 through 5); Pumps, over 3" (1 to 3 not to exceed a total of 300 ft.); Pumps, Well Points; Tractaire; Welding Machines (2 through 5); Winches, 4 Small Electric Drill Winches.

Class 5. Bobcats (all); Brick Forklifts; Oilers.

TERRAZZO FINISHER
The handling of sand, cement, marble chips, and all other materials that may be used by the Mosaic Terrazzo Mechanic, and the mixing, grinding, grouting, cleaning and sealing of all Marble, Mosaic, and Terrazzo work, floors, base, stairs, and wainscoting by hand or machine, and in addition, assisting and aiding Marble, Masonic, and Terrazzo Mechanics.

Other Classifications of Work:
For definitions of classifications not otherwise set out, the Department generally has on file such definitions which are available. If a task to be performed is not subject to one of the classifications of pay set out, the Department will upon being contacted state which neighboring county has such a classification and provide such rate, such rate being deemed to exist by reference in this document. If no neighboring county rate applies to the task, the Department shall undertake a special determination, such special determination being then deemed to have existed under this determination. If a project requires these, or any classification not listed, please contact IDOL at 618/993-7271 for wage rates or clarifications.

LANDSCAPING
Landscaping work falls under the existing classifications for laborer, operating engineer and truck driver. The work performed by landscape plantsman and landscape laborer is covered by the existing classification of laborer. The work performed by landscape operators (regardless of equipment used or its size) is covered by the classifications of operating engineer. The work performed by landscape truck drivers (regardless of size of truck driven) is covered by the classifications of truck driver.

RESOLUTION: SECTION 5311 - FEDERAL TRANSIT ACT - FY 09.

A RESOLUTION authorizing application for Public Transportation Financial Assistance under Section 5311 of the Federal Transit Act for FY 09 was submitted to the Board. It was MOVED by County Board Member Joyce and SECONDED by County Board Member Naretto that said RESOLUTION be adopted as submitted and made a matter of record.

It was MOVED by County Board Member Almer and SECONDED by County Board Member Steele that the Board accept the results of the previous roll call. MOTION CARRIED. Said RESOLUTION is as follows:

FY 09 5311 Transportation Board Resolution
(Revised 1/05) Number 08-069

Resolution authorizing application for Public Transportation Financial Assistance under Section 5311 of the Federal Transit Act of 1991, as amended (49 U.S.C. § 5311).

WHEREAS, the provision of public transit service is essential to the transportation of persons in the non-urbanized area; and

WHEREAS, Section 5311 of the Federal Transit Act of 1991, as amended (49 U.S.C. § 5311), makes funds available to help offset certain operating deficits and administrative expenses of a system providing public transit service in non-urbanized areas; and

WHEREAS, grants for said funds will impose certain obligations upon the recipient, including the provision by it of the local share of funds necessary to cover costs not covered by funds provided under Section 5311 of the Federal Transit Act of 1991, as amended (49 U.S.C. § 5311).

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BOARD OF THE County of Grundy

Section 1. That an application be made to the Division of Public Transportation, Department of Transportation, State of Illinois, for a financial assistance grant under Section 5311 of the Federal Transit Act of 1991, as amended (49 U.S.C. § 5311), for the purpose of off-setting a portion of the Public Transportation Program operating deficits of *County of Grundy*.

Section 2. That while participating in said operating assistance program the County of Grundy will provide all required local matching funds.

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Section 3. That *the County Board Chairman* of Grundy County is hereby authorized and directed to execute and file on behalf of Grundy County such application.

Section 4. That the *the County Board Chairman* of Grundy County is authorized to furnish such additional information as may be required by the Division of Public Transportation and the Federal Transit Administration in connection with the aforesaid application for said grant.

Section 5. That *the County Board Chairman* of Grundy County is hereby authorized and directed to execute and file on behalf of the Grundy County all required Grant Agreements with the Illinois Department of Transportation, in order to obtain grant assistance under the provisions of the Section 5311 of the Federal Transit Act of 1991, as amended (49 U.S.C. § 5311).

Section 6. That *the County Board Chairman* of Grundy County is hereby authorized to provide such information and to file such documents as may be required to perform the Grant Agreement and to receive the grant.

PRESENTED and ADOPTED this 10th day of June, 2008

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Francis E. Halpin, County Board Chairman — *Lana J. Phillips County Clerk, Attesting Signature*

June 10, 2008 — June 10, 2008

Date — *Date*

PROCLAMATION: FRANK SCHMITT DAY - JUNE 27, 2008.

A Proclamation designating June 27th as " Frank Schmitt Day" was submitted to the Board. It was MOVED by County Board Member Poole and SECONDED by County Board Member Almer that said Proclamation be adopted as submitted and made a matter of record. MOTION CARRIED. Said Proclamation is as follows:

PROCLAMATION

Proclamation designating June 27, 2008 as "Frank Schmitt Day" in Grundy County.

WHEREAS, Grundy County would like to recognize Frank Schmitt for his 35 years of service with the Grundy County Sheriff's Department, and

WHEREAS, throughout his years of service beginning in 1973, Mr. Schmitt served in many capacities with the department, including starting as a Patrol Deputy, in 1974 promoted to undercover position with the Metropolitan Area Narcotics Squad (M.A.N.S.), in 1976 promoted to Shift Sergeant, in 1979 promoted to Investigations, in 1985 promoted to Lieutenant, in 1989 appointed to the Director of the M.A.N.S., in 1996 returned to the Sheriff's Department and in 2004 assigned to the position of Deputy Chief, and

WHEREAS, also throughout his many years of public service and commitment to the residents of Grundy County, Mr. Schmitt has made the community a safer place to live.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BOARD OF GRUNDY COUNTY AS FOLLOWS:

In recognition of the leadership, devotion and dedication to the Grundy County Sheriff's Department for 35 years, Grundy County hereby proclaims June 27, 2008 as FRANK SCHMITT DAY IN GRUNDY COUNTY.

PASSED, ADOPTED AND ENACTED this 10th day of June, 2008.

ATTEST:

Lana J. Phillips, County Clerk — Francis E. Halpin, Board Chairman

MOTION: CLOSED SESSION.

It was MOVED by County Board Member Almer and SECONDED by County Board Member Rodosky that the Board enter into Closed Session at 6:12 P.M.

It was MOVED by County Board Member Almer and SECONDED by County Board Member Naretto that the Board accept the results of the previous roll call. MOTION CARRIED.

MOTION: OPEN SESSION.

It was MOVED by County Board Member Almer and SECONDED by County Board Member Severson that the Board enter back into Open Session at 6:53 P.M. MOTION CARRIED.

County Board Member P. Galloway left at 6:53 P.M. and did not return.

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MOTION: ACCEPT RECOMMENDATION OF LEGAL COUNSEL.

It was MOVED by County Board Member Redford and SECONDED by County Board Member Poole that the Board accept the recommendation from legal Counsel in regard to Case 07-MR-79. On roll call, said MOTION PREVAILED by the following vote: Ayes, County Board Members Gill, Iverson, Joyce, Lutz, McKinney, Naretto, Neushwander, Pfaff, Poole, Redford, Rodosky, Severson, Steele, Almer, Dyer and Halpin. Total Ayes, 16. Nays, none. Absent, County Board Members J. Galloway and P. Galloway. MOTION CARRIED.

MOTION: ACT ON RECOMMENDATION OF COUNTY EXECUTIVE.

It was MOVED by County Board Member Poole and SECONDED by County Board Member Rodosky that the Board act on the recommendation of the County Administrator in Executive Session. On roll call, said MOTION PREVAILED by the following vote: Ayes, County Board Member Gill, Iverson, Joyce, Lutz, McKinney, Naretto, Neushwander, Pfaff, Poole, Redford, Rodosky, Steele, Almer, Dyer and Halpin. Nays, County Board Member Severson. Total Ayes, 15. Nays, 1. Absent, County Board Members J. Galloway and P. Galloway. MOTION CARRIED.

County Board Member Joyce was congratulated for retiring after 34 years teaching.

MOTION: ADJOURNMENT.

It was MOVED by County Board Member Gill and SECONDED by County Board Member Almer that the Board vote the usual mileage and per diem and adjourn at 6:56 P.M. to Tuesday July 8, 2008 at 5:30 P.M. for the regularly scheduled County Board Meeting. MOTION CARRIED.

LANA J. PHILLIPS

CLERK

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